







16:02:19 22-Apr-1993

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF PALMYRA - PRESIDENT

228 PRO - PAUL "GENE" LUTTRELL

229 IND - C. RALPH MARCH

VILLAGE OF PALMYRA - CLERK

230 PRO - JUDY BACON

VILLAGE OF PALMYRA - TRUSTEES

4 YEAR TERM

VOTE FOR 3

231 PRO - ROSALEA M. EMERY

232 PRO - JANE A. BROWN

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 228....229 | 230 | 231....232 |
|--------------------|------------|-----|------------|
| 0101 STAUNTON 1    | .          | .   | .          |
| 0102 STAUNTON 2    | .          | .   | .          |
| 0103 STAUNTON 3    | .          | .   | .          |
| 0104 STAUNTON 4    | .          | .   | .          |
| 0105 STAUNTON 5    | .          | .   | .          |
| 0201 MT. OLIVE 1   | .          | .   | .          |
| 0202 MT. OLIVE 2   | .          | .   | .          |
| 0203 MT. OLIVE 3   | .          | .   | .          |
| 0204 MT. OLIVE 4   | .          | .   | .          |
| 0205 MT. OLIVE 5   | .          | .   | .          |
| 0206 MT. OLIVE 6   | .          | .   | .          |
| 0301 CAHOKIA 1     | .          | .   | .          |
| 0302 CAHOKIA 2     | .          | .   | .          |
| 0303 CAHOKIA 3     | .          | .   | .          |
| 0304 CAHOKIA 4     | .          | .   | .          |
| 0305 CAHOKIA 5     | .          | .   | .          |
| 0401 HONEY POINT   | .          | .   | .          |
| 0501 SHAWS POINT   | .          | .   | .          |
| 0601 NILWOOD 1     | .          | .   | .          |
| 0602 NILWOOD 2     | .          | .   | .          |
| 0603 NILWOOD 3     | .          | .   | .          |
| 0701 GIRARD 1      | .          | .   | .          |
| 0702 GIRARD 2      | .          | .   | .          |
| 0801 VIRDEN 1      | .          | .   | .          |
| 0802 VIRDEN 2      | .          | .   | .          |
| 0803 VIRDEN 3      | .          | .   | .          |
| 0804 VIRDEN 4      | .          | .   | .          |
| 0901 DORCHESTER 1  | .          | .   | .          |
| 0902 DORCHESTER 2  | .          | .   | .          |
| 1001 GILLESPIE 1   | .          | .   | .          |
| 1002 GILLESPIE 2   | .          | .   | .          |
| 1003 GILLESPIE 3   | .          | .   | .          |
| 1004 GILLESPIE 4   | .          | .   | .          |
| 1005 GILLESPIE 5   | .          | .   | .          |
| 1006 GILLESPIE 6   | .          | .   | .          |
| 1101 BRUSHY MOUND  | .          | .   | .          |
| 1201 CARLINVILLE 1 | .          | .   | .          |
| 1202 CARLINVILLE 2 | .          | .   | .          |
| 1203 CARLINVILLE 3 | .          | .   | .          |
| 1204 CARLINVILLE 4 | .          | .   | .          |
| 1205 CARLINVILLE 5 | .          | .   | .          |
| 1206 CARLINVILLE 6 | .          | .   | .          |



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MACOUPIN COUNTY, ILLINOIS  
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VILLAGE OF PALMYRA - TRUSTEES

4 YEAR TERM

VOTE FOR 3

- 233 PRO - VICTORIA P. McADAMS
- 234 IND - STEPHEN Z. ROSS
- 235 IND - GERALD "JERRY" DERK
- 236 IND - MARVIN L. HULL

VILLAGE OF PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

- 237 IND - RAY SAMPSON

|                    | .....233..... | .....234..... | .....235..... | .....236..... | 237 |
|--------------------|---------------|---------------|---------------|---------------|-----|
| 0101 STAUNTON 1    | .             | .             | .             | .             | .   |
| 0102 STAUNTON 2    | .             | .             | .             | .             | .   |
| 0103 STAUNTON 3    | .             | .             | .             | .             | .   |
| 0104 STAUNTON 4    | .             | .             | .             | .             | .   |
| 0105 STAUNTON 5    | .             | .             | .             | .             | .   |
| 0201 MT. OLIVE 1   | .....         | .....         | .....         | .....         | .   |
| 0202 MT. OLIVE 2   | .             | .             | .             | .             | .   |
| 0203 MT. OLIVE 3   | .             | .             | .             | .             | .   |
| 0204 MT. OLIVE 4   | .             | .             | .             | .             | .   |
| 0205 MT. OLIVE 5   | .             | .             | .             | .             | .   |
| 0206 MT. OLIVE 6   | .             | .             | .             | .             | .   |
| 0301 CAHOKIA 1     | .....         | .....         | .....         | .....         | .   |
| 0302 CAHOKIA 2     | .             | .             | .             | .             | .   |
| 0303 CAHOKIA 3     | .             | .             | .             | .             | .   |
| 0304 CAHOKIA 4     | .             | .             | .             | .             | .   |
| 0305 CAHOKIA 5     | .             | .             | .             | .             | .   |
| 0401 HONEY POINT   | .             | .             | .             | .             | .   |
| 0501 SHAWS POINT   | .....         | .....         | .....         | .....         | .   |
| 0601 NILWOOD 1     | .             | .             | .             | .             | .   |
| 0602 NILWOOD 2     | .             | .             | .             | .             | .   |
| 0603 NILWOOD 3     | .             | .             | .             | .             | .   |
| 0701 GIRARD 1      | .             | .             | .             | .             | .   |
| 0702 GIRARD 2      | .             | .             | .             | .             | .   |
| 0801 VIRDEN 1      | .....         | .....         | .....         | .....         | .   |
| 0802 VIRDEN 2      | .             | .             | .             | .             | .   |
| 0803 VIRDEN 3      | .             | .             | .             | .             | .   |
| 0804 VIRDEN 4      | .             | .             | .             | .             | .   |
| 0901 DORCHESTER 1  | .             | .             | .             | .             | .   |
| 0902 DORCHESTER 2  | .             | .             | .             | .             | .   |
| 1001 GILLESPIE 1   | .....         | .....         | .....         | .....         | .   |
| 1002 GILLESPIE 2   | .             | .             | .             | .             | .   |
| 1003 GILLESPIE 3   | .             | .             | .             | .             | .   |
| 1004 GILLESPIE 4   | .             | .             | .             | .             | .   |
| 1005 GILLESPIE 5   | .             | .             | .             | .             | .   |
| 1006 GILLESPIE 6   | .             | .             | .             | .             | .   |
| 1101 BRUSHY MOUND  | .....         | .....         | .....         | .....         | .   |
| 1201 CARLINVILLE 1 | .             | .             | .             | .             | .   |
| 1202 CARLINVILLE 2 | .             | .             | .             | .             | .   |
| 1203 CARLINVILLE 3 | .             | .             | .             | .             | .   |
| 1204 CARLINVILLE 4 | .             | .             | .             | .             | .   |
| 1205 CARLINVILLE 5 | .             | .             | .             | .             | .   |
| 1206 CARLINVILLE 6 | .....         | .....         | .....         | .....         | .   |

STATEMENT OF VOTES CAST

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|                      | .....233..... | .....234..... | .....235..... | .....236..... | 237   |
|----------------------|---------------|---------------|---------------|---------------|-------|
| 1301 SOUTH OTTER     | .             | .             | .             | .             | .     |
| 1401 NORTH OTTER     | .             | .             | .             | .             | .     |
| 1501 BUNKER HILL 1   | .             | .             | .             | .             | .     |
| 1502 BUNKER HILL 2   | .             | .             | .             | .             | .     |
| 1503 BUNKER HILL 3   | .             | .             | .             | .             | .     |
| 1601 HILYARD         | .....         | .....         | .....         | .....         | .     |
| 1701 POLK            | .             | .             | .             | .             | .     |
| 1801 BIRD            | .             | .             | .             | .             | .     |
| 1901 SOUTH PALMYRA 1 | 21            | 150           | 144           | 137           | 143   |
| 1902 SOUTH PALMYRA 2 | .             | .             | .             | .             | .     |
| 2001 NORTH PALMYRA 1 | .             | .             | .             | .             | .     |
| 2002 NORTH PALMYRA 2 | .....37.....  | .....120..... | .....112..... | .....103..... | . 111 |
| 2101 BRIGHTON 1      | .             | .             | .             | .             | .     |
| 2102 BRIGHTON 2      | .             | .             | .             | .             | .     |
| 2103 BRIGHTON 3      | .             | .             | .             | .             | .     |
| 2201 SHIPMAN 1       | .             | .             | .             | .             | .     |
| 2202 SHIPMAN 2       | .             | .             | .             | .             | .     |
| 2203 SHIPMAN 3       | .....         | .....         | .....         | .....         | .     |
| 2301 CHESTERFIELD 1  | .             | .             | .             | .             | .     |
| 2302 CHESTERFIELD 2  | .             | .             | .             | .             | .     |
| 2401 WESTERN MOUND   | .             | .             | .             | .             | .     |
| 2501 BARR 1          | .             | .             | .             | .             | .     |
| 2502 BARR 2          | .             | .             | .             | .             | .     |
| 2601 SCOTTVILLE      | .....         | .....         | .....         | .....         | .     |
| TOTAL                | 58            | 270           | 256           | 240           | 254   |
| WHITE                | 58            | 270           | 256           | 240           | 254   |
| GREEN                | 58            | 270           | 256           | 240           | 254   |
| YELLOW               | .             | .             | .             | .             | .     |
| PINK                 | .             | .             | .             | .             | .     |
| ORANGE               | .....         | .....         | .....         | .....         | .     |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

STRAIGHT PARTY VOTING

BARR AND WESTERN MOUND TOWNSHIP

238 REP - REPUBLICAN  
 239 DEM - DEMOCRATIC  
 240 SPLIT BALLOT

BARR TOWNSHIP - SUPERVISOR

241 REP - CHARLES ROSS

BARR TOWNSHIP - CLERK

242 REP - ROYCELYN ARNETT

|                    | 238..... | 239..... | 240 | 241 | 242 |
|--------------------|----------|----------|-----|-----|-----|
| 0101 STAUNTON 1    | .        | .        | .   | .   | .   |
| 0102 STAUNTON 2    | .        | .        | .   | .   | .   |
| 0103 STAUNTON 3    | .        | .        | .   | .   | .   |
| 0104 STAUNTON 4    | .        | .        | .   | .   | .   |
| 0105 STAUNTON 5    | .        | .        | .   | .   | .   |
| 0201 MT. OLIVE 1   | .        | .....    | .   | .   | .   |
| 0202 MT. OLIVE 2   | .        | .        | .   | .   | .   |
| 0203 MT. OLIVE 3   | .        | .        | .   | .   | .   |
| 0204 MT. OLIVE 4   | .        | .        | .   | .   | .   |
| 0205 MT. OLIVE 5   | .        | .        | .   | .   | .   |
| 0206 MT. OLIVE 6   | .        | .        | .   | .   | .   |
| 0301 CAHOKIA 1     | .        | .....    | .   | .   | .   |
| 0302 CAHOKIA 2     | .        | .        | .   | .   | .   |
| 0303 CAHOKIA 3     | .        | .        | .   | .   | .   |
| 0304 CAHOKIA 4     | .        | .        | .   | .   | .   |
| 0305 CAHOKIA 5     | .        | .        | .   | .   | .   |
| 0401 HONEY POINT   | .        | .        | .   | .   | .   |
| 0501 SHAWS POINT   | .        | .....    | .   | .   | .   |
| 0601 NILWOOD 1     | .        | .        | .   | .   | .   |
| 0602 NILWOOD 2     | .        | .        | .   | .   | .   |
| 0603 NILWOOD 3     | .        | .        | .   | .   | .   |
| 0701 GIRARD 1      | .        | .        | .   | .   | .   |
| 0702 GIRARD 2      | .        | .        | .   | .   | .   |
| 0801 VIRDEN 1      | .        | .....    | .   | .   | .   |
| 0802 VIRDEN 2      | .        | .        | .   | .   | .   |
| 0803 VIRDEN 3      | .        | .        | .   | .   | .   |
| 0804 VIRDEN 4      | .        | .        | .   | .   | .   |
| 0901 DORCHESTER 1  | .        | .        | .   | .   | .   |
| 0902 DORCHESTER 2  | .        | .        | .   | .   | .   |
| 1001 GILLESPIE 1   | .        | .....    | .   | .   | .   |
| 1002 GILLESPIE 2   | .        | .        | .   | .   | .   |
| 1003 GILLESPIE 3   | .        | .        | .   | .   | .   |
| 1004 GILLESPIE 4   | .        | .        | .   | .   | .   |
| 1005 GILLESPIE 5   | .        | .        | .   | .   | .   |
| 1006 GILLESPIE 6   | .        | .        | .   | .   | .   |
| 1101 BRUSHY MOUND  | .        | .....    | .   | .   | .   |
| 1201 CARLINVILLE 1 | .        | .        | .   | .   | .   |
| 1202 CARLINVILLE 2 | .        | .        | .   | .   | .   |
| 1203 CARLINVILLE 3 | .        | .        | .   | .   | .   |
| 1204 CARLINVILLE 4 | .        | .        | .   | .   | .   |
| 1205 CARLINVILLE 5 | .        | .        | .   | .   | .   |
| 1206 CARLINVILLE 6 | .        | .....    | .   | .   | .   |
| 1301 SOUTH OTTER   | .        | .        | .   | .   | .   |
| 1401 NORTH OTTER   | .        | .        | .   | .   | .   |



STATEMENT OF VOTES CAST

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|                      | 238..... | 239..... | 240 | 241 | 242 |
|----------------------|----------|----------|-----|-----|-----|
| 1501 BUNKER HILL 1   | .        | .        | .   | .   | .   |
| 1502 BUNKER HILL 2   | .        | .        | .   | .   | .   |
| 1503 BUNKER HILL 3   | .        | .        | .   | .   | .   |
| 1601 HILYARD         | .        | .        | .   | .   | .   |
| 1701 FOLK            | .        | .        | .   | .   | .   |
| 1801 BIRD            | .        | .        | .   | .   | .   |
| 1901 SOUTH PALMYRA 1 | .        | .        | .   | .   | .   |
| 1902 SOUTH PALMYRA 2 | .        | .        | .   | .   | .   |
| 2001 NORTH PALMYRA 1 | .        | .        | .   | .   | .   |
| 2002 NORTH PALMYRA 2 | .        | .        | .   | .   | .   |
| 2101 BRIGHTON 1      | .        | .        | .   | .   | .   |
| 2102 BRIGHTON 2      | .        | .        | .   | .   | .   |
| 2103 BRIGHTON 3      | .        | .        | .   | .   | .   |
| 2201 SHIPMAN 1       | .        | .        | .   | .   | .   |
| 2202 SHIPMAN 2       | .        | .        | .   | .   | .   |
| 2203 SHIPMAN 3       | .        | .        | .   | .   | .   |
| 2301 CHESTERFIELD 1  | .        | .        | .   | .   | .   |
| 2302 CHESTERFIELD 2  | .        | .        | .   | .   | .   |
| 2401 WESTERN MOUND   | 2        | 2        | 66  | .   | .   |
| 2501 BARR 1          | 1        | 1        | 53  | 46  | 47  |
| 2502 BARR 2          | 1        | 3        | 68  | 38  | 45  |
| 2601 SCOTTVILLE      | .        | .        | .   | .   | .   |
| TOTAL                | 4        | 6        | 187 | 84  | 92  |
| WHITE                | 4.....   | 6.....   | 187 | 84  | 92  |
| GREEN                | 1        | 3        | 68  | 38  | 45  |
| YELLOW               | .        | .        | .   | .   | .   |
| PINK                 | .        | .        | .   | .   | .   |
| ORANGE               | .        | .        | .   | .   | .   |





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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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BARR TOWNSHIP - TRUSTEES

VOTE FOR 4

|     |                           |
|-----|---------------------------|
| 248 | REP - HAROLD RICH         |
| 249 | DEM - HOWARD BILBRUCK     |
| 250 | DEM - WILLIAM J. NORRIS   |
| 251 | DEM - CHARLES H. STEIDLEY |
| 252 | DEM - CHERIS WHITFORD     |

.....248.....249.....250.....251.....252

|                    |       |       |       |       |       |
|--------------------|-------|-------|-------|-------|-------|
| 0101 STAUNTON 1    | .     | .     | .     | .     | .     |
| 0102 STAUNTON 2    | .     | .     | .     | .     | .     |
| 0103 STAUNTON 3    | .     | .     | .     | .     | .     |
| 0104 STAUNTON 4    | .     | .     | .     | .     | .     |
| 0105 STAUNTON 5    | .     | .     | .     | .     | .     |
| 0201 MT. OLIVE 1   | ..... | ..... | ..... | ..... | ..... |
| 0202 MT. OLIVE 2   | .     | .     | .     | .     | .     |
| 0203 MT. OLIVE 3   | .     | .     | .     | .     | .     |
| 0204 MT. OLIVE 4   | .     | .     | .     | .     | .     |
| 0205 MT. OLIVE 5   | .     | .     | .     | .     | .     |
| 0206 MT. OLIVE 6   | .     | .     | .     | .     | .     |
| 0301 CAHOKIA 1     | ..... | ..... | ..... | ..... | ..... |
| 0302 CAHOKIA 2     | .     | .     | .     | .     | .     |
| 0303 CAHOKIA 3     | .     | .     | .     | .     | .     |
| 0304 CAHOKIA 4     | .     | .     | .     | .     | .     |
| 0305 CAHOKIA 5     | .     | .     | .     | .     | .     |
| 0401 HONEY POINT   | .     | .     | .     | .     | .     |
| 0501 SHAWS POINT   | ..... | ..... | ..... | ..... | ..... |
| 0601 NILWOOD 1     | .     | .     | .     | .     | .     |
| 0602 NILWOOD 2     | .     | .     | .     | .     | .     |
| 0603 NILWOOD 3     | .     | .     | .     | .     | .     |
| 0701 GIRARD 1      | .     | .     | .     | .     | .     |
| 0702 GIRARD 2      | .     | .     | .     | .     | .     |
| 0801 VIRDEN 1      | ..... | ..... | ..... | ..... | ..... |
| 0802 VIRDEN 2      | .     | .     | .     | .     | .     |
| 0803 VIRDEN 3      | .     | .     | .     | .     | .     |
| 0804 VIRDEN 4      | .     | .     | .     | .     | .     |
| 0901 DORCHESTER 1  | .     | .     | .     | .     | .     |
| 0902 DORCHESTER 2  | .     | .     | .     | .     | .     |
| 1001 GILLESPIE 1   | ..... | ..... | ..... | ..... | ..... |
| 1002 GILLESPIE 2   | .     | .     | .     | .     | .     |
| 1003 GILLESPIE 3   | .     | .     | .     | .     | .     |
| 1004 GILLESPIE 4   | .     | .     | .     | .     | .     |
| 1005 GILLESPIE 5   | .     | .     | .     | .     | .     |
| 1006 GILLESPIE 6   | .     | .     | .     | .     | .     |
| 1101 BRUSHY MOUND  | ..... | ..... | ..... | ..... | ..... |
| 1201 CARLINVILLE 1 | .     | .     | .     | .     | .     |
| 1202 CARLINVILLE 2 | .     | .     | .     | .     | .     |
| 1203 CARLINVILLE 3 | .     | .     | .     | .     | .     |
| 1204 CARLINVILLE 4 | .     | .     | .     | .     | .     |
| 1205 CARLINVILLE 5 | .     | .     | .     | .     | .     |
| 1206 CARLINVILLE 6 | ..... | ..... | ..... | ..... | ..... |
| 1301 SOUTH OTTER   | .     | .     | .     | .     | .     |
| 1401 NORTH OTTER   | .     | .     | .     | .     | .     |
| 1501 BUNKER HILL 1 | .     | .     | .     | .     | .     |



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MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

WESTERN MOUND TOWNSHIP - SUPERVISOR  
 253 REP - CAROLYN E. MENG

WESTERN MOUND TOWNSHIP - TOWN CLERK  
 254 DEM - RICHARD BOWMAN

WESTERN MOUND TOWNSHIP - HIGHWAY COMMISSIONER  
 255 REP - PAUL A. CARR

|                    | 253 | 254 | 255 |
|--------------------|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   |



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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

WESTERN MOUND TOWNSHIP - TRUSTEES

VOTE FOR 4

- 256 REP - CHARLES J. JOHNSON
- 257 REP - ELWOOD MENG JR.
- 258 DEM - FRANCIS KANLLAKAN
- 259 DEM - WYNDAL SMITH

256.....257.....258.....259

|                    | 256 | 257 | 258 | 259 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |



STATEMENT OF VOTES CAST

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|----------------------|----------|----------|----------|-----|
| 1601 HILYARD         | .        | .        | .        | .   |
| 1701 POLK            | .        | .        | .        | .   |
| 1801 BIRD            | .        | .        | .        | .   |
| 1901 SOUTH PALMYRA 1 | .        | .        | .        | .   |
| 1902 SOUTH PALMYRA 2 | .        | .        | .        | .   |
| 2001 NORTH PALMYRA 1 | .        | .        | .        | .   |
| 2002 NORTH PALMYRA 2 | .        | .        | .        | .   |
| 2101 BRIGHTON 1      | .        | .        | .        | .   |
| 2102 BRIGHTON 2      | .        | .        | .        | .   |
| 2103 BRIGHTON 3      | .        | .        | .        | .   |
| 2201 SHIPMAN 1       | .        | .        | .        | .   |
| 2202 SHIPMAN 2       | .        | .        | .        | .   |
| 2203 SHIPMAN 3       | .        | .        | .        | .   |
| 2301 CHESTERFIELD 1  | .        | .        | .        | .   |
| 2302 CHESTERFIELD 2  | 62       | 62       | 61       | 55  |
| 2401 WESTERN MOUND   | .        | .        | .        | .   |
| 2501 BARR 1          | .        | .        | .        | .   |
| 2502 BARR 2          | .        | .        | .        | .   |
| 2601 SCOTTVILLE      | .        | .        | .        | .   |
| TOTAL                | 62       | 62       | 61       | 55  |
| WHITE                | 62       | 62       | 61       | 55  |
| GREEN                | .        | .        | .        | .   |
| YELLOW               | .        | .        | .        | .   |
| PINK                 | .        | .        | .        | .   |
| ORANGE               | .        | .        | .        | .   |





MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

CHESTERFIELD TOWNSHIP - HIGHWAY COMMISSIONER

265 DEM - DARRYL BIERMAN

CHESTERFIELD TOWNSHIP - TRUSTEES

VOTE FOR 4

266 DEM - CINDY S. FRUEH

267 DEM - THOMAS P. BURNS

268 DEM - BILLY L. KROESCHEL

269 DEM - JANET L. MABERRY

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|--------------------|-----|----------|----------|----------|-----|
| 0101 STAUNTON 1    | .   | .        | .        | .        | .   |
| 0102 STAUNTON 2    | .   | .        | .        | .        | .   |
| 0103 STAUNTON 3    | .   | .        | .        | .        | .   |
| 0104 STAUNTON 4    | .   | .        | .        | .        | .   |
| 0105 STAUNTON 5    | .   | .        | .        | .        | .   |
| 0201 MT. OLIVE 1   | .   | .        | .        | .        | .   |
| 0202 MT. OLIVE 2   | .   | .        | .        | .        | .   |
| 0203 MT. OLIVE 3   | .   | .        | .        | .        | .   |
| 0204 MT. OLIVE 4   | .   | .        | .        | .        | .   |
| 0205 MT. OLIVE 5   | .   | .        | .        | .        | .   |
| 0206 MT. OLIVE 6   | .   | .        | .        | .        | .   |
| 0301 CAHOKIA 1     | .   | .        | .        | .        | .   |
| 0302 CAHOKIA 2     | .   | .        | .        | .        | .   |
| 0303 CAHOKIA 3     | .   | .        | .        | .        | .   |
| 0304 CAHOKIA 4     | .   | .        | .        | .        | .   |
| 0305 CAHOKIA 5     | .   | .        | .        | .        | .   |
| 0401 HONEY POINT   | .   | .        | .        | .        | .   |
| 0501 SHAWS POINT   | .   | .        | .        | .        | .   |
| 0601 NILWOOD 1     | .   | .        | .        | .        | .   |
| 0602 NILWOOD 2     | .   | .        | .        | .        | .   |
| 0603 NILWOOD 3     | .   | .        | .        | .        | .   |
| 0701 GIRARD 1      | .   | .        | .        | .        | .   |
| 0702 GIRARD 2      | .   | .        | .        | .        | .   |
| 0801 VIRDEN 1      | .   | .        | .        | .        | .   |
| 0802 VIRDEN 2      | .   | .        | .        | .        | .   |
| 0803 VIRDEN 3      | .   | .        | .        | .        | .   |
| 0804 VIRDEN 4      | .   | .        | .        | .        | .   |
| 0901 DORCHESTER 1  | .   | .        | .        | .        | .   |
| 0902 DORCHESTER 2  | .   | .        | .        | .        | .   |
| 1001 GILLESPIE 1   | .   | .        | .        | .        | .   |
| 1002 GILLESPIE 2   | .   | .        | .        | .        | .   |
| 1003 GILLESPIE 3   | .   | .        | .        | .        | .   |
| 1004 GILLESPIE 4   | .   | .        | .        | .        | .   |
| 1005 GILLESPIE 5   | .   | .        | .        | .        | .   |
| 1006 GILLESPIE 6   | .   | .        | .        | .        | .   |
| 1101 BRUSHY MOUND  | .   | .        | .        | .        | .   |
| 1201 CARLINVILLE 1 | .   | .        | .        | .        | .   |
| 1202 CARLINVILLE 2 | .   | .        | .        | .        | .   |
| 1203 CARLINVILLE 3 | .   | .        | .        | .        | .   |
| 1204 CARLINVILLE 4 | .   | .        | .        | .        | .   |
| 1205 CARLINVILLE 5 | .   | .        | .        | .        | .   |
| 1206 CARLINVILLE 6 | .   | .        | .        | .        | .   |
| 1301 SOUTH OTTER   | .   | .        | .        | .        | .   |
| 1401 NORTH OTTER   | .   | .        | .        | .        | .   |















