

STATEMENT OF VOTES CAST

16:02:19 22-Apr-1993

| | 545....546 | 547 | 548....549 | | |
|----------------------|------------|-----|------------|----|---|
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | 138 | 136 | 132 | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | 112 | 104 | 106 | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 250 | 240 | 238 | 13 | 8 |
| WHITE | 250 | 240 | 238 | 13 | 8 |
| GREEN | 250 | 240 | 238 | 13 | 8 |
| YELLOW | . | . | . | . | . |
| PINK | . | . | . | . | . |
| ORANGE | . | . | . | . | . |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

GIRARD TOWNSHIP LIBRARY DISTRICT TRUSTEES
 VOTE FOR 3

550 MARCIA LLOYD
 551 SARA L. JENKINS
 552 MRS. CARROLL SEBENS

THE GRAND PRAIRIE OF THE WEST PUBLIC LIBRARY DISTRICT
 TRUSTEES

VOTE FOR 3
 553 SHARON C. ELDERS

| | 550 | 551 | 552 | 553 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | 69 | 69 | 71 | . |
| 0702 GIRARD 2 | 122 | 118 | 126 | . |
| 0801 VIRDEN 1 | . | . | . | 170 |
| 0802 VIRDEN 2 | . | . | . | 281 |
| 0803 VIRDEN 3 | . | . | . | 213 |
| 0804 VIRDEN 4 | . | . | . | 213 |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | 45 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

MACOUPIN COUNTY

FUND THE 4-H, YOUTH & ADULT EDUCATIONAL PROGRAMS

554 YES
 555 NO

VILLAGE OF SHIPMAN

PROHIBITION OF THE SALE AT RETAIL OF ALCOHOLIC LIQUOR

556 YES
 557 NO

| | 554..... | 555 | 556..... | 557 |
|--------------------|----------|-----|----------|-----|
| 0101 STAUNTON 1 | 99 | 138 | . | . |
| 0102 STAUNTON 2 | 137 | 165 | . | . |
| 0103 STAUNTON 3 | 230 | 252 | . | . |
| 0104 STAUNTON 4 | 178 | 207 | . | . |
| 0105 STAUNTON 5 | 102 | 144 | . | . |
| 0201 MT. OLIVE 1 | 62..... | 104 | . | . |
| 0202 MT. OLIVE 2 | 84 | 103 | . | . |
| 0203 MT. OLIVE 3 | 40 | 61 | . | . |
| 0204 MT. OLIVE 4 | 28 | 38 | . | . |
| 0205 MT. OLIVE 5 | 90 | 111 | . | . |
| 0206 MT. OLIVE 6 | 86 | 106 | . | . |
| 0301 CAHOKIA 1 | 12..... | 23 | . | . |
| 0302 CAHOKIA 2 | 105 | 191 | . | . |
| 0303 CAHOKIA 3 | 32 | 46 | . | . |
| 0304 CAHOKIA 4 | 19 | 17 | . | . |
| 0305 CAHOKIA 5 | 88 | 134 | . | . |
| 0401 HONEY POINT | 35 | 32 | . | . |
| 0501 SHAWS POINT | 57..... | 38 | . | . |
| 0601 NILWOOD 1 | 54 | 47 | . | . |
| 0602 NILWOOD 2 | 25 | 25 | . | . |
| 0603 NILWOOD 3 | 40 | 19 | . | . |
| 0701 GIRARD 1 | 44 | 39 | . | . |
| 0702 GIRARD 2 | 92 | 63 | . | . |
| 0801 VIRDEN 1 | 94..... | 126 | . | . |
| 0802 VIRDEN 2 | 158 | 170 | . | . |
| 0803 VIRDEN 3 | 110 | 140 | . | . |
| 0804 VIRDEN 4 | 107 | 155 | . | . |
| 0901 DORCHESTER 1 | 57 | 128 | . | . |
| 0902 DORCHESTER 2 | 79 | 125 | . | . |
| 1001 GILLESPIE 1 | 31..... | 59 | . | . |
| 1002 GILLESPIE 2 | 25 | 31 | . | . |
| 1003 GILLESPIE 3 | 30 | 26 | . | . |
| 1004 GILLESPIE 4 | 29 | 11 | . | . |
| 1005 GILLESPIE 5 | 43 | 74 | . | . |
| 1006 GILLESPIE 6 | 37 | 70 | . | . |
| 1101 BRUSHY MOUND | 69..... | 33 | . | . |
| 1201 CARLINVILLE 1 | 192 | 158 | . | . |
| 1202 CARLINVILLE 2 | 119 | 120 | . | . |
| 1203 CARLINVILLE 3 | 151 | 178 | . | . |
| 1204 CARLINVILLE 4 | 41 | 61 | . | . |
| 1205 CARLINVILLE 5 | 97 | 123 | . | . |
| 1206 CARLINVILLE 6 | 166..... | 148 | . | . |
| 1301 SOUTH OTTER | 66 | 47 | . | . |
| 1401 NORTH OTTER | 108 | 48 | . | . |
| 1501 BUNKER HILL 1 | 71 | 154 | . | . |

