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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

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## VILLAGE OF PALMYRA - TRUSTEES

4 YEAR TERM

VOTE FOR 3

|     |                           |
|-----|---------------------------|
| 233 | PRO - VICTORIA P. McADAMS |
| 234 | IND - STEPHEN Z. ROSS     |
| 235 | IND - GERALD "JERRY" DERK |
| 236 | IND - MARVIN L. HULL      |

## VILLAGE OF PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

237 IND - RAY SAMPSON

|                    | .....233..... | 234..... | 235..... | 236   | 237   |
|--------------------|---------------|----------|----------|-------|-------|
| 0101 STAUNTON 1    | "             | "        | "        | "     | "     |
| 0102 STAUNTON 2    | "             | "        | "        | "     | "     |
| 0103 STAUNTON 3    | "             | "        | "        | "     | "     |
| 0104 STAUNTON 4    | "             | "        | "        | "     | "     |
| 0105 STAUNTON 5    | "             | "        | "        | "     | "     |
| 0201 MT. OLIVE 1   | .....         | .....    | .....    | ..... | ..... |
| 0202 MT. OLIVE 2   | "             | "        | "        | "     | "     |
| 0203 MT. OLIVE 3   | "             | "        | "        | "     | "     |
| 0204 MT. OLIVE 4   | "             | "        | "        | "     | "     |
| 0205 MT. OLIVE 5   | "             | "        | "        | "     | "     |
| 0206 MT. OLIVE 6   | "             | "        | "        | "     | "     |
| 0301 CAHOKIA 1     | .....         | .....    | .....    | ..... | ..... |
| 0302 CAHOKIA 2     | "             | "        | "        | "     | "     |
| 0303 CAHOKIA 3     | "             | "        | "        | "     | "     |
| 0304 CAHOKIA 4     | "             | "        | "        | "     | "     |
| 0305 CAHOKIA 5     | "             | "        | "        | "     | "     |
| 0401 HONEY POINT   | "             | "        | "        | "     | "     |
| 0501 SHAWS POINT   | .....         | .....    | .....    | ..... | ..... |
| 0601 NILWOOD 1     | "             | "        | "        | "     | "     |
| 0602 NILWOOD 2     | "             | "        | "        | "     | "     |
| 0603 NILWOOD 3     | "             | "        | "        | "     | "     |
| 0701 GIRARD 1      | "             | "        | "        | "     | "     |
| 0702 GIRARD 2      | "             | "        | "        | "     | "     |
| 0801 VIRDEN 1      | .....         | .....    | .....    | ..... | ..... |
| 0802 VIRDEN 2      | "             | "        | "        | "     | "     |
| 0803 VIRDEN 3      | "             | "        | "        | "     | "     |
| 0804 VIRDEN 4      | "             | "        | "        | "     | "     |
| 0901 DORCHESTER 1  | "             | "        | "        | "     | "     |
| 0902 DORCHESTER 2  | "             | "        | "        | "     | "     |
| 1001 GILLESPIE 1   | .....         | .....    | .....    | ..... | ..... |
| 1002 GILLESPIE 2   | "             | "        | "        | "     | "     |
| 1003 GILLESPIE 3   | "             | "        | "        | "     | "     |
| 1004 GILLESPIE 4   | "             | "        | "        | "     | "     |
| 1005 GILLESPIE 5   | "             | "        | "        | "     | "     |
| 1006 GILLESPIE 6   | "             | "        | "        | "     | "     |
| 1101 BRUSHY MOUND  | .....         | .....    | .....    | ..... | ..... |
| 1201 CARLINVILLE 1 | "             | "        | "        | "     | "     |
| 1202 CARLINVILLE 2 | "             | "        | "        | "     | "     |
| 1203 CARLINVILLE 3 | "             | "        | "        | "     | "     |
| 1204 CARLINVILLE 4 | "             | "        | "        | "     | "     |
| 1205 CARLINVILLE 5 | "             | "        | "        | "     | "     |
| 1206 CARLINVILLE 6 | .....         | .....    | .....    | ..... | ..... |

## STATEMENT OF VOTES CAST

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|                      | ....233....  | 234....  | 235....  | 236   | 237   |
|----------------------|--------------|----------|----------|-------|-------|
| 1301 SOUTH OTTER     | "            | "        | "        | "     | "     |
| 1401 NORTH OTTER     | "            | "        | "        | "     | "     |
| 1501 BUNKER HILL 1   | "            | "        | "        | "     | "     |
| 1502 BUNKER HILL 2   | "            | "        | "        | "     | "     |
| 1503 BUNKER HILL 3   | "            | "        | "        | "     | "     |
| 1601 HILYARD         | .....        | .....    | .....    | ..... | "     |
| 1701 POLK            | "            | "        | "        | "     | "     |
| 1801 BIRD            | "            | "        | "        | "     | "     |
| 1901 SOUTH PALMYRA 1 | 21           | 150      | 144      | 137   | 143   |
| 1902 SOUTH PALMYRA 2 | "            | "        | "        | "     | "     |
| 2001 NORTH PALMYRA 1 | "            | "        | "        | "     | "     |
| 2002 NORTH PALMYRA 2 | .....37..... | 120..... | 112..... | 103   | " 111 |
| 2101 BRIGHTON 1      | "            | "        | "        | "     | "     |
| 2102 BRIGHTON 2      | "            | "        | "        | "     | "     |
| 2103 BRIGHTON 3      | "            | "        | "        | "     | "     |
| 2201 SHIPMAN 1       | "            | "        | "        | "     | "     |
| 2202 SHIPMAN 2       | "            | "        | "        | "     | "     |
| 2203 SHIPMAN 3       | .....        | .....    | .....    | ..... | "     |
| 2301 CHESTERFIELD 1  | "            | "        | "        | "     | "     |
| 2302 CHESTERFIELD 2  | "            | "        | "        | "     | "     |
| 2401 WESTERN MOUND   | "            | "        | "        | "     | "     |
| 2501 BARR 1          | "            | "        | "        | "     | "     |
| 2502 BARR 2          | "            | "        | "        | "     | "     |
| 2601 SCOTTVILLE      | .....        | .....    | .....    | ..... | "     |
| TOTAL                | 58           | 270      | 256      | 240   | 254   |
| WHITE                | 58           | 270      | 256      | 240   | 254   |
| GREEN                | 58           | 270      | 256      | 240   | 254   |
| YELLOW               | "            | "        | "        | "     | "     |
| PINK                 | "            | "        | "        | "     | "     |
| ORANGE               | .....        | .....    | .....    | ..... | "     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

STRAIGHT PARTY VOTING

BARR AND WESTERN MOUND TOWNSHIP

238 REP - REPUBLICAN

239 DEM - DEMOCRATIC

240 SPLIT BALLOT

BARR TOWNSHIP - SUPERVISOR

241 REP - CHARLES ROSS

BARR TOWNSHIP - CLERK

242 REP - ROYCELYN ARNETT

|                    | 238..... | 239..... | 240 | 241 | 242 |
|--------------------|----------|----------|-----|-----|-----|
| 0101 STAUNTON 1    | "        | "        | "   | "   | "   |
| 0102 STAUNTON 2    | "        | "        | "   | "   | "   |
| 0103 STAUNTON 3    | "        | "        | "   | "   | "   |
| 0104 STAUNTON 4    | "        | "        | "   | "   | "   |
| 0105 STAUNTON 5    | "        | "        | "   | "   | "   |
| 0201 MT. OLIVE 1   | "        | .....    | "   | "   | "   |
| 0202 MT. OLIVE 2   | "        | "        | "   | "   | "   |
| 0203 MT. OLIVE 3   | "        | "        | "   | "   | "   |
| 0204 MT. OLIVE 4   | "        | "        | "   | "   | "   |
| 0205 MT. OLIVE 5   | "        | "        | "   | "   | "   |
| 0206 MT. OLIVE 6   | "        | "        | "   | "   | "   |
| 0301 CAHOKIA 1     | "        | .....    | "   | "   | "   |
| 0302 CAHOKIA 2     | "        | "        | "   | "   | "   |
| 0303 CAHOKIA 3     | "        | "        | "   | "   | "   |
| 0304 CAHOKIA 4     | "        | "        | "   | "   | "   |
| 0305 CAHOKIA 5     | "        | "        | "   | "   | "   |
| 0401 HONEY POINT   | "        | "        | "   | "   | "   |
| 0501 SHAWS POINT   | "        | .....    | "   | "   | "   |
| 0601 NILWOOD 1     | "        | "        | "   | "   | "   |
| 0602 NILWOOD 2     | "        | "        | "   | "   | "   |
| 0603 NILWOOD 3     | "        | "        | "   | "   | "   |
| 0701 GIRARD 1      | "        | "        | "   | "   | "   |
| 0702 GIRARD 2      | "        | "        | "   | "   | "   |
| 0801 VIRDEN 1      | "        | .....    | "   | "   | "   |
| 0802 VIRDEN 2      | "        | "        | "   | "   | "   |
| 0803 VIRDEN 3      | "        | "        | "   | "   | "   |
| 0804 VIRDEN 4      | "        | "        | "   | "   | "   |
| 0901 DORCHESTER 1  | "        | "        | "   | "   | "   |
| 0902 DORCHESTER 2  | "        | "        | "   | "   | "   |
| 1001 GILLESPIE 1   | "        | .....    | "   | "   | "   |
| 1002 GILLESPIE 2   | "        | "        | "   | "   | "   |
| 1003 GILLESPIE 3   | "        | "        | "   | "   | "   |
| 1004 GILLESPIE 4   | "        | "        | "   | "   | "   |
| 1005 GILLESPIE 5   | "        | "        | "   | "   | "   |
| 1006 GILLESPIE 6   | "        | "        | "   | "   | "   |
| 1101 BRUSHY MOUND  | "        | .....    | "   | "   | "   |
| 1201 CARLINVILLE 1 | "        | "        | "   | "   | "   |
| 1202 CARLINVILLE 2 | "        | "        | "   | "   | "   |
| 1203 CARLINVILLE 3 | "        | "        | "   | "   | "   |
| 1204 CARLINVILLE 4 | "        | "        | "   | "   | "   |
| 1205 CARLINVILLE 5 | "        | "        | "   | "   | "   |
| 1206 CARLINVILLE 6 | "        | .....    | "   | "   | "   |
| 1301 SOUTH OTTER   | "        | "        | "   | "   | "   |
| 1401 NORTH OTTER   | "        | "        | "   | "   | "   |

## STATEMENT OF VOTES CAST

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|                      | 238..... | 239..... | 240 | 241 | 242 |
|----------------------|----------|----------|-----|-----|-----|
| 1501 BUNKER HILL 1   | "        | "        | "   | "   | "   |
| 1502 BUNKER HILL 2   | "        | "        | "   | "   | "   |
| 1503 BUNKER HILL 3   | "        | "        | "   | "   | "   |
| 1601 HILYARD         | "        | "        | "   | "   | "   |
| 1701 POLK            | "        | "        | "   | "   | "   |
| 1801 BIRD            | "        | .....    | "   | "   | "   |
| 1901 SOUTH PALMYRA 1 | "        | "        | "   | "   | "   |
| 1902 SOUTH PALMYRA 2 | "        | "        | "   | "   | "   |
| 2001 NORTH PALMYRA 1 | "        | "        | "   | "   | "   |
| 2002 NORTH PALMYRA 2 | "        | "        | "   | "   | "   |
| 2101 BRIGHTON 1      | "        | "        | "   | "   | "   |
| 2102 BRIGHTON 2      | "        | .....    | "   | "   | "   |
| 2103 BRIGHTON 3      | "        | "        | "   | "   | "   |
| 2201 SHIPMAN 1       | "        | "        | "   | "   | "   |
| 2202 SHIPMAN 2       | "        | "        | "   | "   | "   |
| 2203 SHIPMAN 3       | "        | "        | "   | "   | "   |
| 2301 CHESTERFIELD 1  | "        | "        | "   | "   | "   |
| 2302 CHESTERFIELD 2  | "        | .....    | "   | "   | "   |
| 2401 WESTERN MOUND   | 2        | 2        | 66  | "   | "   |
| 2501 BARR 1          | 1        | 1        | 53  | 46  | 47  |
| 2502 BARR 2          | 1        | 3        | 68  | 38  | 45  |
| 2601 SCOTTVILLE      | "        | "        | "   | "   | "   |
| TOTAL                | 4        | 6        | 187 | 84  | 92  |
| WHITE                | 4.....   | 6.....   | 187 | 84  | 92  |
| GREEN                | 1        | 3        | 68  | 38  | 45  |
| YELLOW               | "        | "        | "   | "   | "   |
| PINK                 | "        | "        | "   | "   | "   |
| ORANGE               | "        | "        | "   | "   | "   |





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MACOUPIN COUNTY, ILLINOIS

CONSOLIDATED ELECTION

APRIL 20, 1993

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BARR TOWNSHIP - TRUSTEES

VOTE FOR 4

|     |                           |
|-----|---------------------------|
| 248 | REP - HAROLD RICH         |
| 249 | DEM - HOWARD BILBRUCK     |
| 250 | DEM - WILLIAM J. NORRIS   |
| 251 | DEM - CHARLES H. STEIDLEY |
| 252 | DEM - CHERIS WHITFORD     |

.....248.....249.....250.....251.....252

|                    |       |       |       |       |       |
|--------------------|-------|-------|-------|-------|-------|
| 0101 STAUNTON 1    | .     | .     | .     | .     | .     |
| 0102 STAUNTON 2    | .     | .     | .     | .     | .     |
| 0103 STAUNTON 3    | .     | .     | .     | .     | .     |
| 0104 STAUNTON 4    | .     | .     | .     | .     | .     |
| 0105 STAUNTON 5    | .     | .     | .     | .     | .     |
| 0201 MT. OLIVE 1   | ..... | ..... | ..... | ..... | ..... |
| 0202 MT. OLIVE 2   | .     | .     | .     | .     | .     |
| 0203 MT. OLIVE 3   | .     | .     | .     | .     | .     |
| 0204 MT. OLIVE 4   | .     | .     | .     | .     | .     |
| 0205 MT. OLIVE 5   | .     | .     | .     | .     | .     |
| 0206 MT. OLIVE 6   | .     | .     | .     | .     | .     |
| 0301 CAHOKIA 1     | ..... | ..... | ..... | ..... | ..... |
| 0302 CAHOKIA 2     | .     | .     | .     | .     | .     |
| 0303 CAHOKIA 3     | .     | .     | .     | .     | .     |
| 0304 CAHOKIA 4     | .     | .     | .     | .     | .     |
| 0305 CAHOKIA 5     | .     | .     | .     | .     | .     |
| 0401 HONEY POINT   | .     | .     | .     | .     | .     |
| 0501 SHAWS POINT   | ..... | ..... | ..... | ..... | ..... |
| 0601 NILWOOD 1     | .     | .     | .     | .     | .     |
| 0602 NILWOOD 2     | .     | .     | .     | .     | .     |
| 0603 NILWOOD 3     | .     | .     | .     | .     | .     |
| 0701 GIRARD 1      | .     | .     | .     | .     | .     |
| 0702 GIRARD 2      | .     | .     | .     | .     | .     |
| 0801 VIRDEN 1      | ..... | ..... | ..... | ..... | ..... |
| 0802 VIRDEN 2      | .     | .     | .     | .     | .     |
| 0803 VIRDEN 3      | .     | .     | .     | .     | .     |
| 0804 VIRDEN 4      | .     | .     | .     | .     | .     |
| 0901 DORCHESTER 1  | .     | .     | .     | .     | .     |
| 0902 DORCHESTER 2  | .     | .     | .     | .     | .     |
| 1001 GILLESPIE 1   | ..... | ..... | ..... | ..... | ..... |
| 1002 GILLESPIE 2   | .     | .     | .     | .     | .     |
| 1003 GILLESPIE 3   | .     | .     | .     | .     | .     |
| 1004 GILLESPIE 4   | .     | .     | .     | .     | .     |
| 1005 GILLESPIE 5   | .     | .     | .     | .     | .     |
| 1006 GILLESPIE 6   | .     | .     | .     | .     | .     |
| 1101 BRUSHY MOUND  | ..... | ..... | ..... | ..... | ..... |
| 1201 CARLINVILLE 1 | .     | .     | .     | .     | .     |
| 1202 CARLINVILLE 2 | .     | .     | .     | .     | .     |
| 1203 CARLINVILLE 3 | .     | .     | .     | .     | .     |
| 1204 CARLINVILLE 4 | .     | .     | .     | .     | .     |
| 1205 CARLINVILLE 5 | .     | .     | .     | .     | .     |
| 1206 CARLINVILLE 6 | ..... | ..... | ..... | ..... | ..... |
| 1301 SOUTH OTTER   | .     | .     | .     | .     | .     |
| 1401 NORTH OTTER   | .     | .     | .     | .     | .     |
| 1501 BUNKER HILL 1 | .     | .     | .     | .     | .     |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS

CONSOLIDATED ELECTION

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WESTERN MOUND TOWNSHIP - SUPERVISOR

253 REP - CAROLYN E. MENG

WESTERN MOUND TOWNSHIP - TOWN CLERK

254 DEM - RICHARD BOWMAN

WESTERN MOUND TOWNSHIP - HIGHWAY COMMISSIONER

255 REP - PAUL A. CARR

|                    | 253 | 254 | 255 |
|--------------------|-----|-----|-----|
| 0101 STAUNTON 1    | "   | "   | "   |
| 0102 STAUNTON 2    | "   | "   | "   |
| 0103 STAUNTON 3    | "   | "   | "   |
| 0104 STAUNTON 4    | "   | "   | "   |
| 0105 STAUNTON 5    | "   | "   | "   |
| 0201 MT. OLIVE 1   | "   | "   | "   |
| 0202 MT. OLIVE 2   | "   | "   | "   |
| 0203 MT. OLIVE 3   | "   | "   | "   |
| 0204 MT. OLIVE 4   | "   | "   | "   |
| 0205 MT. OLIVE 5   | "   | "   | "   |
| 0206 MT. OLIVE 6   | "   | "   | "   |
| 0301 CAHOKIA 1     | "   | "   | "   |
| 0302 CAHOKIA 2     | "   | "   | "   |
| 0303 CAHOKIA 3     | "   | "   | "   |
| 0304 CAHOKIA 4     | "   | "   | "   |
| 0305 CAHOKIA 5     | "   | "   | "   |
| 0401 HONEY POINT   | "   | "   | "   |
| 0501 SHAWS POINT   | "   | "   | "   |
| 0601 NILWOOD 1     | "   | "   | "   |
| 0602 NILWOOD 2     | "   | "   | "   |
| 0603 NILWOOD 3     | "   | "   | "   |
| 0701 GIRARD 1      | "   | "   | "   |
| 0702 GIRARD 2      | "   | "   | "   |
| 0801 VIRDEN 1      | "   | "   | "   |
| 0802 VIRDEN 2      | "   | "   | "   |
| 0803 VIRDEN 3      | "   | "   | "   |
| 0804 VIRDEN 4      | "   | "   | "   |
| 0901 DORCHESTER 1  | "   | "   | "   |
| 0902 DORCHESTER 2  | "   | "   | "   |
| 1001 GILLESPIE 1   | "   | "   | "   |
| 1002 GILLESPIE 2   | "   | "   | "   |
| 1003 GILLESPIE 3   | "   | "   | "   |
| 1004 GILLESPIE 4   | "   | "   | "   |
| 1005 GILLESPIE 5   | "   | "   | "   |
| 1006 GILLESPIE 6   | "   | "   | "   |
| 1101 BRUSHY MOUND  | "   | "   | "   |
| 1201 CARLINVILLE 1 | "   | "   | "   |
| 1202 CARLINVILLE 2 | "   | "   | "   |
| 1203 CARLINVILLE 3 | "   | "   | "   |
| 1204 CARLINVILLE 4 | "   | "   | "   |
| 1205 CARLINVILLE 5 | "   | "   | "   |
| 1206 CARLINVILLE 6 | "   | "   | "   |
| 1301 SOUTH OTTER   | "   | "   | "   |
| 1401 NORTH OTTER   | "   | "   | "   |
| 1501 BUNKER HILL 1 | "   | "   | "   |
| 1502 BUNKER HILL 2 | "   | "   | "   |
| 1503 BUNKER HILL 3 | "   | "   | "   |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

## WESTERN MOUND TOWNSHIP - TRUSTEES

VOTE FOR 4

|     |                          |
|-----|--------------------------|
| 256 | REP - CHARLES J. JOHNSON |
| 257 | REP - ELWOOD MENG JR.    |
| 258 | DEM - FRANCIS KANLLAKAN  |
| 259 | DEM - WYNDAL SMITH.      |

256.....257.....258.....259

|                    |   |       |       |       |
|--------------------|---|-------|-------|-------|
| 0101 STAUNTON 1    | " | "     | "     | "     |
| 0102 STAUNTON 2    | " | "     | "     | "     |
| 0103 STAUNTON 3    | " | "     | "     | "     |
| 0104 STAUNTON 4    | " | "     | "     | "     |
| 0105 STAUNTON 5    | " | "     | "     | "     |
| 0201 MT. OLIVE 1   | " | ..... | ..... | ..... |
| 0202 MT. OLIVE 2   | " | "     | "     | "     |
| 0203 MT. OLIVE 3   | " | "     | "     | "     |
| 0204 MT. OLIVE 4   | " | "     | "     | "     |
| 0205 MT. OLIVE 5   | " | "     | "     | "     |
| 0206 MT. OLIVE 6   | " | "     | "     | "     |
| 0301 CAHOKIA 1     | " | ..... | ..... | ..... |
| 0302 CAHOKIA 2     | " | "     | "     | "     |
| 0303 CAHOKIA 3     | " | "     | "     | "     |
| 0304 CAHOKIA 4     | " | "     | "     | "     |
| 0305 CAHOKIA 5     | " | "     | "     | "     |
| 0401 HONEY POINT   | " | "     | "     | "     |
| 0501 SHAWS POINT   | " | ..... | ..... | ..... |
| 0601 NILWOOD 1     | " | "     | "     | "     |
| 0602 NILWOOD 2     | " | "     | "     | "     |
| 0603 NILWOOD 3     | " | "     | "     | "     |
| 0701 GIRARD 1      | " | "     | "     | "     |
| 0702 GIRARD 2      | " | "     | "     | "     |
| 0801 VIRDEN 1      | " | ..... | ..... | ..... |
| 0802 VIRDEN 2      | " | "     | "     | "     |
| 0803 VIRDEN 3      | " | "     | "     | "     |
| 0804 VIRDEN 4      | " | "     | "     | "     |
| 0901 DORCHESTER 1  | " | "     | "     | "     |
| 0902 DORCHESTER 2  | " | "     | "     | "     |
| 1001 GILLESPIE 1   | " | ..... | ..... | ..... |
| 1002 GILLESPIE 2   | " | "     | "     | "     |
| 1003 GILLESPIE 3   | " | "     | "     | "     |
| 1004 GILLESPIE 4   | " | "     | "     | "     |
| 1005 GILLESPIE 5   | " | "     | "     | "     |
| 1006 GILLESPIE 6   | " | "     | "     | "     |
| 1101 BRUSHY MOUND  | " | ..... | ..... | ..... |
| 1201 CARLINVILLE 1 | " | "     | "     | "     |
| 1202 CARLINVILLE 2 | " | "     | "     | "     |
| 1203 CARLINVILLE 3 | " | "     | "     | "     |
| 1204 CARLINVILLE 4 | " | "     | "     | "     |
| 1205 CARLINVILLE 5 | " | "     | "     | "     |
| 1206 CARLINVILLE 6 | " | ..... | ..... | ..... |
| 1301 SOUTH OTTER   | " | "     | "     | "     |
| 1401 NORTH OTTER   | " | "     | "     | "     |
| 1501 BUNKER HILL 1 | " | "     | "     | "     |
| 1502 BUNKER HILL 2 | " | "     | "     | "     |
| 1503 BUNKER HILL 3 | " | "     | "     | "     |

## STATEMENT OF VOTES CAST

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|                      | 256..... | 257..... | 258..... | 259 |
|----------------------|----------|----------|----------|-----|
| 1601 HILYARD         | "        | "        | "        | "   |
| 1701 POLK            | "        | "        | "        | "   |
| 1801 BIRD            | "        | "        | "        | "   |
| 1901 SOUTH PALMYRA 1 | "        | "        | "        | "   |
| 1902 SOUTH PALMYRA 2 | "        | "        | "        | "   |
| 2001 NORTH PALMYRA 1 | "        | "        | "        | "   |
| 2002 NORTH PALMYRA 2 | "        | "        | "        | "   |
| 2101 BRIGHTON 1      | "        | "        | "        | "   |
| 2102 BRIGHTON 2      | "        | "        | "        | "   |
| 2103 BRIGHTON 3      | "        | "        | "        | "   |
| 2201 SHIPMAN 1       | "        | "        | "        | "   |
| 2202 SHIPMAN 2       | "        | "        | "        | "   |
| 2203 SHIPMAN 3       | "        | "        | "        | "   |
| 2301 CHESTERFIELD 1  | "        | "        | "        | "   |
| 2302 CHESTERFIELD 2  | 62       | 62       | 61       | 55  |
| 2401 WESTERN MOUND   | "        | "        | "        | "   |
| 2501 BARR 1          | "        | "        | "        | "   |
| 2502 BARR 2          | "        | "        | "        | "   |
| 2601 SCOTTVILLE      | "        | "        | "        | "   |
| TOTAL                | 62       | 62       | 61       | 55  |
| WHITE                | 62       | 62       | 61       | 55  |
| GREEN                | "        | "        | "        | "   |
| YELLOW               | "        | "        | "        | "   |
| PINK                 | "        | "        | "        | "   |
| ORANGE               | "        | "        | "        | "   |





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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

CHESTERFIELD TOWNSHIP - HIGHWAY COMMISSIONER

265 DEM - DARRYL BIERMAN

CHESTERFIELD TOWNSHIP - TRUSTEES

VOTE FOR 4

266 DEM - CINDY S. FRUEH

267 DEM - THOMAS P. BURNS

268 DEM - BILLY L. KROESCHEL

269 DEM - JANET L. MABERRY

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 265 | 266..... | 267..... | 268..... | 269   |
|--------------------|-----|----------|----------|----------|-------|
| 0101 STAUNTON 1    | "   | "        | "        | "        | "     |
| 0102 STAUNTON 2    | "   | "        | "        | "        | "     |
| 0103 STAUNTON 3    | "   | "        | "        | "        | "     |
| 0104 STAUNTON 4    | "   | "        | "        | "        | "     |
| 0105 STAUNTON 5    | "   | "        | "        | "        | "     |
| 0201 MT. OLIVE 1   | "   | "        | .....    | .....    | ..... |
| 0202 MT. OLIVE 2   | "   | "        | "        | "        | "     |
| 0203 MT. OLIVE 3   | "   | "        | "        | "        | "     |
| 0204 MT. OLIVE 4   | "   | "        | "        | "        | "     |
| 0205 MT. OLIVE 5   | "   | "        | "        | "        | "     |
| 0206 MT. OLIVE 6   | "   | "        | "        | "        | "     |
| 0301 CAHOKIA 1     | "   | "        | .....    | .....    | ..... |
| 0302 CAHOKIA 2     | "   | "        | "        | "        | "     |
| 0303 CAHOKIA 3     | "   | "        | "        | "        | "     |
| 0304 CAHOKIA 4     | "   | "        | "        | "        | "     |
| 0305 CAHOKIA 5     | "   | "        | "        | "        | "     |
| 0401 HONEY POINT   | "   | "        | "        | "        | "     |
| 0501 SHAWS POINT   | "   | "        | .....    | .....    | ..... |
| 0601 NILWOOD 1     | "   | "        | "        | "        | "     |
| 0602 NILWOOD 2     | "   | "        | "        | "        | "     |
| 0603 NILWOOD 3     | "   | "        | "        | "        | "     |
| 0701 GIRARD 1      | "   | "        | "        | "        | "     |
| 0702 GIRARD 2      | "   | "        | "        | "        | "     |
| 0801 VIRDEN 1      | "   | "        | .....    | .....    | ..... |
| 0802 VIRDEN 2      | "   | "        | "        | "        | "     |
| 0803 VIRDEN 3      | "   | "        | "        | "        | "     |
| 0804 VIRDEN 4      | "   | "        | "        | "        | "     |
| 0901 DORCHESTER 1  | "   | "        | "        | "        | "     |
| 0902 DORCHESTER 2  | "   | "        | "        | "        | "     |
| 1001 GILLESPIE 1   | "   | "        | .....    | .....    | ..... |
| 1002 GILLESPIE 2   | "   | "        | "        | "        | "     |
| 1003 GILLESPIE 3   | "   | "        | "        | "        | "     |
| 1004 GILLESPIE 4   | "   | "        | "        | "        | "     |
| 1005 GILLESPIE 5   | "   | "        | "        | "        | "     |
| 1006 GILLESPIE 6   | "   | "        | "        | "        | "     |
| 1101 BRUSHY MOUND  | "   | "        | .....    | .....    | ..... |
| 1201 CARLINVILLE 1 | "   | "        | "        | "        | "     |
| 1202 CARLINVILLE 2 | "   | "        | "        | "        | "     |
| 1203 CARLINVILLE 3 | "   | "        | "        | "        | "     |
| 1204 CARLINVILLE 4 | "   | "        | "        | "        | "     |
| 1205 CARLINVILLE 5 | "   | "        | "        | "        | "     |
| 1206 CARLINVILLE 6 | "   | "        | "        | "        | "     |
| 1301 SOUTH OTTER   | "   | "        | .....    | .....    | ..... |
| 1401 NORTH OTTER   | "   | "        | "        | "        | "     |















## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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## STRAIGHT PARTY VOTING

## BIRD, HILYARD AND POLK TOWNSHIPS

285 REP - REPUBLICAN  
286 DEM - DEMOCRATIC  
287 SPLIT BALLOT

## BIRD TOWNSHIP - SUPERVISOR

288 REP - MEADE WOODS

## BIRD TOWNSHIP - TOWN CLERK

289 REP - MILDRED BURLESON

|                    | 285..... | 286..... | 287 | 288 | 289 |
|--------------------|----------|----------|-----|-----|-----|
| 0101 STAUNTON 1    | "        | "        | "   | "   | "   |
| 0102 STAUNTON 2    | "        | "        | "   | "   | "   |
| 0103 STAUNTON 3    | "        | "        | "   | "   | "   |
| 0104 STAUNTON 4    | "        | "        | "   | "   | "   |
| 0105 STAUNTON 5    | "        | "        | "   | "   | "   |
| 0201 MT. OLIVE 1   | "        | .....    | "   | "   | "   |
| 0202 MT. OLIVE 2   | "        | "        | "   | "   | "   |
| 0203 MT. OLIVE 3   | "        | "        | "   | "   | "   |
| 0204 MT. OLIVE 4   | "        | "        | "   | "   | "   |
| 0205 MT. OLIVE 5   | "        | "        | "   | "   | "   |
| 0206 MT. OLIVE 6   | "        | "        | "   | "   | "   |
| 0301 CAHOKIA 1     | "        | .....    | "   | "   | "   |
| 0302 CAHOKIA 2     | "        | "        | "   | "   | "   |
| 0303 CAHOKIA 3     | "        | "        | "   | "   | "   |
| 0304 CAHOKIA 4     | "        | "        | "   | "   | "   |
| 0305 CAHOKIA 5     | "        | "        | "   | "   | "   |
| 0401 HONEY POINT   | "        | "        | "   | "   | "   |
| 0501 SHAWS POINT   | "        | .....    | "   | "   | "   |
| 0601 NILWOOD 1     | "        | "        | "   | "   | "   |
| 0602 NILWOOD 2     | "        | "        | "   | "   | "   |
| 0603 NILWOOD 3     | "        | "        | "   | "   | "   |
| 0701 GIRARD 1      | "        | "        | "   | "   | "   |
| 0702 GIRARD 2      | "        | "        | "   | "   | "   |
| 0801 VIRDEN 1      | "        | .....    | "   | "   | "   |
| 0802 VIRDEN 2      | "        | "        | "   | "   | "   |
| 0803 VIRDEN 3      | "        | "        | "   | "   | "   |
| 0804 VIRDEN 4      | "        | "        | "   | "   | "   |
| 0901 DORCHESTER 1  | "        | "        | "   | "   | "   |
| 0902 DORCHESTER 2  | "        | "        | "   | "   | "   |
| 1001 GILLESPIE 1   | "        | .....    | "   | "   | "   |
| 1002 GILLESPIE 2   | "        | "        | "   | "   | "   |
| 1003 GILLESPIE 3   | "        | "        | "   | "   | "   |
| 1004 GILLESPIE 4   | "        | "        | "   | "   | "   |
| 1005 GILLESPIE 5   | "        | "        | "   | "   | "   |
| 1006 GILLESPIE 6   | "        | "        | "   | "   | "   |
| 1101 BRUSHY MOUND  | "        | .....    | "   | "   | "   |
| 1201 CARLINVILLE 1 | "        | "        | "   | "   | "   |
| 1202 CARLINVILLE 2 | "        | "        | "   | "   | "   |
| 1203 CARLINVILLE 3 | "        | "        | "   | "   | "   |
| 1204 CARLINVILLE 4 | "        | "        | "   | "   | "   |
| 1205 CARLINVILLE 5 | "        | "        | "   | "   | "   |
| 1206 CARLINVILLE 6 | "        | .....    | "   | "   | "   |
| 1301 SOUTH OTTER   | "        | "        | "   | "   | "   |
| 1401 NORTH OTTER   | "        | "        | "   | "   | "   |



MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

BIRD TOWNSHIP - HIGHWAY COMMISSIONER  
290 REP - DALE CHISM

BIRD TOWNSHIP - TRUSTEES  
VOTE FOR 4

291 REP - GILBERT GRIFFEL  
292 REP - DALE LEACH  
293 REP - RUSSELL KEAGY  
294 DEM - PASCHAL BROWN

|                    | 290 | 291..... | 292..... | 293..... | 294 |
|--------------------|-----|----------|----------|----------|-----|
| 0101 STAUNTON 1    | .   | .        | .        | .        | .   |
| 0102 STAUNTON 2    | .   | .        | .        | .        | .   |
| 0103 STAUNTON 3    | .   | .        | .        | .        | .   |
| 0104 STAUNTON 4    | .   | .        | .        | .        | .   |
| 0105 STAUNTON 5    | .   | .        | .        | .        | .   |
| 0201 MT. OLIVE 1   | .   | .        | .        | .        | .   |
| 0202 MT. OLIVE 2   | .   | .        | .        | .        | .   |
| 0203 MT. OLIVE 3   | .   | .        | .        | .        | .   |
| 0204 MT. OLIVE 4   | .   | .        | .        | .        | .   |
| 0205 MT. OLIVE 5   | .   | .        | .        | .        | .   |
| 0206 MT. OLIVE 6   | .   | .        | .        | .        | .   |
| 0301 CAHOKIA 1     | .   | .        | .        | .        | .   |
| 0302 CAHOKIA 2     | .   | .        | .        | .        | .   |
| 0303 CAHOKIA 3     | .   | .        | .        | .        | .   |
| 0304 CAHOKIA 4     | .   | .        | .        | .        | .   |
| 0305 CAHOKIA 5     | .   | .        | .        | .        | .   |
| 0401 HONEY POINT   | .   | .        | .        | .        | .   |
| 0501 SHAWS POINT   | .   | .        | .        | .        | .   |
| 0601 NILWOOD 1     | .   | .        | .        | .        | .   |
| 0602 NILWOOD 2     | .   | .        | .        | .        | .   |
| 0603 NILWOOD 3     | .   | .        | .        | .        | .   |
| 0701 GIRARD 1      | .   | .        | .        | .        | .   |
| 0702 GIRARD 2      | .   | .        | .        | .        | .   |
| 0801 VIRDEN 1      | .   | .        | .        | .        | .   |
| 0802 VIRDEN 2      | .   | .        | .        | .        | .   |
| 0803 VIRDEN 3      | .   | .        | .        | .        | .   |
| 0804 VIRDEN 4      | .   | .        | .        | .        | .   |
| 0901 DORCHESTER 1  | .   | .        | .        | .        | .   |
| 0902 DORCHESTER 2  | .   | .        | .        | .        | .   |
| 1001 GILLESPIE 1   | .   | .        | .        | .        | .   |
| 1002 GILLESPIE 2   | .   | .        | .        | .        | .   |
| 1003 GILLESPIE 3   | .   | .        | .        | .        | .   |
| 1004 GILLESPIE 4   | .   | .        | .        | .        | .   |
| 1005 GILLESPIE 5   | .   | .        | .        | .        | .   |
| 1006 GILLESPIE 6   | .   | .        | .        | .        | .   |
| 1101 BRUSHY MOUND  | .   | .        | .        | .        | .   |
| 1201 CARLINVILLE 1 | .   | .        | .        | .        | .   |
| 1202 CARLINVILLE 2 | .   | .        | .        | .        | .   |
| 1203 CARLINVILLE 3 | .   | .        | .        | .        | .   |
| 1204 CARLINVILLE 4 | .   | .        | .        | .        | .   |
| 1205 CARLINVILLE 5 | .   | .        | .        | .        | .   |
| 1206 CARLINVILLE 6 | .   | .        | .        | .        | .   |
| 1301 SOUTH OTTER   | .   | .        | .        | .        | .   |
| 1401 NORTH OTTER   | .   | .        | .        | .        | .   |
| 1501 BUNKER HILL 1 | .   | .        | .        | .        | .   |

## STATEMENT OF VOTES CAST

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|----------------------|-----|----------|----------|----------|-------|
| 1502 BUNKER HILL 2   | .   | .        | .        | .        | .     |
| 1503 BUNKER HILL 3   | .   | .        | .        | .        | .     |
| 1601 HILYARD         | .   | .        | .        | .        | .     |
| 1701 POLK            | .   | .        | .        | .        | .     |
| 1801 BIRD            | 65  | 58       | 61       | 58       | 59    |
| 1901 SOUTH PALMYRA 1 | .   | .        | .....    | .....    | ..... |
| 1902 SOUTH PALMYRA 2 | .   | .        | .        | .        | .     |
| 2001 NORTH PALMYRA 1 | .   | .        | .        | .        | .     |
| 2002 NORTH PALMYRA 2 | .   | .        | .        | .        | .     |
| 2101 BRIGHTON 1      | .   | .        | .        | .        | .     |
| 2102 BRIGHTON 2      | .   | .        | .        | .        | .     |
| 2103 BRIGHTON 3      | .   | .        | .....    | .....    | ..... |
| 2201 SHIPMAN 1       | .   | .        | .        | .        | .     |
| 2202 SHIPMAN 2       | .   | .        | .        | .        | .     |
| 2203 SHIPMAN 3       | .   | .        | .        | .        | .     |
| 2301 CHESTERFIELD 1  | .   | .        | .        | .        | .     |
| 2302 CHESTERFIELD 2  | .   | .        | .        | .        | .     |
| 2401 WESTERN MOUND   | .   | .        | .....    | .....    | ..... |
| 2501 BARR 1          | .   | .        | .        | .        | .     |
| 2502 BARR 2          | .   | .        | .        | .        | .     |
| 2601 SCOTTVILLE      | .   | .        | .        | .        | .     |
| TOTAL                | 65  | 58       | 61       | 58       | 59    |
| WHITE                | 65  | 58       | 61       | 58       | 59    |
| GREEN                | .   | .        | .....    | .....    | ..... |
| YELLOW               | .   | .        | .        | .        | .     |
| PINK                 | .   | .        | .        | .        | .     |
| ORANGE               | .   | .        | .        | .        | .     |