

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF HETTICK - PRESIDENT  
 155 IND - MONTE CLEVINGER  
 156 Overvotes  
 157 Undervotes

VILLAGE OF HETTICK - TRUSTEE  
 FOUR YEAR TERM  
 VOTE FOR 3  
 158 IND - ROYCELYN ARNETT  
 159 IND - BRENDA WITT

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 155..... | 156..... | 157 | 158..... | 159 |
|--------------------|----------|----------|-----|----------|-----|
| 0101 STAUNTON 1    | .        | .        | .   | .        | .   |
| 0102 STAUNTON 2    | .        | .        | .   | .        | .   |
| 0103 STAUNTON 3    | .        | .        | .   | .        | .   |
| 0104 STAUNTON 4    | .        | .        | .   | .        | .   |
| 0105 STAUNTON 5    | .        | .        | .   | .        | .   |
| 0201 MT. OLIVE 1   | .        | .....    | .   | .....    | .   |
| 0202 MT. OLIVE 2   | .        | .        | .   | .        | .   |
| 0203 MT. OLIVE 3   | .        | .        | .   | .        | .   |
| 0204 MT. OLIVE 4   | .        | .        | .   | .        | .   |
| 0205 MT. OLIVE 5   | .        | .        | .   | .        | .   |
| 0206 MT. OLIVE 6   | .        | .        | .   | .        | .   |
| 0301 CAHOKIA 1     | .        | .....    | .   | .....    | .   |
| 0302 CAHOKIA 2     | .        | .        | .   | .        | .   |
| 0303 CAHOKIA 3     | .        | .        | .   | .        | .   |
| 0304 CAHOKIA 4     | .        | .        | .   | .        | .   |
| 0305 CAHOKIA 5     | .        | .        | .   | .        | .   |
| 0401 HONEY POINT   | .        | .        | .   | .        | .   |
| 0501 SHAWS POINT   | .        | .....    | .   | .....    | .   |
| 0601 NILWOOD 1     | .        | .        | .   | .        | .   |
| 0602 NILWOOD 2     | .        | .        | .   | .        | .   |
| 0603 NILWOOD 3     | .        | .        | .   | .        | .   |
| 0701 GIRARD 1      | .        | .        | .   | .        | .   |
| 0702 GIRARD 2      | .        | .        | .   | .        | .   |
| 0801 VIRDEN 1      | .        | .....    | .   | .....    | .   |
| 0802 VIRDEN 2      | .        | .        | .   | .        | .   |
| 0803 VIRDEN 3      | .        | .        | .   | .        | .   |
| 0804 VIRDEN 4      | .        | .        | .   | .        | .   |
| 0902 DORCHESTER 2  | .        | .        | .   | .        | .   |
| 1001 GILLESPIE 1   | .        | .        | .   | .        | .   |
| 1002 GILLESPIE 2   | .        | .....    | .   | .....    | .   |
| 1003 GILLESPIE 3   | .        | .        | .   | .        | .   |
| 1004 GILLESPIE 4   | .        | .        | .   | .        | .   |
| 1005 GILLESPIE 5   | .        | .        | .   | .        | .   |
| 1006 GILLESPIE 6   | .        | .        | .   | .        | .   |
| 1201 CARLINVILLE 1 | .        | .        | .   | .        | .   |
| 1202 CARLINVILLE 2 | .        | .....    | .   | .....    | .   |
| 1203 CARLINVILLE 3 | .        | .        | .   | .        | .   |
| 1204 CARLINVILLE 4 | .        | .        | .   | .        | .   |
| 1205 CARLINVILLE 5 | .        | .        | .   | .        | .   |
| 1206 CARLINVILLE 6 | .        | .        | .   | .        | .   |
| 1401 NORTH OTTER   | .        | .        | .   | .        | .   |
| 1501 BUNKER HILL 1 | .        | .....    | .   | .....    | .   |
| 1503 BUNKER HILL 3 | .        | .        | .   | .        | .   |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                      | 155..... | 156..... | 157 | 158..... | 159 |
|----------------------|----------|----------|-----|----------|-----|
| 1601 HILYARD         | .        | .        | .   | .        | .   |
| 1901 SOUTH PALMYRA 1 | .        | .        | .   | .        | .   |
| 1902 SOUTH PALMYRA 2 | 15       | 0        | 2   | 12       | 14  |
| 2001 NORTH PALMYRA 1 | .        | .        | .   | .        | .   |
| 2002 NORTH PALMYRA 2 | .        | .        | .   | .        | .   |
| 2101 BRIGHTON 1      | .        | .....    | .   | .....    | .   |
| 2103 BRIGHTON 3      | .        | .        | .   | .        | .   |
| 2201 SHIPMAN 1       | .        | .        | .   | .        | .   |
| 2203 SHIPMAN 3       | .        | .        | .   | .        | .   |
| 2301 CHESTERFIELD 1  | .        | .        | .   | .        | .   |
| 2302 CHESTERFIELD 2  | .        | .        | .   | .        | .   |
| 2502 BARR 2          | 15.....  | 0.....   | 5   | 18.....  | 13  |
| 2601 SCOTTVILLE      | .        | .        | .   | .        | .   |
| TOTAL                | 30       | 0        | 7   | 30       | 27  |
| WHITE                | 30       | 0        | 7   | 30       | 27  |
| YELLOW               | .        | .        | .   | .        | .   |
| GREEN                | .        | .        | .   | .        | .   |
| ORANGE               | .        | .....    | .   | .....    | .   |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

VILLAGE OF HETTICK - TRUSTEE

FOUR YEAR TERM

VOTE FOR 3

160 IND - WANDA CLEVINGER  
161 IND - MARTHA WEBB  
162 Overvotes  
163 Undervotes

|                      | .....160..... | .....161..... | .....162..... | .....163 |
|----------------------|---------------|---------------|---------------|----------|
| 0101 STAUNTON 1      | .             | .             | .             | .        |
| 0102 STAUNTON 2      | .             | .             | .             | .        |
| 0103 STAUNTON 3      | .             | .             | .             | .        |
| 0104 STAUNTON 4      | .             | .             | .             | .        |
| 0105 STAUNTON 5      | .             | .             | .             | .        |
| 0201 MT. OLIVE 1     | .....         | .....         | .....         | .....    |
| 0202 MT. OLIVE 2     | .             | .             | .             | .        |
| 0203 MT. OLIVE 3     | .             | .             | .             | .        |
| 0204 MT. OLIVE 4     | .             | .             | .             | .        |
| 0205 MT. OLIVE 5     | .             | .             | .             | .        |
| 0206 MT. OLIVE 6     | .             | .             | .             | .        |
| 0301 CAHOKIA 1       | .....         | .....         | .....         | .....    |
| 0302 CAHOKIA 2       | .             | .             | .             | .        |
| 0303 CAHOKIA 3       | .             | .             | .             | .        |
| 0304 CAHOKIA 4       | .             | .             | .             | .        |
| 0305 CAHOKIA 5       | .             | .             | .             | .        |
| 0401 HONEY POINT     | .             | .             | .             | .        |
| 0501 SHAWS POINT     | .....         | .....         | .....         | .....    |
| 0601 NILWOOD 1       | .             | .             | .             | .        |
| 0602 NILWOOD 2       | .             | .             | .             | .        |
| 0603 NILWOOD 3       | .             | .             | .             | .        |
| 0701 GIRARD 1        | .             | .             | .             | .        |
| 0702 GIRARD 2        | .             | .             | .             | .        |
| 0801 VIRDEN 1        | .....         | .....         | .....         | .....    |
| 0802 VIRDEN 2        | .             | .             | .             | .        |
| 0803 VIRDEN 3        | .             | .             | .             | .        |
| 0804 VIRDEN 4        | .             | .             | .             | .        |
| 0902 DORCHESTER 2    | .             | .             | .             | .        |
| 1001 GILLESPIE 1     | .             | .             | .             | .        |
| 1002 GILLESPIE 2     | .....         | .....         | .....         | .....    |
| 1003 GILLESPIE 3     | .             | .             | .             | .        |
| 1004 GILLESPIE 4     | .             | .             | .             | .        |
| 1005 GILLESPIE 5     | .             | .             | .             | .        |
| 1006 GILLESPIE 6     | .             | .             | .             | .        |
| 1201 CARLINVILLE 1   | .             | .             | .             | .        |
| 1202 CARLINVILLE 2   | .....         | .....         | .....         | .....    |
| 1203 CARLINVILLE 3   | .             | .             | .             | .        |
| 1204 CARLINVILLE 4   | .             | .             | .             | .        |
| 1205 CARLINVILLE 5   | .             | .             | .             | .        |
| 1206 CARLINVILLE 6   | .             | .             | .             | .        |
| 1401 NORTH OTTER     | .             | .             | .             | .        |
| 1501 BUNKER HILL 1   | .....         | .....         | .....         | .....    |
| 1503 BUNKER HILL 3   | .             | .             | .             | .        |
| 1601 HILYARD         | .             | .             | .             | .        |
| 1901 SOUTH PALMYRA 1 | .             | .             | .             | .        |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                      | .....160..... | .....161..... | .....162..... | .....163 |
|----------------------|---------------|---------------|---------------|----------|
| 1902 SOUTH PALMYRA 2 | 11            | 8             | 0             | 6        |
| 2001 NORTH PALMYRA 1 | .             | .             | .             | .        |
| 2002 NORTH PALMYRA 2 | .             | .             | .             | .        |
| 2101 BRIGHTON 1      | .             | .             | .             | .        |
| 2103 BRIGHTON 3      | .             | .             | .             | .        |
| 2201 SHIPMAN 1       | .....         |               |               |          |
| 2203 SHIPMAN 3       | .             | .             | .             | .        |
| 2301 CHESTERFIELD 1  | .             | .             | .             | .        |
| 2302 CHESTERFIELD 2  | .             | .             | .             | .        |
| 2502 BARR 2          | 14            | 3             | 0             | 12       |
| 2601 SCOTTVILLE      | .             | .             | .             | .        |
| TOTAL                | .....25.....  | .....11.....  | .....0.....   | .....18  |
| WHITE                | 25            | 11            | 0             | 18       |
| YELLOW               | .             | .             | .             | .        |
| GREEN                | .             | .             | .             | .        |
| ORANGE               | .             | .             | .             | .        |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF HETTICK - TRUSTEE  
 TWO YEAR UNEXPIRED TERM  
     164    IND - MARK RELEFORD  
     165    Overvotes  
     166    Undervotes

|                      | 164..... | 165..... | 166   |
|----------------------|----------|----------|-------|
| 0101 STAUNTON 1      | "        | "        | "     |
| 0102 STAUNTON 2      | "        | "        | "     |
| 0103 STAUNTON 3      | "        | "        | "     |
| 0104 STAUNTON 4      | "        | "        | "     |
| 0105 STAUNTON 5      | "        | "        | "     |
| 0201 MT. OLIVE 1     | "        | .....    | ..... |
| 0202 MT. OLIVE 2     | "        | "        | "     |
| 0203 MT. OLIVE 3     | "        | "        | "     |
| 0204 MT. OLIVE 4     | "        | "        | "     |
| 0205 MT. OLIVE 5     | "        | "        | "     |
| 0206 MT. OLIVE 6     | "        | "        | "     |
| 0301 CAHOKIA 1       | "        | .....    | ..... |
| 0302 CAHOKIA 2       | "        | "        | "     |
| 0303 CAHOKIA 3       | "        | "        | "     |
| 0304 CAHOKIA 4       | "        | "        | "     |
| 0305 CAHOKIA 5       | "        | "        | "     |
| 0401 HONEY POINT     | "        | "        | "     |
| 0501 SHAWS POINT     | "        | .....    | ..... |
| 0601 NILWOOD 1       | "        | "        | "     |
| 0602 NILWOOD 2       | "        | "        | "     |
| 0603 NILWOOD 3       | "        | "        | "     |
| 0701 GIRARD 1        | "        | "        | "     |
| 0702 GIRARD 2        | "        | "        | "     |
| 0801 VIRDEN 1        | "        | .....    | ..... |
| 0802 VIRDEN 2        | "        | "        | "     |
| 0803 VIRDEN 3        | "        | "        | "     |
| 0804 VIRDEN 4        | "        | "        | "     |
| 0902 DORCHESTER 2    | "        | "        | "     |
| 1001 GILLESPIE 1     | "        | "        | "     |
| 1002 GILLESPIE 2     | "        | .....    | ..... |
| 1003 GILLESPIE 3     | "        | "        | "     |
| 1004 GILLESPIE 4     | "        | "        | "     |
| 1005 GILLESPIE 5     | "        | "        | "     |
| 1006 GILLESPIE 6     | "        | "        | "     |
| 1201 CARLINVILLE 1   | "        | "        | "     |
| 1202 CARLINVILLE 2   | "        | .....    | ..... |
| 1203 CARLINVILLE 3   | "        | "        | "     |
| 1204 CARLINVILLE 4   | "        | "        | "     |
| 1205 CARLINVILLE 5   | "        | "        | "     |
| 1206 CARLINVILLE 6   | "        | "        | "     |
| 1401 NORTH OTTER     | "        | "        | "     |
| 1501 BUNKER HILL 1   | "        | .....    | ..... |
| 1503 BUNKER HILL 3   | "        | "        | "     |
| 1601 HILYARD         | "        | "        | "     |
| 1901 SOUTH PALMYRA 1 | "        | "        | "     |
| 1902 SOUTH PALMYRA 2 | 13       | 0        | 4     |
| 2001 NORTH PALMYRA 1 | "        | "        | "     |
| 2002 NORTH PALMYRA 2 | "        | .....    | ..... |

STATEMENT OF VOTES CAST  
 21:32:43 4-Apr-1995

|                     | 164..... | 165..... | 166   |
|---------------------|----------|----------|-------|
| 2101 BRIGHTON 1     | .        | .        | .     |
| 2103 BRIGHTON 3     | .        | .        | .     |
| 2201 SHIPMAN 1      | .        | .        | .     |
| 2203 SHIPMAN 3      | .        | .        | .     |
| 2301 CHESTERFIELD 1 | .        | .        | .     |
| 2302 CHESTERFIELD 2 | "        | .....    | ..... |
| 2502 BARR 2         | 19       | 0        | 1     |
| 2601 SCOTTVILLE     | .        | .        | .     |
| TOTAL               | 32       | 0        | 5     |
| WHITE               | 32       | 0        | 5     |
| YELLOW              | .        | .        | .     |
| GREEN               | "        | .....    | ..... |
| ORANGE              | .        | .        | .     |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF MEDORA - PRESIDENT

167 IND - DARRELL J. EDDLEMAN  
 168 IND - JOHN KESSINGER  
 169 Overvotes  
 170 Undervotes

|                      | 167 | 168 | 169 | 170 |
|----------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1      | .   | .   | .   | .   |
| 0102 STAUNTON 2      | .   | .   | .   | .   |
| 0103 STAUNTON 3      | .   | .   | .   | .   |
| 0104 STAUNTON 4      | .   | .   | .   | .   |
| 0105 STAUNTON 5      | .   | .   | .   | .   |
| 0201 MT. OLIVE 1     | .   | .   | .   | .   |
| 0202 MT. OLIVE 2     | .   | .   | .   | .   |
| 0203 MT. OLIVE 3     | .   | .   | .   | .   |
| 0204 MT. OLIVE 4     | .   | .   | .   | .   |
| 0205 MT. OLIVE 5     | .   | .   | .   | .   |
| 0206 MT. OLIVE 6     | .   | .   | .   | .   |
| 0301 CAHOKIA 1       | .   | .   | .   | .   |
| 0302 CAHOKIA 2       | .   | .   | .   | .   |
| 0303 CAHOKIA 3       | .   | .   | .   | .   |
| 0304 CAHOKIA 4       | .   | .   | .   | .   |
| 0305 CAHOKIA 5       | .   | .   | .   | .   |
| 0401 HONEY POINT     | .   | .   | .   | .   |
| 0501 SHAWS POINT     | .   | .   | .   | .   |
| 0601 NILWOOD 1       | .   | .   | .   | .   |
| 0602 NILWOOD 2       | .   | .   | .   | .   |
| 0603 NILWOOD 3       | .   | .   | .   | .   |
| 0701 GIRARD 1        | .   | .   | .   | .   |
| 0702 GIRARD 2        | .   | .   | .   | .   |
| 0801 VIRDEN 1        | .   | .   | .   | .   |
| 0802 VIRDEN 2        | .   | .   | .   | .   |
| 0803 VIRDEN 3        | .   | .   | .   | .   |
| 0804 VIRDEN 4        | .   | .   | .   | .   |
| 0902 DORCHESTER 2    | .   | .   | .   | .   |
| 1001 GILLESPIE 1     | .   | .   | .   | .   |
| 1002 GILLESPIE 2     | .   | .   | .   | .   |
| 1003 GILLESPIE 3     | .   | .   | .   | .   |
| 1004 GILLESPIE 4     | .   | .   | .   | .   |
| 1005 GILLESPIE 5     | .   | .   | .   | .   |
| 1006 GILLESPIE 6     | .   | .   | .   | .   |
| 1201 CARLINVILLE 1   | .   | .   | .   | .   |
| 1202 CARLINVILLE 2   | .   | .   | .   | .   |
| 1203 CARLINVILLE 3   | .   | .   | .   | .   |
| 1204 CARLINVILLE 4   | .   | .   | .   | .   |
| 1205 CARLINVILLE 5   | .   | .   | .   | .   |
| 1206 CARLINVILLE 6   | .   | .   | .   | .   |
| 1401 NORTH OTTER     | .   | .   | .   | .   |
| 1501 BUNKER HILL 1   | .   | .   | .   | .   |
| 1503 BUNKER HILL 3   | .   | .   | .   | .   |
| 1601 HILYARD         | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1 | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2 | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1 | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2 | .   | .   | .   | .   |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                     | 167.....  | 168..... | 169..... | 170 |
|---------------------|-----------|----------|----------|-----|
| 2101 BRIGHTON 1     | .         | .        | .        | .   |
| 2103 BRIGHTON 3     | .         | .        | .        | .   |
| 2201 SHIPMAN 1      | .         | .        | .        | .   |
| 2203 SHIPMAN 3      | 26        | 3        | 0        | 0   |
| 2301 CHESTERFIELD 1 | .         | .        | .        | .   |
| 2302 CHESTERFIELD 2 | . 25..... | 16.....  | 0.....   | 0   |
| 2502 BARR 2         | .         | .        | .        | .   |
| 2601 SCOTTVILLE     | .         | .        | .        | .   |
| TOTAL               | 51        | 19       | 0        | 0   |
| WHITE               | 51        | 19       | 0        | 0   |
| YELLOW              | .         | .        | .        | .   |
| GREEN               | .         | .        | .        | .   |
| ORANGE              | .         | .        | .        | .   |



MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1995

VILLAGE OF MEDORA - CLERK

171 IND - MARY CERUTTI  
172 Overvotes  
173 Undervotes

VILLAGE OF MEDORA - TRUSTEE

FOUR YEAR TERM

VOTE FOR 3

174 IND - KIMBERLEY POWELL  
175 IND - EARL BAILEY

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 171..... | 172..... | 173 | 174..... | 175 |
|--------------------|----------|----------|-----|----------|-----|
| 0101 STAUNTON 1    | .        | .        | .   | .        | .   |
| 0102 STAUNTON 2    | .        | .        | .   | .        | .   |
| 0103 STAUNTON 3    | .        | .        | .   | .        | .   |
| 0104 STAUNTON 4    | .        | .        | .   | .        | .   |
| 0105 STAUNTON 5    | .        | .        | .   | .        | .   |
| 0201 MT. OLIVE 1   | .        | .....    | .   | .....    | .   |
| 0202 MT. OLIVE 2   | .        | .        | .   | .        | .   |
| 0203 MT. OLIVE 3   | .        | .        | .   | .        | .   |
| 0204 MT. OLIVE 4   | .        | .        | .   | .        | .   |
| 0205 MT. OLIVE 5   | .        | .        | .   | .        | .   |
| 0206 MT. OLIVE 6   | .        | .        | .   | .        | .   |
| 0301 CAHOKIA 1     | .        | .....    | .   | .....    | .   |
| 0302 CAHOKIA 2     | .        | .        | .   | .        | .   |
| 0303 CAHOKIA 3     | .        | .        | .   | .        | .   |
| 0304 CAHOKIA 4     | .        | .        | .   | .        | .   |
| 0305 CAHOKIA 5     | .        | .        | .   | .        | .   |
| 0401 HONEY POINT   | .        | .        | .   | .        | .   |
| 0501 SHAWS POINT   | .        | .....    | .   | .....    | .   |
| 0601 NILWOOD 1     | .        | .        | .   | .        | .   |
| 0602 NILWOOD 2     | .        | .        | .   | .        | .   |
| 0603 NILWOOD 3     | .        | .        | .   | .        | .   |
| 0701 GIRARD 1      | .        | .        | .   | .        | .   |
| 0702 GIRARD 2      | .        | .        | .   | .        | .   |
| 0801 VIRDEN 1      | .        | .....    | .   | .....    | .   |
| 0802 VIRDEN 2      | .        | .        | .   | .        | .   |
| 0803 VIRDEN 3      | .        | .        | .   | .        | .   |
| 0804 VIRDEN 4      | .        | .        | .   | .        | .   |
| 0902 DORCHESTER 2  | .        | .        | .   | .        | .   |
| 1001 GILLESPIE 1   | .        | .        | .   | .        | .   |
| 1002 GILLESPIE 2   | .        | .....    | .   | .....    | .   |
| 1003 GILLESPIE 3   | .        | .        | .   | .        | .   |
| 1004 GILLESPIE 4   | .        | .        | .   | .        | .   |
| 1005 GILLESPIE 5   | .        | .        | .   | .        | .   |
| 1006 GILLESPIE 6   | .        | .        | .   | .        | .   |
| 1201 CARLINVILLE 1 | .        | .        | .   | .        | .   |
| 1202 CARLINVILLE 2 | .        | .....    | .   | .....    | .   |
| 1203 CARLINVILLE 3 | .        | .        | .   | .        | .   |
| 1204 CARLINVILLE 4 | .        | .        | .   | .        | .   |
| 1205 CARLINVILLE 5 | .        | .        | .   | .        | .   |
| 1206 CARLINVILLE 6 | .        | .        | .   | .        | .   |
| 1401 NORTH OTTER   | .        | .        | .   | .        | .   |
| 1501 BUNKER HILL 1 | .        | .....    | .   | .....    | .   |
| 1503 BUNKER HILL 3 | .        | .        | .   | .        | .   |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                      | 171..... | 172..... | 173 | 174..... | 175   |
|----------------------|----------|----------|-----|----------|-------|
| 1601 HILYARD         | .        | .        | .   | .        | .     |
| 1901 SOUTH PALMYRA 1 | .        | .        | .   | .        | .     |
| 1902 SOUTH PALMYRA 2 | .        | .        | .   | .        | .     |
| 2001 NORTH PALMYRA 1 | .        | .        | .   | .        | .     |
| 2002 NORTH PALMYRA 2 | .        | .        | .   | .        | .     |
| 2101 BRIGHTON 1      | .        | .....    | .   | .        | ..... |
| 2103 BRIGHTON 3      | .        | .        | .   | .        | .     |
| 2201 SHIPMAN 1       | .        | .        | .   | .        | .     |
| 2203 SHIPMAN 3       | 26       | 0        | 3   | 14       | 29    |
| 2301 CHESTERFIELD 1  | .        | .        | .   | .        | .     |
| 2302 CHESTERFIELD 2  | 38       | 0        | 3   | 25       | 33    |
| 2502 BARR 2          | .        | .....    | .   | .        | ..... |
| 2601 SCOTTVILLE      | .        | .        | .   | .        | .     |
| TOTAL                | 64       | 0        | 6   | 39       | 62    |
| WHITE                | 64       | 0        | 6   | 39       | 62    |
| YELLOW               | .        | .        | .   | .        | .     |
| GREEN                | .        | .        | .   | .        | .     |
| ORANGE               | .        | .....    | .   | .        | ..... |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

VILLAGE OF MEDORA - TRUSTEE

FOUR YEAR TERM

VOTE FOR 3

176 IND - SHARON KATHLEEN NIXON  
177 IND - DARRELL WALTERS  
178 Overvotes  
179 Undervotes

|                      | .....176..... | 177..... | 178..... | 179..... |
|----------------------|---------------|----------|----------|----------|
| 0101 STAUNTON 1      | .             | .        | .        | .        |
| 0102 STAUNTON 2      | .             | .        | .        | .        |
| 0103 STAUNTON 3      | .             | .        | .        | .        |
| 0104 STAUNTON 4      | .             | .        | .        | .        |
| 0105 STAUNTON 5      | .             | .        | .        | .        |
| 0201 MT. OLIVE 1     | .....         | .....    | .....    | .....    |
| 0202 MT. OLIVE 2     | .             | .        | .        | .        |
| 0203 MT. OLIVE 3     | .             | .        | .        | .        |
| 0204 MT. OLIVE 4     | .             | .        | .        | .        |
| 0205 MT. OLIVE 5     | .             | .        | .        | .        |
| 0206 MT. OLIVE 6     | .             | .        | .        | .        |
| 0301 CAHOKIA 1       | .....         | .....    | .....    | .....    |
| 0302 CAHOKIA 2       | .             | .        | .        | .        |
| 0303 CAHOKIA 3       | .             | .        | .        | .        |
| 0304 CAHOKIA 4       | .             | .        | .        | .        |
| 0305 CAHOKIA 5       | .             | .        | .        | .        |
| 0401 HONEY POINT     | .             | .        | .        | .        |
| 0501 SHAWS POINT     | .....         | .....    | .....    | .....    |
| 0601 NILWOOD 1       | .             | .        | .        | .        |
| 0602 NILWOOD 2       | .             | .        | .        | .        |
| 0603 NILWOOD 3       | .             | .        | .        | .        |
| 0701 GIRARD 1        | .             | .        | .        | .        |
| 0702 GIRARD 2        | .             | .        | .        | .        |
| 0801 VIRDEN 1        | .....         | .....    | .....    | .....    |
| 0802 VIRDEN 2        | .             | .        | .        | .        |
| 0803 VIRDEN 3        | .             | .        | .        | .        |
| 0804 VIRDEN 4        | .             | .        | .        | .        |
| 0902 DORCHESTER 2    | .             | .        | .        | .        |
| 1001 GILLESPIE 1     | .             | .        | .        | .        |
| 1002 GILLESPIE 2     | .....         | .....    | .....    | .....    |
| 1003 GILLESPIE 3     | .             | .        | .        | .        |
| 1004 GILLESPIE 4     | .             | .        | .        | .        |
| 1005 GILLESPIE 5     | .             | .        | .        | .        |
| 1006 GILLESPIE 6     | .             | .        | .        | .        |
| 1201 CARLINVILLE 1   | .             | .        | .        | .        |
| 1202 CARLINVILLE 2   | .....         | .....    | .....    | .....    |
| 1203 CARLINVILLE 3   | .             | .        | .        | .        |
| 1204 CARLINVILLE 4   | .             | .        | .        | .        |
| 1205 CARLINVILLE 5   | .             | .        | .        | .        |
| 1206 CARLINVILLE 6   | .             | .        | .        | .        |
| 1401 NORTH OTTER     | .             | .        | .        | .        |
| 1501 BUNKER HILL 1   | .....         | .....    | .....    | .....    |
| 1503 BUNKER HILL 3   | .             | .        | .        | .        |
| 1601 HILYARD         | .             | .        | .        | .        |
| 1901 SOUTH PALMYRA 1 | .             | .        | .        | .        |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                      | .....176..... | .....177..... | .....178..... | .....179 |
|----------------------|---------------|---------------|---------------|----------|
| 1902 SOUTH PALMYRA 2 | .             | .             | .             | .        |
| 2001 NORTH PALMYRA 1 | .             | .             | .             | .        |
| 2002 NORTH PALMYRA 2 | .             | .             | .             | .        |
| 2101 BRIGHTON 1      | .             | .             | .             | .        |
| 2103 BRIGHTON 3      | .             | .             | .             | .        |
| 2201 SHIPMAN 1       | .....         | .....         | .....         | .....    |
| 2203 SHIPMAN 3       | 23            | 17            | 0             | 4        |
| 2301 CHESTERFIELD 1  | .             | .             | .             | .        |
| 2302 CHESTERFIELD 2  | 31            | 21            | 0             | 13       |
| 2502 BARR 2          | .             | .             | .             | .        |
| 2601 SCOTTVILLE      | .             | .             | .             | .        |
| TOTAL                | .....54.....  | .....38.....  | .....0.....   | .....17  |
| WHITE                | 54            | 38            | 0             | 17       |
| YELLOW               | .             | .             | .             | .        |
| GREEN                | .             | .             | .             | .        |
| ORANGE               | .             | .             | .             | .        |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF MEDORA - TRUSTEE  
 TWO YEAR UNEXPIRED TERM  
 VOTE FOR 3

180 IND - ANTHONY BELLITTO  
 181 Overvotes  
 182 Undervotes

VILLAGE OF MODESTO STRAIGHT PARTY VOTING  
 183 PED - PEOPLES PARTY  
 184 SPLIT BALLOT

|                    | 180..... | 181..... | 182 | 183..... | 184 |
|--------------------|----------|----------|-----|----------|-----|
| 0101 STAUNTON 1    | .        | .        | .   | .        | .   |
| 0102 STAUNTON 2    | .        | .        | .   | .        | .   |
| 0103 STAUNTON 3    | .        | .        | .   | .        | .   |
| 0104 STAUNTON 4    | .        | .        | .   | .        | .   |
| 0105 STAUNTON 5    | .        | .        | .   | .        | .   |
| 0201 MT. OLIVE 1   | .        | .....    | .   | .....    | .   |
| 0202 MT. OLIVE 2   | .        | .        | .   | .        | .   |
| 0203 MT. OLIVE 3   | .        | .        | .   | .        | .   |
| 0204 MT. OLIVE 4   | .        | .        | .   | .        | .   |
| 0205 MT. OLIVE 5   | .        | .        | .   | .        | .   |
| 0206 MT. OLIVE 6   | .        | .        | .   | .        | .   |
| 0301 CAHOKIA 1     | .        | .....    | .   | .....    | .   |
| 0302 CAHOKIA 2     | .        | .        | .   | .        | .   |
| 0303 CAHOKIA 3     | .        | .        | .   | .        | .   |
| 0304 CAHOKIA 4     | .        | .        | .   | .        | .   |
| 0305 CAHOKIA 5     | .        | .        | .   | .        | .   |
| 0401 HONEY POINT   | .        | .        | .   | .        | .   |
| 0501 SHAWS POINT   | .        | .....    | .   | .....    | .   |
| 0601 NILWOOD 1     | .        | .        | .   | .        | .   |
| 0602 NILWOOD 2     | .        | .        | .   | .        | .   |
| 0603 NILWOOD 3     | .        | .        | .   | .        | .   |
| 0701 GIRARD 1      | .        | .        | .   | .        | .   |
| 0702 GIRARD 2      | .        | .        | .   | .        | .   |
| 0801 VIRDEN 1      | .        | .....    | .   | .....    | .   |
| 0802 VIRDEN 2      | .        | .        | .   | .        | .   |
| 0803 VIRDEN 3      | .        | .        | .   | .        | .   |
| 0804 VIRDEN 4      | .        | .        | .   | .        | .   |
| 0902 DORCHESTER 2  | .        | .        | .   | .        | .   |
| 1001 GILLESPIE 1   | .        | .        | .   | .        | .   |
| 1002 GILLESPIE 2   | .        | .....    | .   | .....    | .   |
| 1003 GILLESPIE 3   | .        | .        | .   | .        | .   |
| 1004 GILLESPIE 4   | .        | .        | .   | .        | .   |
| 1005 GILLESPIE 5   | .        | .        | .   | .        | .   |
| 1006 GILLESPIE 6   | .        | .        | .   | .        | .   |
| 1201 CARLINVILLE 1 | .        | .        | .   | .        | .   |
| 1202 CARLINVILLE 2 | .        | .....    | .   | .....    | .   |
| 1203 CARLINVILLE 3 | .        | .        | .   | .        | .   |
| 1204 CARLINVILLE 4 | .        | .        | .   | .        | .   |
| 1205 CARLINVILLE 5 | .        | .        | .   | .        | .   |
| 1206 CARLINVILLE 6 | .        | .        | .   | .        | .   |
| 1401 NORTH OTTER   | .        | .        | .   | .        | .   |
| 1501 BUNKER HILL 1 | .        | .....    | .   | .....    | .   |
| 1503 BUNKER HILL 3 | .        | .        | .   | .        | .   |
| 1601 HILYARD       | .        | .        | .   | .        | .   |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                      | 180..... | 181..... | 182 | 183..... | 184 |
|----------------------|----------|----------|-----|----------|-----|
| 1901 SOUTH PALMYRA 1 | .        | .        | .   | .        | .   |
| 1902 SOUTH PALMYRA 2 | .        | .        | .   | .        | .   |
| 2001 NORTH PALMYRA 1 | .        | .        | .   | 25       | 5   |
| 2002 NORTH PALMYRA 2 | .        | .        | .   | .        | .   |
| 2101 BRIGHTON 1      | .        | .        | .   | .        | .   |
| 2103 BRIGHTON 3      | .        | .....    | .   | .....    | .   |
| 2201 SHIPMAN 1       | .        | .        | .   | .        | .   |
| 2203 SHIPMAN 3       | 27       | 0        | 60  | .        | .   |
| 2301 CHESTERFIELD 1  | .        | .        | .   | .        | .   |
| 2302 CHESTERFIELD 2  | 35       | 0        | 88  | .        | .   |
| 2502 BARR 2          | .        | .        | .   | .        | .   |
| 2601 SCOTTVILLE      | .        | .....    | .   | .....    | .   |
| TOTAL                | 62       | 0        | 148 | 25       | 5   |
| WHITE                | 62       | 0        | 148 | 25       | 5   |
| YELLOW               | .        | .        | .   | .        | .   |
| GREEN                | .        | .        | .   | .        | .   |
| ORANGE               | .        | .        | .   | .        | .   |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1995

VILLAGE OF MODESTO - TRUSTEE  
VOTE FOR 3

185 FEO - JERALD ARNOLD  
186 FEO - DENISE CALLARMAN  
187 FEO - STEVE ANDERSON  
188 Overvotes  
189 Undervotes

|                      | 185..... | 186..... | 187..... | 188..... | 189 |
|----------------------|----------|----------|----------|----------|-----|
| 0101 STAUNTON 1      | .        | .        | .        | .        | .   |
| 0102 STAUNTON 2      | .        | .        | .        | .        | .   |
| 0103 STAUNTON 3      | .        | .        | .        | .        | .   |
| 0104 STAUNTON 4      | .        | .        | .        | .        | .   |
| 0105 STAUNTON 5      | .        | .        | .        | .        | .   |
| 0201 MT. OLIVE 1     | .        | .        | .        | .        | .   |
| 0202 MT. OLIVE 2     | .        | .        | .        | .        | .   |
| 0203 MT. OLIVE 3     | .        | .        | .        | .        | .   |
| 0204 MT. OLIVE 4     | .        | .        | .        | .        | .   |
| 0205 MT. OLIVE 5     | .        | .        | .        | .        | .   |
| 0206 MT. OLIVE 6     | .        | .        | .        | .        | .   |
| 0301 CAHOKIA 1       | .        | .        | .        | .        | .   |
| 0302 CAHOKIA 2       | .        | .        | .        | .        | .   |
| 0303 CAHOKIA 3       | .        | .        | .        | .        | .   |
| 0304 CAHOKIA 4       | .        | .        | .        | .        | .   |
| 0305 CAHOKIA 5       | .        | .        | .        | .        | .   |
| 0401 HONEY POINT     | .        | .        | .        | .        | .   |
| 0501 SHAWS POINT     | .        | .        | .        | .        | .   |
| 0601 NILWOOD 1       | .        | .        | .        | .        | .   |
| 0602 NILWOOD 2       | .        | .        | .        | .        | .   |
| 0603 NILWOOD 3       | .        | .        | .        | .        | .   |
| 0701 GIRARD 1        | .        | .        | .        | .        | .   |
| 0702 GIRARD 2        | .        | .        | .        | .        | .   |
| 0801 VIRDEN 1        | .        | .        | .        | .        | .   |
| 0802 VIRDEN 2        | .        | .        | .        | .        | .   |
| 0803 VIRDEN 3        | .        | .        | .        | .        | .   |
| 0804 VIRDEN 4        | .        | .        | .        | .        | .   |
| 0902 DORCHESTER 2    | .        | .        | .        | .        | .   |
| 1001 GILLESPIE 1     | .        | .        | .        | .        | .   |
| 1002 GILLESPIE 2     | .        | .        | .        | .        | .   |
| 1003 GILLESPIE 3     | .        | .        | .        | .        | .   |
| 1004 GILLESPIE 4     | .        | .        | .        | .        | .   |
| 1005 GILLESPIE 5     | .        | .        | .        | .        | .   |
| 1006 GILLESPIE 6     | .        | .        | .        | .        | .   |
| 1201 CARLINVILLE 1   | .        | .        | .        | .        | .   |
| 1202 CARLINVILLE 2   | .        | .        | .        | .        | .   |
| 1203 CARLINVILLE 3   | .        | .        | .        | .        | .   |
| 1204 CARLINVILLE 4   | .        | .        | .        | .        | .   |
| 1205 CARLINVILLE 5   | .        | .        | .        | .        | .   |
| 1206 CARLINVILLE 6   | .        | .        | .        | .        | .   |
| 1401 NORTH OTTER     | .        | .        | .        | .        | .   |
| 1501 BUNKER HILL 1   | .        | .        | .        | .        | .   |
| 1503 BUNKER HILL 3   | .        | .        | .        | .        | .   |
| 1601 HILYARD         | .        | .        | .        | .        | .   |
| 1901 SOUTH PALMYRA 1 | .        | .        | .        | .        | .   |
| 1902 SOUTH PALMYRA 2 | .        | .        | .        | .        | .   |

STATEMENT OF VOTES CAST  
 21:32:43 4-Apr-1995

|                      | 185..... | 186..... | 187..... | 188..... | 189    |
|----------------------|----------|----------|----------|----------|--------|
| 2001 NORTH PALMYRA 1 | 25       | 27       | 29       | 0        | 9      |
| 2002 NORTH PALMYRA 2 | .        | .        | .        | .        | .      |
| 2101 BRIGHTON 1      | .        | .        | .        | .        | .      |
| 2103 BRIGHTON 3      | .        | .        | .        | .        | .      |
| 2201 SHIPMAN 1       | .        | .        | .        | .        | .      |
| 2203 SHIPMAN 3       | .        | .        | .        | .        | .      |
| 2301 CHESTERFIELD 1  | .        | .        | .        | .        | .      |
| 2302 CHESTERFIELD 2  | .        | .        | .        | .        | .      |
| 2502 BARR 2          | .        | .        | .        | .        | .      |
| 2601 SCOTTVILLE      | .        | .        | .        | .        | .      |
| TOTAL                | 25       | 27       | 29       | 0        | 9      |
| WHITE                | 25.....  | 27.....  | 29.....  | 0.....   | 9..... |
| YELLOW               | .        | .        | .        | .        | .      |
| GREEN                | .        | .        | .        | .        | .      |
| ORANGE               | .        | .        | .        | .        | .      |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF MT. CLARE - PRESIDENT  
 190 IND - BEVERLY C. BULTEMA  
 191 Overvotes  
 192 Undervotes  
 VILLAGE OF MT. CLARE - TRUSTEE  
 FOUR YEAR TERM  
 VOTE FOR 3  
 193 IND - DAVID O. HARBAUGH  
 194 IND - RUSSELL R. HANKINS

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 190..... | 191..... | 192 | 193..... | 194 |
|--------------------|----------|----------|-----|----------|-----|
| 0101 STAUNTON 1    | .        | .        | .   | .        | .   |
| 0102 STAUNTON 2    | .        | .        | .   | .        | .   |
| 0103 STAUNTON 3    | .        | .        | .   | .        | .   |
| 0104 STAUNTON 4    | .        | .        | .   | .        | .   |
| 0105 STAUNTON 5    | .        | .        | .   | .        | .   |
| 0201 MT. OLIVE 1   | .        | .....    | .   | .....    | .   |
| 0202 MT. OLIVE 2   | .        | .        | .   | .        | .   |
| 0203 MT. OLIVE 3   | .        | .        | .   | .        | .   |
| 0204 MT. OLIVE 4   | .        | .        | .   | .        | .   |
| 0205 MT. OLIVE 5   | .        | .        | .   | .        | .   |
| 0206 MT. OLIVE 6   | .        | .        | .   | .        | .   |
| 0301 CAHOKIA 1     | .        | .....    | .   | .....    | .   |
| 0302 CAHOKIA 2     | .        | .        | .   | .        | .   |
| 0303 CAHOKIA 3     | .        | .        | .   | .        | .   |
| 0304 CAHOKIA 4     | .        | .        | .   | .        | .   |
| 0305 CAHOKIA 5     | .        | .        | .   | .        | .   |
| 0401 HONEY POINT   | .        | .        | .   | .        | .   |
| 0501 SHAWS POINT   | .        | .....    | .   | .....    | .   |
| 0601 NILWOOD 1     | .        | .        | .   | .        | .   |
| 0602 NILWOOD 2     | .        | .        | .   | .        | .   |
| 0603 NILWOOD 3     | .        | .        | .   | .        | .   |
| 0701 GIRARD 1      | .        | .        | .   | .        | .   |
| 0702 GIRARD 2      | .        | .        | .   | .        | .   |
| 0801 VIRDEN 1      | .        | .....    | .   | .....    | .   |
| 0802 VIRDEN 2      | .        | .        | .   | .        | .   |
| 0803 VIRDEN 3      | .        | .        | .   | .        | .   |
| 0804 VIRDEN 4      | .        | .        | .   | .        | .   |
| 0902 DORCHESTER 2  | .        | .        | .   | .        | .   |
| 1001 GILLESPIE 1   | .        | .        | .   | .        | .   |
| 1002 GILLESPIE 2   | .        | .        | .   | .        | .   |
| 1003 GILLESPIE 3   | 70       | 0        | 13  | 51       | 63  |
| 1004 GILLESPIE 4   | .        | .        | .   | .        | .   |
| 1005 GILLESPIE 5   | .        | .        | .   | .        | .   |
| 1006 GILLESPIE 6   | .        | .        | .   | .        | .   |
| 1201 CARLINVILLE 1 | .        | .        | .   | .        | .   |
| 1202 CARLINVILLE 2 | .        | .....    | .   | .....    | .   |
| 1203 CARLINVILLE 3 | .        | .        | .   | .        | .   |
| 1204 CARLINVILLE 4 | .        | .        | .   | .        | .   |
| 1205 CARLINVILLE 5 | .        | .        | .   | .        | .   |
| 1206 CARLINVILLE 6 | .        | .        | .   | .        | .   |
| 1401 NORTH OTTER   | .        | .        | .   | .        | .   |
| 1501 BUNKER HILL 1 | .        | .....    | .   | .....    | .   |
| 1503 BUNKER HILL 3 | .        | .        | .   | .        | .   |

STATEMENT OF VOTES CAST  
 21:32:43 4-Apr-1995

|                      | 190..... | 191..... | 192 | 193..... | 194   |
|----------------------|----------|----------|-----|----------|-------|
| 1601 HILYARD         | .        | .        | .   | .        | .     |
| 1901 SOUTH PALMYRA 1 | .        | .        | .   | .        | .     |
| 1902 SOUTH PALMYRA 2 | .        | .        | .   | .        | .     |
| 2001 NORTH PALMYRA 1 | .        | .        | .   | .        | .     |
| 2002 NORTH PALMYRA 2 | .        | .        | .   | .        | .     |
| 2101 BRIGHTON 1      | .        | .....    | .   | .        | ..... |
| 2103 BRIGHTON 3      | .        | .        | .   | .        | .     |
| 2201 SHIPMAN 1       | .        | .        | .   | .        | .     |
| 2203 SHIPMAN 3       | .        | .        | .   | .        | .     |
| 2301 CHESTERFIELD 1  | .        | .        | .   | .        | .     |
| 2302 CHESTERFIELD 2  | .        | .        | .   | .        | .     |
| 2502 BARR 2          | .        | .....    | .   | .        | ..... |
| 2601 SCOTTVILLE      | .        | .        | .   | .        | .     |
| TOTAL                | 70       | 0        | 13  | 51       | 63    |
| WHITE                | 70       | 0        | 13  | 51       | 63    |
| YELLOW               | .        | .        | .   | .        | .     |
| GREEN                | .        | .        | .   | .        | .     |
| ORANGE               | .        | .....    | .   | .        | ..... |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

VILLAGE OF MT. CLARE - TRUSTEE

FOUR YEAR TERM

VOTE FOR 3

195 IND - LINDA D. FASSERO  
 196 IND - KATHLEEN RONDI  
 197 Overvotes  
 198 Undervotes

|                      | .....195..... | .....196..... | .....197..... | .....198 |
|----------------------|---------------|---------------|---------------|----------|
| 0101 STAUNTON 1      | .             | .             | .             | .        |
| 0102 STAUNTON 2      | .             | .             | .             | .        |
| 0103 STAUNTON 3      | .             | .             | .             | .        |
| 0104 STAUNTON 4      | .             | .             | .             | .        |
| 0105 STAUNTON 5      | .             | .             | .             | .        |
| 0201 MT. OLIVE 1     | .....         | .....         | .....         | .....    |
| 0202 MT. OLIVE 2     | .             | .             | .             | .        |
| 0203 MT. OLIVE 3     | .             | .             | .             | .        |
| 0204 MT. OLIVE 4     | .             | .             | .             | .        |
| 0205 MT. OLIVE 5     | .             | .             | .             | .        |
| 0206 MT. OLIVE 6     | .             | .             | .             | .        |
| 0301 CAHOKIA 1       | .....         | .....         | .....         | .....    |
| 0302 CAHOKIA 2       | .             | .             | .             | .        |
| 0303 CAHOKIA 3       | .             | .             | .             | .        |
| 0304 CAHOKIA 4       | .             | .             | .             | .        |
| 0305 CAHOKIA 5       | .             | .             | .             | .        |
| 0401 HONEY POINT     | .             | .             | .             | .        |
| 0501 SHAWS POINT     | .....         | .....         | .....         | .....    |
| 0601 NILWOOD 1       | .             | .             | .             | .        |
| 0602 NILWOOD 2       | .             | .             | .             | .        |
| 0603 NILWOOD 3       | .             | .             | .             | .        |
| 0701 GIRARD 1        | .             | .             | .             | .        |
| 0702 GIRARD 2        | .             | .             | .             | .        |
| 0801 VIRDEN 1        | .....         | .....         | .....         | .....    |
| 0802 VIRDEN 2        | .             | .             | .             | .        |
| 0803 VIRDEN 3        | .             | .             | .             | .        |
| 0804 VIRDEN 4        | .             | .             | .             | .        |
| 0902 DORCHESTER 2    | .             | .             | .             | .        |
| 1001 GILLESPIE 1     | .             | .             | .             | .        |
| 1002 GILLESPIE 2     | .....         | .....         | .....         | .....    |
| 1003 GILLESPIE 3     | 32            | 74            | 0             | 29       |
| 1004 GILLESPIE 4     | .             | .             | .             | .        |
| 1005 GILLESPIE 5     | .             | .             | .             | .        |
| 1006 GILLESPIE 6     | .             | .             | .             | .        |
| 1201 CARLINVILLE 1   | .             | .             | .             | .        |
| 1202 CARLINVILLE 2   | .....         | .....         | .....         | .....    |
| 1203 CARLINVILLE 3   | .             | .             | .             | .        |
| 1204 CARLINVILLE 4   | .             | .             | .             | .        |
| 1205 CARLINVILLE 5   | .             | .             | .             | .        |
| 1206 CARLINVILLE 6   | .             | .             | .             | .        |
| 1401 NORTH OTTER     | .             | .             | .             | .        |
| 1501 BUNKER HILL 1   | .....         | .....         | .....         | .....    |
| 1503 BUNKER HILL 3   | .             | .             | .             | .        |
| 1601 HILYARD         | .             | .             | .             | .        |
| 1901 SOUTH PALMYRA 1 | .             | .             | .             | .        |

STATEMENT OF VOTES CAST  
 21:32:43 4-Apr-1995

|                      | .....195..... | .....196..... | .....197..... | .....198 |
|----------------------|---------------|---------------|---------------|----------|
| 1902 SOUTH PALMYRA 2 | .             | .             | .             | .        |
| 2001 NORTH PALMYRA 1 | .             | .             | .             | .        |
| 2002 NORTH PALMYRA 2 | .             | .             | .             | .        |
| 2101 BRIGHTON 1      | .             | .             | .             | .        |
| 2103 BRIGHTON 3      | .             | .             | .             | .        |
| 2201 SHIPMAN 1       | .             | .             | .             | .        |
| 2203 SHIPMAN 3       | .....         | .....         | .....         | .....    |
| 2301 CHESTERFIELD 1  | .             | .             | .             | .        |
| 2302 CHESTERFIELD 2  | .             | .             | .             | .        |
| 2502 BARR 2          | .             | .             | .             | .        |
| 2601 SCOTTVILLE      | .             | .             | .             | .        |
| TOTAL                | .....32.....  | .....74.....  | .....0.....   | .....29  |
| WHITE                | 32            | 74            | 0             | 29       |
| YELLOW               | .             | .             | .             | .        |
| GREEN                | .             | .             | .             | .        |
| ORANGE               | .             | .             | .             | .        |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF MT. CLARE - TRUSTEE  
 TWO YEAR UNEXPIRED TERM  
     199 IND - JAMES R. REID  
     200 Overvotes  
     201 Undervotes  
 VILLAGE OF NILWOOD STRAIGHT PARTY VOTING  
     202 CIT - CITIZENS PARTY  
     203 SPLIT BALLOT

|                      | 199 | 200 | 201 | 202 | 203 |
|----------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1      | .   | .   | .   | .   | .   |
| 0102 STAUNTON 2      | .   | .   | .   | .   | .   |
| 0103 STAUNTON 3      | .   | .   | .   | .   | .   |
| 0104 STAUNTON 4      | .   | .   | .   | .   | .   |
| 0105 STAUNTON 5      | .   | .   | .   | .   | .   |
| 0201 MT. OLIVE 1     | .   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2     | .   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3     | .   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4     | .   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5     | .   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6     | .   | .   | .   | .   | .   |
| 0301 CAHOKIA 1       | .   | .   | .   | .   | .   |
| 0302 CAHOKIA 2       | .   | .   | .   | .   | .   |
| 0303 CAHOKIA 3       | .   | .   | .   | .   | .   |
| 0304 CAHOKIA 4       | .   | .   | .   | .   | .   |
| 0305 CAHOKIA 5       | .   | .   | .   | .   | .   |
| 0401 HONEY POINT     | .   | .   | .   | .   | .   |
| 0501 SHAWS POINT     | .   | .   | .   | .   | .   |
| 0601 NILWOOD 1       | .   | .   | .   | 24  | 1   |
| 0602 NILWOOD 2       | .   | .   | .   | .   | .   |
| 0603 NILWOOD 3       | .   | .   | .   | .   | .   |
| 0701 GIRARD 1        | .   | .   | .   | .   | .   |
| 0702 GIRARD 2        | .   | .   | .   | .   | .   |
| 0801 VIRDEN 1        | .   | .   | .   | .   | .   |
| 0802 VIRDEN 2        | .   | .   | .   | .   | .   |
| 0803 VIRDEN 3        | .   | .   | .   | .   | .   |
| 0804 VIRDEN 4        | .   | .   | .   | .   | .   |
| 0902 DORCHESTER 2    | .   | .   | .   | .   | .   |
| 1001 GILLESPIE 1     | .   | .   | .   | .   | .   |
| 1002 GILLESPIE 2     | .   | .   | .   | .   | .   |
| 1003 GILLESPIE 3     | 73  | 0   | 10  | .   | .   |
| 1004 GILLESPIE 4     | .   | .   | .   | .   | .   |
| 1005 GILLESPIE 5     | .   | .   | .   | .   | .   |
| 1006 GILLESPIE 6     | .   | .   | .   | .   | .   |
| 1201 CARLINVILLE 1   | .   | .   | .   | .   | .   |
| 1202 CARLINVILLE 2   | .   | .   | .   | .   | .   |
| 1203 CARLINVILLE 3   | .   | .   | .   | .   | .   |
| 1204 CARLINVILLE 4   | .   | .   | .   | .   | .   |
| 1205 CARLINVILLE 5   | .   | .   | .   | .   | .   |
| 1206 CARLINVILLE 6   | .   | .   | .   | .   | .   |
| 1401 NORTH OTTER     | .   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1   | .   | .   | .   | .   | .   |
| 1503 BUNKER HILL 3   | .   | .   | .   | .   | .   |
| 1601 HILYARD         | .   | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1 | .   | .   | .   | .   | .   |

STATEMENT OF VOTES CAST  
 21:32:43 4-Apr-1995

|                      | 199.....  | 200..... | 201 | 202.....  | 203   |
|----------------------|-----------|----------|-----|-----------|-------|
| 1902 SOUTH PALMYRA 2 | .         | .        | .   | .         | .     |
| 2001 NORTH PALMYRA 1 | .         | .        | .   | .         | .     |
| 2002 NORTH PALMYRA 2 | .         | .        | .   | .         | .     |
| 2101 BRIGHTON 1      | .         | .        | .   | .         | .     |
| 2103 BRIGHTON 3      | .         | .        | .   | .         | .     |
| 2201 SHIPMAN 1       | .         | .....    | .   | .         | ..... |
| 2203 SHIPMAN 3       | .         | .        | .   | .         | .     |
| 2301 CHESTERFIELD 1  | .         | .        | .   | .         | .     |
| 2302 CHESTERFIELD 2  | .         | .        | .   | .         | .     |
| 2502 BARR 2          | .         | .        | .   | .         | .     |
| 2601 SCOTTVILLE      | .         | .        | .   | .         | .     |
| TOTAL                | . 73..... | 0.....   | 10  | . 24..... | 1     |
| WHITE                | 73        | 0        | 10  | 24        | 1     |
| YELLOW               | .         | .        | .   | .         | .     |
| GREEN                | .         | .        | .   | .         | .     |
| ORANGE               | .         | .        | .   | .         | .     |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF NILWOOD - TRUSTEE

VOTE FOR 3

- 204 CIT - HAROLD CAIN
- 205 CIT - WELCOME BETTIS
- 206 CIT - DONALD FORD
- 207 Overvotes
- 208 Undervotes

|                      | 204 | 205 | 206 | 207 | 208 |
|----------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1      | .   | .   | .   | .   | .   |
| 0102 STAUNTON 2      | .   | .   | .   | .   | .   |
| 0103 STAUNTON 3      | .   | .   | .   | .   | .   |
| 0104 STAUNTON 4      | .   | .   | .   | .   | .   |
| 0105 STAUNTON 5      | .   | .   | .   | .   | .   |
| 0201 MT. OLIVE 1     | .   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2     | .   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3     | .   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4     | .   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5     | .   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6     | .   | .   | .   | .   | .   |
| 0301 CAHOKIA 1       | .   | .   | .   | .   | .   |
| 0302 CAHOKIA 2       | .   | .   | .   | .   | .   |
| 0303 CAHOKIA 3       | .   | .   | .   | .   | .   |
| 0304 CAHOKIA 4       | .   | .   | .   | .   | .   |
| 0305 CAHOKIA 5       | .   | .   | .   | .   | .   |
| 0401 HONEY POINT     | .   | .   | .   | .   | .   |
| 0501 SHAWS POINT     | .   | .   | .   | .   | .   |
| 0601 NILWOOD 1       | 24  | 25  | 24  | 0   | 2   |
| 0602 NILWOOD 2       | .   | .   | .   | .   | .   |
| 0603 NILWOOD 3       | .   | .   | .   | .   | .   |
| 0701 GIRARD 1        | .   | .   | .   | .   | .   |
| 0702 GIRARD 2        | .   | .   | .   | .   | .   |
| 0801 VIRDEN 1        | .   | .   | .   | .   | .   |
| 0802 VIRDEN 2        | .   | .   | .   | .   | .   |
| 0803 VIRDEN 3        | .   | .   | .   | .   | .   |
| 0804 VIRDEN 4        | .   | .   | .   | .   | .   |
| 0902 DORCHESTER 2    | .   | .   | .   | .   | .   |
| 1001 GILLESPIE 1     | .   | .   | .   | .   | .   |
| 1002 GILLESPIE 2     | .   | .   | .   | .   | .   |
| 1003 GILLESPIE 3     | .   | .   | .   | .   | .   |
| 1004 GILLESPIE 4     | .   | .   | .   | .   | .   |
| 1005 GILLESPIE 5     | .   | .   | .   | .   | .   |
| 1006 GILLESPIE 6     | .   | .   | .   | .   | .   |
| 1201 CARLINVILLE 1   | .   | .   | .   | .   | .   |
| 1202 CARLINVILLE 2   | .   | .   | .   | .   | .   |
| 1203 CARLINVILLE 3   | .   | .   | .   | .   | .   |
| 1204 CARLINVILLE 4   | .   | .   | .   | .   | .   |
| 1205 CARLINVILLE 5   | .   | .   | .   | .   | .   |
| 1206 CARLINVILLE 6   | .   | .   | .   | .   | .   |
| 1401 NORTH OTTER     | .   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1   | .   | .   | .   | .   | .   |
| 1503 BUNKER HILL 3   | .   | .   | .   | .   | .   |
| 1601 HILYARD         | .   | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1 | .   | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2 | .   | .   | .   | .   | .   |

STATEMENT OF VOTES CAST

21:32:43 4-Apr-1995

|                      | 204..... | 205..... | 206..... | 207..... | 208 |
|----------------------|----------|----------|----------|----------|-----|
| 2001 NORTH PALMYRA 1 | .        | .        | .        | .        | .   |
| 2002 NORTH PALMYRA 2 | .        | .        | .        | .        | .   |
| 2101 BRIGHTON 1      | .        | .        | .        | .        | .   |
| 2103 BRIGHTON 3      | .        | .        | .        | .        | .   |
| 2201 SHIPMAN 1       | .        | .        | .        | .        | .   |
| 2203 SHIPMAN 3       | .        | .        | .        | .        | .   |
| 2301 CHESTERFIELD 1  | .        | .        | .        | .        | .   |
| 2302 CHESTERFIELD 2  | .        | .        | .        | .        | .   |
| 2502 BARR 2          | .        | .        | .        | .        | .   |
| 2601 SCOTTVILLE      | .        | .        | .        | .        | .   |
| TOTAL                | 24       | 25       | 24       | 0        | 2   |
| WHITE                | 24.....  | 25.....  | 24.....  | 0.....   | 2   |
| YELLOW               | .        | .        | .        | .        | .   |
| GREEN                | .        | .        | .        | .        | .   |
| ORANGE               | .        | .        | .        | .        | .   |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1995

VILLAGE OF PALMYRA STRAIGHT PARTY VOTING

209 PRO - PROGRESSIVE PARTY  
 210 SPLIT BALLOT

VILLAGE OF PALMYRA - TRUSTEE

VOTE FOR 3

211 PRO - BEV BOYLE  
 212 PRO - SHARON EDDINGS  
 213 IND - RAY SAMPSON

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 209.....210 | 211.....212.....213 |
|--------------------|-------------|---------------------|
| 0101 STAUNTON 1    | .           | .                   |
| 0102 STAUNTON 2    | .           | .                   |
| 0103 STAUNTON 3    | .           | .                   |
| 0104 STAUNTON 4    | .           | .                   |
| 0105 STAUNTON 5    | .           | .                   |
| 0201 MT. OLIVE 1   | .           | .                   |
| 0202 MT. OLIVE 2   | .           | .                   |
| 0203 MT. OLIVE 3   | .           | .                   |
| 0204 MT. OLIVE 4   | .           | .                   |
| 0205 MT. OLIVE 5   | .           | .                   |
| 0206 MT. OLIVE 6   | .           | .                   |
| 0301 CAHOKIA 1     | .           | .                   |
| 0302 CAHOKIA 2     | .           | .                   |
| 0303 CAHOKIA 3     | .           | .                   |
| 0304 CAHOKIA 4     | .           | .                   |
| 0305 CAHOKIA 5     | .           | .                   |
| 0401 HONEY POINT   | .           | .                   |
| 0501 SHAWS POINT   | .           | .                   |
| 0601 NILWOOD 1     | .           | .                   |
| 0602 NILWOOD 2     | .           | .                   |
| 0603 NILWOOD 3     | .           | .                   |
| 0701 GIRARD 1      | .           | .                   |
| 0702 GIRARD 2      | .           | .                   |
| 0801 VIRDEN 1      | .           | .                   |
| 0802 VIRDEN 2      | .           | .                   |
| 0803 VIRDEN 3      | .           | .                   |
| 0804 VIRDEN 4      | .           | .                   |
| 0902 DORCHESTER 2  | .           | .                   |
| 1001 GILLESPIE 1   | .           | .                   |
| 1002 GILLESPIE 2   | .           | .                   |
| 1003 GILLESPIE 3   | .           | .                   |
| 1004 GILLESPIE 4   | .           | .                   |
| 1005 GILLESPIE 5   | .           | .                   |
| 1006 GILLESPIE 6   | .           | .                   |
| 1201 CARLINVILLE 1 | .           | .                   |
| 1202 CARLINVILLE 2 | .           | .                   |
| 1203 CARLINVILLE 3 | .           | .                   |
| 1204 CARLINVILLE 4 | .           | .                   |
| 1205 CARLINVILLE 5 | .           | .                   |
| 1206 CARLINVILLE 6 | .           | .                   |
| 1401 NORTH OTTER   | .           | .                   |
| 1501 BUNKER HILL 1 | .           | .                   |
| 1503 BUNKER HILL 3 | .           | .                   |
| 1601 HILYARD       | .           | .                   |

STATEMENT OF VOTES CAST  
 21:32:43 4-Apr-1995

|                      | 209.....210 | 211.....212.....213 |
|----------------------|-------------|---------------------|
| 1901 SOUTH PALMYRA 1 | 4 65        | 34 18 50            |
| 1902 SOUTH PALMYRA 2 | " "         | " " "               |
| 2001 NORTH PALMYRA 1 | " "         | " " "               |
| 2002 NORTH PALMYRA 2 | 4 39        | 30 11 19            |
| 2101 BRIGHTON 1      | " "         | " " "               |
| 2103 BRIGHTON 3      | " .....     | " .....             |
| 2201 SHIPMAN 1       | " "         | " " "               |
| 2203 SHIPMAN 3       | " "         | " " "               |
| 2301 CHESTERFIELD 1  | " "         | " " "               |
| 2302 CHESTERFIELD 2  | " "         | " " "               |
| 2502 BARR 2          | " "         | " " "               |
| 2601 SCOTTVILLE      | " .....     | " .....             |
| TOTAL                | 8 104       | 64 29 69            |
| WHITE                | 8 104       | 64 29 69            |
| YELLOW               | " "         | " " "               |
| GREEN                | " "         | " " "               |
| ORANGE               | " "         | " " "               |