











MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

NORTH PALMYRA TOWNSHIP - SUPERVISOR  
 386 REP - NORMAN L. GIBBS  
 NORTH PALMYRA TOWNSHIP - TOWN CLERK  
 387 DEM - ROSE LOVELESS  
 388 REP - ALBERTA STALEY  
 NORTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER  
 389 DEM - WILLIAM D. ELMORE  
 NORTH PALMYRA TOWNSHIP - TRUSTEES  
 VOTE FOR 4  
 390 DEM - PAUL B. HARRIS

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 386 | 387 | 388 | 389 | 390 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   | .   |





















MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

SOUTH PALMYRA TOWNSHIP - SUPERVISOR

408 DEM - MERVIN L. WOLFE

409 REP - COY R. WELLER

SOUTH PALMYRA TOWNSHIP - TOWN CLERK

410 REP - LARRY P. MAHAN

SOUTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER

411 REP - BILL E. MABUS

SOUTH PALMYRA TOWNSHIP - TRUSTEES

VOTE FOR 4

412 DEM - GLEN WELLER

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 408 | 409   | 410 | 411 | 412 |
|--------------------|-----|-------|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .     | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .     | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .     | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .     | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .     | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | ..... | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .     | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .     | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .     | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .     | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .     | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | ..... | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .     | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .     | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .     | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .     | .   | .   | .   |
| 0401 HONEY POINT   | .   | .     | .   | .   | .   |
| 0501 SHAWS POINT   | .   | ..... | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .     | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .     | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .     | .   | .   | .   |
| 0701 GIRARD 1      | .   | .     | .   | .   | .   |
| 0702 GIRARD 2      | .   | .     | .   | .   | .   |
| 0801 VIRDEN 1      | .   | ..... | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .     | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .     | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .     | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .     | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .     | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | ..... | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .     | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .     | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .     | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .     | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .     | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | ..... | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .     | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .     | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .     | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .     | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .     | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | ..... | .   | .   | .   |



STATEMENT OF VOTES CAST

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|                      | 408....409 | 410 | 411 | 412 |
|----------------------|------------|-----|-----|-----|
| 1301 SOUTH OTTER     | .          | .   | .   | .   |
| 1401 NORTH OTTER     | .          | .   | .   | .   |
| 1501 BUNKER HILL 1   | .          | .   | .   | .   |
| 1502 BUNKER HILL 2   | .          | .   | .   | .   |
| 1503 BUNKER HILL 3   | .          | .   | .   | .   |
| 1601 HILYARD         | .          | .   | .   | .   |
| 1701 POLK            | .          | .   | .   | .   |
| 1801 BIRD            | .          | .   | .   | .   |
| 1901 SOUTH PALMYRA 1 | 70         | 170 | 197 | 186 |
| 1902 SOUTH PALMYRA 2 | 11         | 28  | 29  | 30  |
| 2001 NORTH PALMYRA 1 | .          | .   | .   | .   |
| 2002 NORTH PALMYRA 2 | .          | .   | .   | .   |
| 2101 BRIGHTON 1      | .          | .   | .   | .   |
| 2102 BRIGHTON 2      | .          | .   | .   | .   |
| 2103 BRIGHTON 3      | .          | .   | .   | .   |
| 2201 SHIPMAN 1       | .          | .   | .   | .   |
| 2202 SHIPMAN 2       | .          | .   | .   | .   |
| 2203 SHIPMAN 3       | .          | .   | .   | .   |
| 2301 CHESTERFIELD 1  | .          | .   | .   | .   |
| 2302 CHESTERFIELD 2  | .          | .   | .   | .   |
| 2401 WESTERN MOUND   | .          | .   | .   | .   |
| 2501 BARR 1          | .          | .   | .   | .   |
| 2502 BARR 2          | .          | .   | .   | .   |
| 2601 SCOTTVILLE      | .          | .   | .   | .   |
| TOTAL                | 81         | 198 | 226 | 216 |
| WHITE                | 81         | 198 | 226 | 216 |
| GREEN                | 81         | 198 | 226 | 216 |
| YELLOW               | .          | .   | .   | .   |
| PINK                 | .          | .   | .   | .   |
| ORANGE               | .          | .   | .   | .   |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

SOUTH PALMYRA TOWNSHIP - TRUSTEES

VOTE FOR 4  
413 DEM - RAY SAMPSON  
414 REP - HOWARD THURSBY  
415 REP - LESTER F. GRAY  
416 REP - SANFORD J. HANKS  
417 REP - ALVIS L. FRANKFORD

|                    | .....413..... | 414..... | 415..... | 416..... | 417   |
|--------------------|---------------|----------|----------|----------|-------|
| 0101 STAUNTON 1    | .             | .        | .        | .        | .     |
| 0102 STAUNTON 2    | .             | .        | .        | .        | .     |
| 0103 STAUNTON 3    | .             | .        | .        | .        | .     |
| 0104 STAUNTON 4    | .             | .        | .        | .        | .     |
| 0105 STAUNTON 5    | .             | .        | .        | .        | .     |
| 0201 MT. OLIVE 1   | .....         | .....    | .....    | .....    | ..... |
| 0202 MT. OLIVE 2   | .             | .        | .        | .        | .     |
| 0203 MT. OLIVE 3   | .             | .        | .        | .        | .     |
| 0204 MT. OLIVE 4   | .             | .        | .        | .        | .     |
| 0205 MT. OLIVE 5   | .             | .        | .        | .        | .     |
| 0206 MT. OLIVE 6   | .             | .        | .        | .        | .     |
| 0301 CAHOKIA 1     | .....         | .....    | .....    | .....    | ..... |
| 0302 CAHOKIA 2     | .             | .        | .        | .        | .     |
| 0303 CAHOKIA 3     | .             | .        | .        | .        | .     |
| 0304 CAHOKIA 4     | .             | .        | .        | .        | .     |
| 0305 CAHOKIA 5     | .             | .        | .        | .        | .     |
| 0401 HONEY POINT   | .             | .        | .        | .        | .     |
| 0501 SHAWS POINT   | .....         | .....    | .....    | .....    | ..... |
| 0601 NILWOOD 1     | .             | .        | .        | .        | .     |
| 0602 NILWOOD 2     | .             | .        | .        | .        | .     |
| 0603 NILWOOD 3     | .             | .        | .        | .        | .     |
| 0701 GIRARD 1      | .             | .        | .        | .        | .     |
| 0702 GIRARD 2      | .             | .        | .        | .        | .     |
| 0801 VIRDEN 1      | .....         | .....    | .....    | .....    | ..... |
| 0802 VIRDEN 2      | .             | .        | .        | .        | .     |
| 0803 VIRDEN 3      | .             | .        | .        | .        | .     |
| 0804 VIRDEN 4      | .             | .        | .        | .        | .     |
| 0901 DORCHESTER 1  | .             | .        | .        | .        | .     |
| 0902 DORCHESTER 2  | .             | .        | .        | .        | .     |
| 1001 GILLESPIE 1   | .....         | .....    | .....    | .....    | ..... |
| 1002 GILLESPIE 2   | .             | .        | .        | .        | .     |
| 1003 GILLESPIE 3   | .             | .        | .        | .        | .     |
| 1004 GILLESPIE 4   | .             | .        | .        | .        | .     |
| 1005 GILLESPIE 5   | .             | .        | .        | .        | .     |
| 1006 GILLESPIE 6   | .             | .        | .        | .        | .     |
| 1101 BRUSHY MOUND  | .....         | .....    | .....    | .....    | ..... |
| 1201 CARLINVILLE 1 | .             | .        | .        | .        | .     |
| 1202 CARLINVILLE 2 | .             | .        | .        | .        | .     |
| 1203 CARLINVILLE 3 | .             | .        | .        | .        | .     |
| 1204 CARLINVILLE 4 | .             | .        | .        | .        | .     |
| 1205 CARLINVILLE 5 | .             | .        | .        | .        | .     |
| 1206 CARLINVILLE 6 | .....         | .....    | .....    | .....    | ..... |
| 1301 SOUTH OTTER   | .             | .        | .        | .        | .     |
| 1401 NORTH OTTER   | .             | .        | .        | .        | .     |
| 1501 BUNKER HILL 1 | .             | .        | .        | .        | .     |

















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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

BUNKER HILL TOWNSHIP - SUPERVISOR  
431 REP - DOROTHY V. BRUCKERT  
BUNKER HILL TOWNSHIP - TOWN CLERK  
432 REP - ELDEN A. DUELM  
BUNKER HILL TOWNSHIP - TOWN ASSESSOR  
433 REP - ARTHUR THYER  
BUNKER HILL TOWNSHIP - HIGHWAY COMMISSIONER  
434 DEM - BRUCE W. WRIGHT  
435 REP - JOSEPH D. THYER

|                    | 431 | 432 | 433 | 434.....435 |
|--------------------|-----|-----|-----|-------------|
| 0101 STAUNTON 1    | .   | .   | .   | .           |
| 0102 STAUNTON 2    | .   | .   | .   | .           |
| 0103 STAUNTON 3    | .   | .   | .   | .           |
| 0104 STAUNTON 4    | .   | .   | .   | .           |
| 0105 STAUNTON 5    | .   | .   | .   | .           |
| 0201 MT. OLIVE 1   | .   | .   | .   | .....       |
| 0202 MT. OLIVE 2   | .   | .   | .   | .           |
| 0203 MT. OLIVE 3   | .   | .   | .   | .           |
| 0204 MT. OLIVE 4   | .   | .   | .   | .           |
| 0205 MT. OLIVE 5   | .   | .   | .   | .           |
| 0206 MT. OLIVE 6   | .   | .   | .   | .           |
| 0301 CAHOKIA 1     | .   | .   | .   | .....       |
| 0302 CAHOKIA 2     | .   | .   | .   | .           |
| 0303 CAHOKIA 3     | .   | .   | .   | .           |
| 0304 CAHOKIA 4     | .   | .   | .   | .           |
| 0305 CAHOKIA 5     | .   | .   | .   | .           |
| 0401 HONEY POINT   | .   | .   | .   | .           |
| 0501 SHAWS POINT   | .   | .   | .   | .....       |
| 0601 NILWOOD 1     | .   | .   | .   | .           |
| 0602 NILWOOD 2     | .   | .   | .   | .           |
| 0603 NILWOOD 3     | .   | .   | .   | .           |
| 0701 GIRARD 1      | .   | .   | .   | .           |
| 0702 GIRARD 2      | .   | .   | .   | .           |
| 0801 VIRDEN 1      | .   | .   | .   | .....       |
| 0802 VIRDEN 2      | .   | .   | .   | .           |
| 0803 VIRDEN 3      | .   | .   | .   | .           |
| 0804 VIRDEN 4      | .   | .   | .   | .           |
| 0901 DORCHESTER 1  | .   | .   | .   | .           |
| 0902 DORCHESTER 2  | .   | .   | .   | .           |
| 1001 GILLESPIE 1   | .   | .   | .   | .....       |
| 1002 GILLESPIE 2   | .   | .   | .   | .           |
| 1003 GILLESPIE 3   | .   | .   | .   | .           |
| 1004 GILLESPIE 4   | .   | .   | .   | .           |
| 1005 GILLESPIE 5   | .   | .   | .   | .           |
| 1006 GILLESPIE 6   | .   | .   | .   | .           |
| 1101 BRUSHY MOUND  | .   | .   | .   | .....       |
| 1201 CARLINVILLE 1 | .   | .   | .   | .           |
| 1202 CARLINVILLE 2 | .   | .   | .   | .           |
| 1203 CARLINVILLE 3 | .   | .   | .   | .           |
| 1204 CARLINVILLE 4 | .   | .   | .   | .           |
| 1205 CARLINVILLE 5 | .   | .   | .   | .           |
| 1206 CARLINVILLE 6 | .   | .   | .   | .....       |
| 1301 SOUTH OTTER   | .   | .   | .   | .           |
| 1401 NORTH OTTER   | .   | .   | .   | .           |

