

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. RAYMOND L. TERRELL

136 JOHN R. KEITH  
137 Overvotes  
138 Undervotes

|                    | 136..... | 137..... | 138 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 92       | 0        | 37  |
| 0002 STAUNTON 2    | 108      | 0        | 43  |
| 0003 STAUNTON 3    | 181      | 0        | 82  |
| 0004 STAUNTON 4    | 145      | 0        | 73  |
| 0005 STAUNTON 5    | 90       | 0        | 30  |
| 0006 MT OLIVE 1    | 91       | 0        | 38  |
| 0007 MT OLIVE 2    | 99       | 0        | 44  |
| 0008 MT OLIVE 3    | 87       | 0        | 54  |
| 0009 MT OLIVE 4    | 66       | 0        | 28  |
| 0010 MT OLIVE 5    | 127      | 0        | 30  |
| 0011 MT OLIVE 6    | 111      | 0        | 40  |
| 0012 CAHOKIA 1     | 19       | 0        | 10  |
| 0013 CAHOKIA 2     | 239      | 0        | 150 |
| 0014 CAHOKIA 3     | 167      | 0        | 70  |
| 0015 CAHOKIA 4     | 32       | 0        | 23  |
| 0016 CAHOKIA 5     | 151      | 0        | 131 |
| 0017 HONEY POINT   | 31       | 0        | 9   |
| 0018 SHAWS POINT   | 64       | 0        | 15  |
| 0019 HILWOOD 1     | 38       | 0        | 12  |
| 0020 HILWOOD 2     | 17       | 0        | 2   |
| 0021 HILWOOD 3     | 31       | 0        | 13  |
| 0022 GIRARD 1      | 82       | 0        | 31  |
| 0023 GIRARD 2      | 175      | 0        | 49  |
| 0024 VIRDEN 1      | 60       | 0        | 25  |
| 0025 VIRDEN 2      | 102      | 0        | 31  |
| 0026 VIRDEN 3      | 83       | 0        | 23  |
| 0027 VIRDEN 4      | 71       | 0        | 37  |
| 0028 DORCHESTER 1  | 49       | 0        | 26  |
| 0029 DORCHESTER 2  | 167      | 0        | 76  |
| 0030 GILLESPIE 1   | 130      | 0        | 73  |
| 0031 GILLESPIE 2   | 113      | 0        | 53  |
| 0032 GILLESPIE 3   | 64       | 0        | 39  |
| 0033 GILLESPIE 4   | 40       | 0        | 23  |
| 0034 GILLESPIE 5   | 190      | 0        | 112 |
| 0035 GILLESPIE 6   | 167      | 0        | 87  |
| 0036 BRUSHY MOUND  | 61       | 0        | 18  |
| 0037 CARLINVILLE 1 | 213      | 0        | 77  |
| 0038 CARLINVILLE 2 | 125      | 0        | 76  |
| 0039 CARLINVILLE 3 | 173      | 0        | 83  |
| 0040 CARLINVILLE 4 | 50       | 0        | 28  |
| 0041 CARLINVILLE 5 | 166      | 0        | 65  |
| 0042 CARLINVILLE 6 | 147      | 0        | 50  |
| 0043 SOUTH OTTER   | 40       | 0        | 22  |
| 0044 NORTH OTTER   | 96       | 0        | 28  |
| 0045 BUNKER HILL 1 | 132      | 0        | 39  |
| 0046 BUNKER HILL 2 | 68       | 0        | 22  |
| 0047 BUNKER HILL 3 | 151      | 0        | 55  |
| 0048 HILYARD       | 78       | 0        | 40  |

## STATEMENT OF VOTES CAST

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|                      |                       |   |       |
|----------------------|-----------------------|---|-------|
|                      | 136.....137.....138   |   |       |
| 0049 POLK            | 51                    | 0 | 11    |
| 0050 BIRD            | 18                    | 0 | 7     |
| 0051 SOUTH PALMYRA 1 | 32                    | 0 | 20    |
| 0052 SOUTH PALMYRA 2 | 17                    | 0 | 14    |
| 0053 NORTH PALMYRA 1 | 28                    | 0 | 7     |
| 0054 NORTH PALMYRA 2 | 33.....0.....23       |   |       |
| 0055 BRIGHTON 1      | 121                   | 0 | 31    |
| 0056 BRIGHTON 2      | 50                    | 0 | 20    |
| 0057 BRIGHTON 3      | 182                   | 0 | 57    |
| 0058 SHIPMAN 1       | 83                    | 0 | 50    |
| 0059 SHIPMAN 2       | 30                    | 0 | 20    |
| 0060 SHIPMAN 3       | 37.....0.....10       |   |       |
| 0061 CHESTERFIELD 1  | 42                    | 0 | 10    |
| 0062 CHESTERFIELD 2  | 28                    | 0 | 16    |
| 0063 WESTERN MOUND   | 20                    | 0 | 12    |
| 0064 BARR 1          | 16                    | 0 | 1     |
| 0065 BARR 2          | 26                    | 0 | 8     |
| 0066 SCOTTVILLE      | 49.....0.....26       |   |       |
| TOTAL                | 5,842                 | 0 | 2,565 |
| REPUBLICAN           | 5,842                 | 0 | 2,565 |
| DEMOCRATIC           | 5,842                 | 0 | 2,565 |
| NONPARTISAN          | 62                    | 0 | 21    |
| GREEN                | 5,842                 | 0 | 2,565 |
| YELLOW               | 5,842.....0.....2,565 |   |       |
| BLUE                 | 294                   | 0 | 98    |
| ORANGE               | 294                   | 0 | 98    |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - PRESIDENT OF THE UNITED STATES

139 GEORGE BUSH  
 140 MAURICE HORTON  
 141 PATRICK J. BUCHANAN  
 142 Overvotes  
 143 Undervotes

|                    | 139 | 140 | 141 | 142 | 143 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 0   | 3   | 1   | 0   |
| 0002 STAUNTON 2    | 19  | 1   | 7   | 0   | 0   |
| 0003 STAUNTON 3    | 25  | 0   | 2   | 0   | 2   |
| 0004 STAUNTON 4    | 29  | 0   | 4   | 0   | 1   |
| 0005 STAUNTON 5    | 12  | 0   | 6   | 0   | 0   |
| 0006 MT OLIVE 1    | 15  | 0   | 6   | 0   | 1   |
| 0007 MT OLIVE 2    | 14  | 0   | 4   | 0   | 0   |
| 0008 MT OLIVE 3    | 8   | 1   | 3   | 0   | 0   |
| 0009 MT OLIVE 4    | 10  | 0   | 3   | 0   | 0   |
| 0010 MT OLIVE 5    | 12  | 0   | 2   | 0   | 1   |
| 0011 MT OLIVE 6    | 17  | 0   | 2   | 0   | 0   |
| 0012 CAHOKIA 1     | 25  | 0   | 7   | 0   | 0   |
| 0013 CAHOKIA 2     | 10  | 0   | 1   | 0   | 2   |
| 0014 CAHOKIA 3     | 19  | 0   | 5   | 0   | 2   |
| 0015 CAHOKIA 4     | 2   | 1   | 1   | 0   | 2   |
| 0016 CAHOKIA 5     | 11  | 0   | 3   | 0   | 0   |
| 0017 HONEY POINT   | 29  | 1   | 0   | 0   | 0   |
| 0018 SHAWS POINT   | 27  | 1   | 7   | 0   | 0   |
| 0019 HILWOOD 1     | 11  | 1   | 9   | 0   | 0   |
| 0020 HILWOOD 2     | 23  | 0   | 2   | 0   | 0   |
| 0021 HILWOOD 3     | 14  | 0   | 2   | 0   | 1   |
| 0022 GIRARD 1      | 27  | 1   | 13  | 0   | 1   |
| 0023 GIRARD 2      | 93  | 0   | 18  | 0   | 1   |
| 0024 VIRDEN 1      | 34  | 0   | 9   | 0   | 1   |
| 0025 VIRDEN 2      | 66  | 1   | 20  | 0   | 2   |
| 0026 VIRDEN 3      | 70  | 3   | 11  | 0   | 3   |
| 0027 VIRDEN 4      | 37  | 0   | 11  | 0   | 2   |
| 0028 DORCHESTER 1  | 14  | 1   | 6   | 0   | 2   |
| 0029 DORCHESTER 2  | 29  | 0   | 8   | 0   | 4   |
| 0030 GILLESPIE 1   | 8   | 1   | 4   | 0   | 1   |
| 0031 GILLESPIE 2   | 6   | 1   | 6   | 0   | 0   |
| 0032 GILLESPIE 3   | 8   | 0   | 0   | 0   | 1   |
| 0033 GILLESPIE 4   | 11  | 0   | 4   | 0   | 0   |
| 0034 GILLESPIE 5   | 25  | 0   | 6   | 0   | 1   |
| 0035 GILLESPIE 6   | 19  | 1   | 4   | 0   | 1   |
| 0036 BRUSHY MOUND  | 61  | 1   | 5   | 0   | 1   |
| 0037 CARLINVILLE 1 | 123 | 0   | 16  | 1   | 3   |
| 0038 CARLINVILLE 2 | 54  | 0   | 14  | 0   | 1   |
| 0039 CARLINVILLE 3 | 56  | 0   | 16  | 0   | 1   |
| 0040 CARLINVILLE 4 | 11  | 1   | 7   | 0   | 1   |
| 0041 CARLINVILLE 5 | 44  | 1   | 5   | 0   | 1   |
| 0042 CARLINVILLE 6 | 40  | 1   | 9   | 0   | 2   |
| 0043 SOUTH OTTER   | 30  | 0   | 8   | 0   | 0   |
| 0044 NORTH OTTER   | 51  | 1   | 9   | 0   | 2   |
| 0045 BUNKER HILL 1 | 32  | 0   | 8   | 0   | 3   |
| 0046 BUNKER HILL 2 | 23  | 0   | 9   | 0   | 0   |
| 0047 BUNKER HILL 3 | 31  | 1   | 13  | 0   | 1   |

STATEMENT OF VOTES CAST

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|                       | 139   | 140 | 141 | 142 | 143 |
|-----------------------|-------|-----|-----|-----|-----|
| 0048 HILYARD          | 17    | 0   | 5   | 0   | 0   |
| 0049 POLK             | 18    | 0   | 12  | 0   | 0   |
| 0050 BIRD             | 29    | 0   | 5   | 0   | 0   |
| 0051 SOUTH PALMYRA 1  | 53    | 0   | 8   | 0   | 2   |
| 0052 SOUTH PALMYRA 2  | 9     | 1   | 2   | 0   | 0   |
| 0053 NORTH PALMYRA 1  | 59    | 0   | 10  | 0   | 2   |
| 0054 NORTH PALMYRA 2  | 43    | 1   | 10  | 0   | 2   |
| 0055 BRIGHTON 1       | 16    | 1   | 7   | 0   | 1   |
| 0056 BRIGHTON 2       | 11    | 1   | 9   | 0   | 0   |
| 0057 BRIGHTON 3       | 43    | 0   | 12  | 0   | 0   |
| 0058 SHIPMAN 1        | 26    | 2   | 8   | 0   | 0   |
| 0059 SHIPMAN 2        | 9     | 0   | 3   | 0   | 0   |
| 0060 SHIPMAN 3        | 13    | 0   | 0   | 0   | 1   |
| 0061 CHESTERFIELD 1   | 19    | 0   | 7   | 0   | 0   |
| 0062 CHESTERFIELD 2   | 28    | 0   | 4   | 0   | 1   |
| 0063 WESTERN MOUND    | 36    | 1   | 5   | 0   | 1   |
| 0064 BARR 1           | 11    | 1   | 5   | 0   | 2   |
| 0065 BARR 2           | 15    | 0   | 3   | 0   | 0   |
| 0066 SCOTTVILLE       | 24    | 0   | 5   | 0   | 1   |
| 0067 FEDERAL PRECINCT | 0     | 0   | 0   | 0   | 0   |
| TOTAL                 | 1,833 | 29  | 438 | 2   | 61  |
| REPUBLICAN            | 1,833 | 29  | 438 | 2   | 61  |
| DEMOCRATIC            | 1,833 | 29  | 438 | 2   | 61  |
| NONPARTISAN           | 62    | 2   | 13  | 0   | 3   |
| GREEN                 | 1,833 | 29  | 438 | 2   | 61  |
| YELLOW                | 1,833 | 29  | 438 | 2   | 61  |
| BLUE                  | 116   | 3   | 34  | 0   | 3   |
| ORANGE                | 116   | 3   | 34  | 0   | 3   |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - UNITED STATES SENATOR

144 RICHARD S. WILLIAMSON  
145 Overvotes  
146 Undervotes

|                    | 144 | 145 | 146 |
|--------------------|-----|-----|-----|
| 0001 STAUNTON 1    | 18  | 0   | 5   |
| 0002 STAUNTON 2    | 19  | 0   | 8   |
| 0003 STAUNTON 3    | 23  | 0   | 6   |
| 0004 STAUNTON 4    | 21  | 0   | 13  |
| 0005 STAUNTON 5    | 9   | 0   | 9   |
| 0006 MT OLIVE 1    | 17  | 0   | 5   |
| 0007 MT OLIVE 2    | 14  | 0   | 4   |
| 0008 MT OLIVE 3    | 10  | 0   | 2   |
| 0009 MT OLIVE 4    | 11  | 0   | 2   |
| 0010 MT OLIVE 5    | 8   | 0   | 7   |
| 0011 MT OLIVE 6    | 17  | 0   | 2   |
| 0012 CAHOKIA 1     | 27  | 0   | 5   |
| 0013 CAHOKIA 2     | 7   | 0   | 6   |
| 0014 CAHOKIA 3     | 18  | 0   | 8   |
| 0015 CAHOKIA 4     | 4   | 0   | 2   |
| 0016 CAHOKIA 5     | 10  | 0   | 4   |
| 0017 HOHEY POINT   | 26  | 0   | 4   |
| 0018 SHAW'S POINT  | 24  | 0   | 11  |
| 0019 HILWOOD 1     | 18  | 0   | 3   |
| 0020 HILWOOD 2     | 22  | 0   | 3   |
| 0021 HILWOOD 3     | 11  | 0   | 6   |
| 0022 GIRARD 1      | 25  | 0   | 17  |
| 0023 GIRARD 2      | 88  | 0   | 24  |
| 0024 VIRDEN 1      | 29  | 0   | 15  |
| 0025 VIRDEN 2      | 67  | 0   | 22  |
| 0026 VIRDEN 3      | 59  | 0   | 28  |
| 0027 VIRDEN 4      | 40  | 0   | 10  |
| 0028 DORCHESTER 1  | 14  | 0   | 9   |
| 0029 DORCHESTER 2  | 27  | 0   | 14  |
| 0030 GILLESPIE 1   | 9   | 0   | 5   |
| 0031 GILLESPIE 2   | 10  | 0   | 3   |
| 0032 GILLESPIE 3   | 5   | 0   | 4   |
| 0033 GILLESPIE 4   | 10  | 0   | 5   |
| 0034 GILLESPIE 5   | 22  | 0   | 10  |
| 0035 GILLESPIE 6   | 22  | 0   | 3   |
| 0036 BRUSHY MOUND  | 56  | 0   | 12  |
| 0037 CARLINVILLE 1 | 116 | 0   | 27  |
| 0038 CARLINVILLE 2 | 60  | 0   | 9   |
| 0039 CARLINVILLE 3 | 50  | 0   | 23  |
| 0040 CARLINVILLE 4 | 12  | 0   | 8   |
| 0041 CARLINVILLE 5 | 45  | 0   | 6   |
| 0042 CARLINVILLE 6 | 39  | 0   | 13  |
| 0043 SOUTH OTTER   | 34  | 0   | 4   |
| 0044 NORTH OTTER   | 42  | 0   | 21  |
| 0045 BUNKER HILL 1 | 27  | 0   | 16  |
| 0046 BUNKER HILL 2 | 23  | 0   | 9   |
| 0047 BUNKER HILL 3 | 39  | 0   | 7   |
| 0048 HILYARD       | 19  | 0   | 3   |
| 0049 POLK          | 27  | 0   | 3   |

STATEMENT OF VOTES CAST

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|                       |                     |   |     |
|-----------------------|---------------------|---|-----|
|                       | 144.....145.....146 |   |     |
| 0050 BIRD             | 28                  | 0 | 6   |
| 0051 SOUTH PALMYRA 1  | 50                  | 0 | 13  |
| 0052 SOUTH PALMYRA 2  | 8                   | 0 | 4   |
| 0053 NORTH PALMYRA 1  | 57                  | 0 | 14  |
| 0054 NORTH PALMYRA 2  | 39                  | 0 | 17  |
| 0055 BRIGHTON 1       | 19.....0.....6      |   |     |
| 0056 BRIGHTON 2       | 15                  | 0 | 6   |
| 0057 BRIGHTON 3       | 44                  | 0 | 11  |
| 0058 SHIPMAN 1        | 24                  | 0 | 12  |
| 0059 SHIPMAN 2        | 11                  | 0 | 1   |
| 0060 SHIPMAN 3        | 9                   | 0 | 5   |
| 0061 CHESTERFIELD 1   | 20.....0.....6      |   |     |
| 0062 CHESTERFIELD 2   | 25                  | 0 | 8   |
| 0063 WESTERN MOUND    | 31                  | 0 | 12  |
| 0064 BARR 1           | 10                  | 0 | 9   |
| 0065 BARR 2           | 17                  | 0 | 1   |
| 0066 SCOTTVILLE       | 24                  | 0 | 6   |
| 0067 FEDERAL PRECINCT | 0.....0.....0       |   |     |
| TOTAL                 | 1,781               | 0 | 582 |
| REPUBLICAN            | 1,781               | 0 | 582 |
| DEMOCRATIC            | 1,781               | 0 | 582 |
| NONPARTISAN           | 58                  | 0 | 22  |
| GREEN                 | 1,781               | 0 | 582 |
| YELLOW                | 1,781.....0.....582 |   |     |
| BLUE                  | 117                 | 0 | 39  |
| ORANGE                | 117                 | 0 | 39  |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

147 JOHN M. SHIMKUS  
148 Overvotes  
149 Undervotes

REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

150 FRANK H. WALKER (BUSH)  
151 MARALEE I. LINDLEY (BUSH)

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|                    | 147 | 148 | 149 | 150 | 151 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 18  | 0   | 5   | 17  | 16  |
| 0002 STAUNTON 2    | 20  | 0   | 7   | 17  | 18  |
| 0003 STAUNTON 3    | 22  | 0   | 7   | 23  | 22  |
| 0004 STAUNTON 4    | 19  | 0   | 15  | 22  | 20  |
| 0005 STAUNTON 5    | 8   | 0   | 10  | 8   | 8   |
| 0006 MT OLIVE 1    | 14  | 0   | 8   | 16  | 15  |
| 0007 MT OLIVE 2    | 13  | 0   | 5   | 12  | 12  |
| 0008 MT OLIVE 3    | 11  | 0   | 1   | 9   | 9   |
| 0009 MT OLIVE 4    | 10  | 0   | 3   | 6   | 7   |
| 0010 MT OLIVE 5    | 10  | 0   | 5   | 11  | 8   |
| 0011 MT OLIVE 6    | 18  | 0   | 1   | 17  | 16  |
| 0012 CAHOKIA 1     | 24  | 0   | 8   | 23  | 21  |
| 0013 CAHOKIA 2     | 10  | 0   | 3   | 9   | 7   |
| 0014 CAHOKIA 3     | 15  | 0   | 11  | 15  | 16  |
| 0015 CAHOKIA 4     | 4   | 0   | 2   | 2   | 2   |
| 0016 CAHOKIA 5     | 8   | 0   | 6   | 8   | 8   |
| 0017 HONEY POINT   | 21  | 0   | 9   | 26  | 26  |
| 0018 SHAWS POINT   | 22  | 0   | 13  | 25  | 25  |
| 0019 NILWOOD 1     | 16  | 0   | 5   | 10  | 11  |
| 0020 NILWOOD 2     | 21  | 0   | 4   | 22  | 22  |
| 0021 NILWOOD 3     | 8   | 0   | 9   | 11  | 12  |
| 0022 GIRARD 1      | 27  | 0   | 15  | 21  | 22  |
| 0023 GIRARD 2      | 76  | 0   | 36  | 85  | 82  |
| 0024 VIRDEN 1      | 31  | 0   | 13  | 32  | 31  |
| 0025 VIRDEN 2      | 70  | 0   | 19  | 63  | 61  |
| 0026 VIRDEN 3      | 64  | 0   | 23  | 56  | 58  |
| 0027 VIRDEN 4      | 39  | 0   | 11  | 35  | 36  |
| 0028 DORCHESTER 1  | 10  | 0   | 13  | 11  | 11  |
| 0029 DORCHESTER 2  | 33  | 0   | 8   | 26  | 27  |
| 0030 GILLESPIE 1   | 8   | 0   | 6   | 6   | 7   |
| 0031 GILLESPIE 2   | 11  | 0   | 2   | 6   | 6   |
| 0032 GILLESPIE 3   | 6   | 0   | 3   | 7   | 7   |
| 0033 GILLESPIE 4   | 11  | 0   | 4   | 11  | 11  |
| 0034 GILLESPIE 5   | 21  | 0   | 11  | 18  | 16  |
| 0035 GILLESPIE 6   | 21  | 0   | 4   | 19  | 18  |
| 0036 BRUSHY MOUND  | 54  | 0   | 14  | 54  | 53  |
| 0037 CARLINVILLE 1 | 102 | 0   | 41  | 118 | 119 |
| 0038 CARLINVILLE 2 | 49  | 0   | 20  | 47  | 48  |
| 0039 CARLINVILLE 3 | 42  | 0   | 31  | 54  | 54  |
| 0040 CARLINVILLE 4 | 12  | 0   | 8   | 10  | 10  |
| 0041 CARLINVILLE 5 | 37  | 0   | 14  | 42  | 42  |
| 0042 CARLINVILLE 6 | 33  | 0   | 19  | 34  | 35  |

STATEMENT OF VOTES CAST

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|                       |                     |              |
|-----------------------|---------------------|--------------|
|                       | 147.....148.....149 | 150.....151  |
| 0043 SOUTH OTTER      | 30 0 8              | 29 28        |
| 0044 NORTH OTTER      | 46 0 17             | 45 46        |
| 0045 BUNKER HILL 1    | 30 0 13             | 32 32        |
| 0046 BUNKER HILL 2    | 24 0 8              | 18 18        |
| 0047 BUNKER HILL 3    | 40 0 6              | 28 26        |
| 0048 HILYARD          | . 19.....0.....3    | . 13.....14  |
| 0049 POLK             | 18 0 12             | 16 15        |
| 0050 BIRD             | 27 0 7              | 24 23        |
| 0051 SOUTH PALMYRA 1  | 46 0 17             | 48 46        |
| 0052 SOUTH PALMYRA 2  | 8 0 4               | 8 6          |
| 0053 NORTH PALMYRA 1  | 55 0 16             | 57 57        |
| 0054 NORTH PALMYRA 2  | . 35.....0.....21   | . 34.....34  |
| 0055 BRIGHTON 1       | 20 0 5              | 15 15        |
| 0056 BRIGHTON 2       | 15 0 6              | 12 12        |
| 0057 BRIGHTON 3       | 40 0 15             | 41 40        |
| 0058 SHIPMAN 1        | 22 0 14             | 23 20        |
| 0059 SHIPMAN 2        | 10 0 2              | 10 9         |
| 0060 SHIPMAN 3        | . 11.....0.....3    | . 12.....11  |
| 0061 CHESTERFIELD 1   | 19 0 7              | 14 15        |
| 0062 CHESTERFIELD 2   | 26 0 7              | 27 28        |
| 0063 WESTERN MOUND    | 29 0 14             | 32 31        |
| 0064 BARR 1           | 10 0 9              | 12 12        |
| 0065 BARR 2           | 14 0 4              | 15 15        |
| 0066 SCOTTVILLE       | . 20.....0.....10   | . 23.....23  |
| 0067 FEDERAL PRECINCT | 0 0 0               | 0 0          |
| TOTAL                 | 1,683 0 680         | 1,652 1,631  |
| REPUBLICAN            | 1,683 0 680         | 1,652 1,631  |
| DEMOCRATIC            | 1,683 0 680         | 1,652 1,631  |
| NONPARTISAN           | 53 0 27             | 59 58        |
| GREEN                 | 1,683.....0.....680 | 1,652..1,631 |
| YELLOW                | 1,683 0 680         | 1,652 1,631  |
| BLUE                  | 108 0 48            | 112 110      |
| ORANGE                | 108 0 48            | 112 110      |



STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

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REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

- 152 EDWARD RAGSDALE (BUSH)
- 153 PHYLLIS SCHLAFLY (BUSH)
- 154 FRANK C. WATSON (BUSH)
- 155 LEE BORMANN (BUCHANAN)
- 156 WILLIAM CHARLES EVERS, III (BUCHANAN)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 152 | 153 | 154 | 155 | 156 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 17  | 16  | 15  | 2   | 2   |
| 0002 STAUNTON 2    | 18  | 17  | 16  | 2   | 5   |
| 0003 STAUNTON 3    | 23  | 23  | 22  | 3   | 2   |
| 0004 STAUNTON 4    | 21  | 19  | 20  | 2   | 2   |
| 0005 STAUNTON 5    | 8   | 7   | 7   | 5   | 3   |
| 0006 MT OLIVE 1    | 15  | 16  | 14  | 5   | 6   |
| 0007 MT OLIVE 2    | 12  | 12  | 11  | 3   | 4   |
| 0008 MT OLIVE 3    | 9   | 9   | 9   | 3   | 3   |
| 0009 MT OLIVE 4    | 8   | 6   | 6   | 3   | 4   |
| 0010 MT OLIVE 5    | 8   | 10  | 9   | 0   | 0   |
| 0011 MT OLIVE 6    | 17  | 14  | 15  | 2   | 3   |
| 0012 CAHOKIA 1     | 21  | 22  | 21  | 7   | 7   |
| 0013 CAHOKIA 2     | 8   | 9   | 9   | 2   | 1   |
| 0014 CAHOKIA 3     | 14  | 16  | 15  | 3   | 4   |
| 0015 CAHOKIA 4     | 2   | 3   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 11  | 10  | 11  | 2   | 2   |
| 0017 HONEY POINT   | 24  | 25  | 23  | 2   | 0   |
| 0018 SHAW'S POINT  | 23  | 25  | 22  | 7   | 6   |
| 0019 HILWOOD 1     | 9   | 11  | 9   | 6   | 6   |
| 0020 HILWOOD 2     | 21  | 21  | 20  | 2   | 2   |
| 0021 HILWOOD 3     | 10  | 11  | 11  | 2   | 2   |
| 0022 GIRARD 1      | 20  | 23  | 20  | 12  | 13  |
| 0023 GIRARD 2      | 78  | 85  | 76  | 14  | 13  |
| 0024 VIRDEN 1      | 31  | 30  | 32  | 7   | 9   |
| 0025 VIRDEN 2      | 60  | 65  | 61  | 15  | 16  |
| 0026 VIRDEN 3      | 54  | 54  | 54  | 8   | 10  |
| 0027 VIRDEN 4      | 35  | 36  | 35  | 9   | 9   |
| 0028 DORCHESTER 1  | 10  | 11  | 11  | 6   | 6   |
| 0029 DORCHESTER 2  | 25  | 28  | 25  | 5   | 5   |
| 0030 GILLESPIE 1   | 6   | 7   | 6   | 3   | 3   |
| 0031 GILLESPIE 2   | 6   | 5   | 6   | 7   | 6   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 0   | 0   |
| 0033 GILLESPIE 4   | 10  | 10  | 10  | 2   | 2   |
| 0034 GILLESPIE 5   | 17  | 22  | 16  | 5   | 6   |
| 0035 GILLESPIE 6   | 19  | 18  | 17  | 3   | 4   |
| 0036 BRUSHY MOUND  | 55  | 56  | 54  | 6   | 6   |
| 0037 CARLINVILLE 1 | 119 | 117 | 116 | 16  | 17  |
| 0038 CARLINVILLE 2 | 47  | 48  | 47  | 9   | 11  |
| 0039 CARLINVILLE 3 | 54  | 55  | 51  | 10  | 9   |
| 0040 CARLINVILLE 4 | 10  | 12  | 10  | 5   | 6   |
| 0041 CARLINVILLE 5 | 38  | 40  | 42  | 5   | 7   |
| 0042 CARLINVILLE 6 | 34  | 35  | 33  | 11  | 10  |
| 0043 SOUTH OTER    | 29  | 28  | 27  | 8   | 8   |

## STATEMENT OF VOTES CAST

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|                       |   |       |       |     |     |
|-----------------------|---|-------|-------|-----|-----|
|                       | ....152.....153.....154.....155.....156 |       |       |     |     |
| 0044 NORTH OTTER      | 45                                      | 47    | 46    | 8   | 8   |
| 0045 BUNKER HILL 1    | 30                                      | 32    | 30    | 5   | 8   |
| 0046 BUNKER HILL 2    | 18                                      | 21    | 18    | 8   | 8   |
| 0047 BUNKER HILL 3    | 25                                      | 31    | 26    | 12  | 12  |
| 0048 HILYARD          | 14                                      | 15    | 13    | 5   | 3   |
| 0049 POLK             | .....14.....16.....13.....10.....8      |       |       |     |     |
| 0050 BIRD             | 23                                      | 28    | 24    | 4   | 4   |
| 0051 SOUTH PALMYRA 1  | 44                                      | 46    | 45    | 7   | 8   |
| 0052 SOUTH PALMYRA 2  | 7                                       | 6     | 7     | 3   | 3   |
| 0053 NORTH PALMYRA 1  | 55                                      | 60    | 56    | 8   | 8   |
| 0054 NORTH PALMYRA 2  | 34                                      | 37    | 34    | 11  | 10  |
| 0055 BRIGHTON 1       | .....17.....17.....16.....6.....6       |       |       |     |     |
| 0056 BRIGHTON 2       | 12                                      | 13    | 9     | 6   | 9   |
| 0057 BRIGHTON 3       | 42                                      | 42    | 39    | 13  | 11  |
| 0058 SHIPMAN 1        | 21                                      | 22    | 20    | 8   | 9   |
| 0059 SHIPMAN 2        | 9                                       | 10    | 10    | 2   | 2   |
| 0060 SHIPMAN 3        | 10                                      | 12    | 11    | 0   | 1   |
| 0061 CHESTERFIELD 1   | .....14.....16.....15.....7.....7       |       |       |     |     |
| 0062 CHESTERFIELD 2   | 28                                      | 27    | 28    | 3   | 4   |
| 0063 WESTERN MOUND    | 33                                      | 30    | 30    | 6   | 6   |
| 0064 BARR 1           | 11                                      | 12    | 11    | 5   | 6   |
| 0065 BARR 2           | 15                                      | 15    | 14    | 3   | 3   |
| 0066 SCOTTVILLE       | 21                                      | 25    | 21    | 5   | 3   |
| 0067 FEDERAL PRECINCT | .....0.....0.....0.....0.....0          |       |       |     |     |
| TOTAL                 | 1,605                                   | 1,674 | 1,579 | 375 | 388 |
| REPUBLICAN            | 1,605                                   | 1,674 | 1,579 | 375 | 388 |
| DEMOCRATIC            | 1,605                                   | 1,674 | 1,579 | 375 | 388 |
| NONPARTISAN           | 59                                      | 57    | 55    | 14  | 15  |
| GREEN                 | 1,605                                   | 1,674 | 1,579 | 375 | 388 |
| YELLOW                | ..1,605..1,674..1,579.....375.....388   |       |       |     |     |
| BLUE                  | 113                                     | 112   | 103   | 33  | 35  |
| ORANGE                | 113                                     | 112   | 103   | 33  | 35  |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

157 MEL JONES (BUCHANAN)  
158 BILL OWENS (BUCHANAN)  
159 O. A. "ROCKY" SCHOENROCK (BUCHANAN)  
160 Overvotes  
161 Undervotes

|                    | 157 | 158 | 159 | 160 | 161 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 2   | 2   | 2   | 1   | 19  |
| 0002 STAUNTON 2    | 4   | 3   | 4   | 1   | 26  |
| 0003 STAUNTON 3    | 3   | 3   | 2   | 0   | 19  |
| 0004 STAUNTON 4    | 2   | 2   | 2   | 0   | 58  |
| 0005 STAUNTON 5    | 2   | 3   | 2   | 0   | 37  |
| 0006 MT OLIVE 1    | 6   | 6   | 6   | 0   | 5   |
| 0007 MT OLIVE 2    | 1   | 1   | 3   | 0   | 19  |
| 0008 MT OLIVE 3    | 3   | 3   | 3   | 0   | 0   |
| 0009 MT OLIVE 4    | 3   | 3   | 3   | 0   | 16  |
| 0010 MT OLIVE 5    | 1   | 1   | 0   | 0   | 27  |
| 0011 MT OLIVE 6    | 2   | 3   | 2   | 0   | 4   |
| 0012 CAHOKIA 1     | 6   | 7   | 5   | 0   | 20  |
| 0013 CAHOKIA 2     | 0   | 0   | 0   | 0   | 20  |
| 0014 CAHOKIA 3     | 3   | 3   | 3   | 0   | 38  |
| 0015 CAHOKIA 4     | 1   | 2   | 1   | 0   | 13  |
| 0016 CAHOKIA 5     | 2   | 2   | 2   | 0   | 12  |
| 0017 HONEY POINT   | 0   | 0   | 0   | 0   | 24  |
| 0018 SHAWS POINT   | 7   | 5   | 6   | 0   | 24  |
| 0019 MILWOOD 1     | 5   | 6   | 7   | 0   | 25  |
| 0020 MILWOOD 2     | 1   | 1   | 3   | 0   | 10  |
| 0021 MILWOOD 3     | 2   | 2   | 2   | 0   | 20  |
| 0022 GIRARD 1      | 12  | 10  | 11  | 0   | 46  |
| 0023 GIRARD 2      | 14  | 13  | 14  | 0   | 86  |
| 0024 VIRDEN 1      | 5   | 7   | 7   | 0   | 29  |
| 0025 VIRDEN 2      | 16  | 18  | 15  | 0   | 55  |
| 0026 VIRDEN 3      | 12  | 10  | 10  | 0   | 109 |
| 0027 VIRDEN 4      | 9   | 9   | 9   | 0   | 28  |
| 0028 DORCHESTER 1  | 6   | 6   | 6   | 0   | 31  |
| 0029 DORCHESTER 2  | 5   | 6   | 4   | 0   | 49  |
| 0030 GILLESPIE 1   | 4   | 3   | 3   | 0   | 22  |
| 0031 GILLESPIE 2   | 7   | 7   | 7   | 0   | 2   |
| 0032 GILLESPIE 3   | 0   | 0   | 0   | 0   | 10  |
| 0033 GILLESPIE 4   | 3   | 2   | 2   | 1   | 7   |
| 0034 GILLESPIE 5   | 5   | 4   | 3   | 0   | 48  |
| 0035 GILLESPIE 6   | 4   | 3   | 4   | 0   | 16  |
| 0036 BRUSHY MOUND  | 5   | 5   | 6   | 0   | 40  |
| 0037 CARLINVILLE 1 | 15  | 14  | 14  | 1   | 45  |
| 0038 CARLINVILLE 2 | 9   | 10  | 11  | 0   | 58  |
| 0039 CARLINVILLE 3 | 8   | 10  | 10  | 0   | 50  |
| 0040 CARLINVILLE 4 | 5   | 6   | 6   | 0   | 20  |
| 0041 CARLINVILLE 5 | 3   | 4   | 6   | 0   | 26  |
| 0042 CARLINVILLE 6 | 9   | 9   | 9   | 0   | 41  |
| 0043 SOUTH OTTER   | 8   | 9   | 10  | 0   | 6   |
| 0044 NORTH OTTER   | 7   | 8   | 6   | 1   | 44  |

## STATEMENT OF VOTES CAST

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|                       |  |
|-----------------------|--|
|                       | .....157.....158.....159.....160.....161 |
| 0045 BUNKER HILL 1    | 5 6 7 0 28                               |
| 0046 BUNKER HILL 2    | 7 9 9 0 26                               |
| 0047 BUNKER HILL 3    | 13 13 12 0 32                            |
| 0048 HILYARD          | 4 4 3 0 22                               |
| 0049 POLK             | 7 7 8 0 36                               |
| 0050 BIRD             | .....4.....4.....4.....0.....28          |
| 0051 SOUTH PALMYRA 1  | 6 6 6 0 53                               |
| 0052 SOUTH PALMYRA 2  | 2 3 2 0 13                               |
| 0053 NORTH PALMYRA 1  | 5 8 5 0 36                               |
| 0054 NORTH PALMYRA 2  | 11 8 8 0 59                              |
| 0055 BRIGHTON 1       | 7 6 6 0 14                               |
| 0056 BRIGHTON 2       | .....9.....9.....9.....0.....5           |
| 0057 BRIGHTON 3       | 11 12 12 0 12                            |
| 0058 SHIPMAN 1        | 8 8 7 0 34                               |
| 0059 SHIPMAN 2        | 3 1 1 0 3                                |
| 0060 SHIPMAN 3        | 0 0 0 0 13                               |
| 0061 CHESTERFIELD 1   | 7 7 6 0 22                               |
| 0062 CHESTERFIELD 2   | .....4.....4.....4.....0.....8           |
| 0063 WESTERN MOUND    | 6 6 6 0 29                               |
| 0064 BARR 1           | 5 6 4 0 11                               |
| 0065 BARR 2           | 3 3 4 0 0                                |
| 0066 SCOTTVILLE       | 5 6 3 0 15                               |
| 0067 FEDERAL PRECINCT | 0 0 0 0 0                                |
| TOTAL                 | .....359.....367.....357.....5...1,803   |
| REPUBLICAN            | 359 367 357 5 1,803                      |
| DEMOCRATIC            | 359 367 357 5 1,803                      |
| NONPARTISAN           | 14 15 14 0 40                            |
| GREEN                 | 359 367 357 5 1,803                      |
| YELLOW                | 359 367 357 5 1,803                      |
| BLUE                  | .....34.....36.....35.....0.....57       |
| ORANGE                | 34 36 35 0 57                            |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

- 162 RON STEPHENS (BUSH)
- 163 DON W. ADAMS (BUSH)
- 164 SUE DYER (BUSH)
- 165 DENNIS J. RICKHOFF (BUSH)
- 166 CANDICE D. TREES (BUSH)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 162 | 163 | 164 | 165 | 166 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 19  | 20  | 20  | 20  |
| 0002 STAUNTON 2    | 22  | 21  | 21  | 21  | 21  |
| 0003 STAUNTON 3    | 23  | 23  | 21  | 20  | 21  |
| 0004 STAUNTON 4    | 20  | 20  | 18  | 18  | 18  |
| 0005 STAUNTON 5    | 9   | 8   | 8   | 8   | 10  |
| 0006 MT OLIVE 1    | 14  | 14  | 14  | 13  | 13  |
| 0007 MT OLIVE 2    | 13  | 12  | 13  | 12  | 12  |
| 0008 MT OLIVE 3    | 10  | 10  | 9   | 9   | 9   |
| 0009 MT OLIVE 4    | 8   | 7   | 7   | 7   | 7   |
| 0010 MT OLIVE 5    | 9   | 10  | 9   | 8   | 9   |
| 0011 MT OLIVE 6    | 18  | 18  | 17  | 17  | 17  |
| 0012 CAHOKIA 1     | 23  | 23  | 23  | 23  | 24  |
| 0013 CAHOKIA 2     | 9   | 9   | 8   | 7   | 8   |
| 0014 CAHOKIA 3     | 13  | 12  | 14  | 11  | 11  |
| 0015 CAHOKIA 4     | 2   | 2   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 7   | 7   | 7   | 7   | 6   |
| 0017 HONEY POINT   | 24  | 22  | 25  | 22  | 22  |
| 0018 SHAWS POINT   | 28  | 28  | 28  | 28  | 28  |
| 0019 NILWOOD 1     | 13  | 11  | 11  | 12  | 13  |
| 0020 NILWOOD 2     | 23  | 23  | 23  | 22  | 23  |
| 0021 NILWOOD 3     | 14  | 13  | 14  | 13  | 13  |
| 0022 GIRARD 1      | 27  | 24  | 27  | 25  | 28  |
| 0023 GIRARD 2      | 89  | 88  | 88  | 85  | 89  |
| 0024 VIRDEN 1      | 33  | 33  | 34  | 33  | 35  |
| 0025 VIRDEN 2      | 68  | 67  | 66  | 66  | 67  |
| 0026 VIRDEN 3      | 58  | 60  | 60  | 56  | 62  |
| 0027 VIRDEN 4      | 39  | 37  | 38  | 38  | 39  |
| 0028 DORCHESTER 1  | 11  | 12  | 11  | 11  | 11  |
| 0029 DORCHESTER 2  | 32  | 32  | 32  | 32  | 31  |
| 0030 GILLESPIE 1   | 9   | 8   | 9   | 8   | 9   |
| 0031 GILLESPIE 2   | 6   | 7   | 7   | 7   | 7   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 7   | 7   |
| 0033 GILLESPIE 4   | 11  | 11  | 11  | 12  | 11  |
| 0034 GILLESPIE 5   | 22  | 21  | 20  | 20  | 20  |
| 0035 GILLESPIE 6   | 21  | 21  | 21  | 21  | 21  |
| 0036 BRUSHY MOUND  | 56  | 55  | 56  | 54  | 56  |
| 0037 CARLINVILLE 1 | 121 | 118 | 120 | 117 | 117 |
| 0038 CARLINVILLE 2 | 49  | 48  | 47  | 48  | 48  |
| 0039 CARLINVILLE 3 | 53  | 51  | 51  | 50  | 50  |
| 0040 CARLINVILLE 4 | 12  | 13  | 12  | 12  | 12  |
| 0041 CARLINVILLE 5 | 44  | 44  | 43  | 43  | 44  |
| 0042 CARLINVILLE 6 | 41  | 41  | 43  | 40  | 43  |
| 0043 SOUTH OTTER   | 33  | 33  | 33  | 33  | 34  |
| 0044 NORTH OTTER   | 51  | 48  | 48  | 49  | 50  |

## STATEMENT OF VOTES CAST

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|                       | 162   | 163   | 164   | 165   | 166   |
|-----------------------|-------|-------|-------|-------|-------|
| 0045 BUNKER HILL 1    | 35    | 33    | 33    | 33    | 33    |
| 0046 BUNKER HILL 2    | 22    | 23    | 21    | 21    | 21    |
| 0047 BUNKER HILL 3    | 34    | 33    | 32    | 33    | 32    |
| 0048 HILYARD          | 16    | 18    | 16    | 16    | 16    |
| 0049 POLK             | 19    | 19    | 19    | 18    | 18    |
| 0050 BIRD             | 25    | 25    | 26    | 25    | 27    |
| 0051 SOUTH PALMYRA 1  | 49    | 48    | 47    | 45    | 50    |
| 0052 SOUTH PALMYRA 2  | 8     | 8     | 8     | 7     | 8     |
| 0053 NORTH PALMYRA 1  | 59    | 63    | 62    | 60    | 61    |
| 0054 NORTH PALMYRA 2  | 39    | 38    | 38    | 37    | 39    |
| 0055 BRIGHTON 1       | 17    | 17    | 16    | 16    | 16    |
| 0056 BRIGHTON 2       | 15    | 16    | 16    | 15    | 16    |
| 0057 BRIGHTON 3       | 46    | 46    | 46    | 47    | 46    |
| 0058 SHIPMAN 1        | 23    | 24    | 25    | 23    | 23    |
| 0059 SHIPMAN 2        | 12    | 11    | 12    | 11    | 12    |
| 0060 SHIPMAN 3        | 12    | 12    | 11    | 10    | 10    |
| 0061 CHESTERFIELD 1   | 18    | 17    | 19    | 17    | 17    |
| 0062 CHESTERFIELD 2   | 29    | 29    | 30    | 29    | 29    |
| 0063 WESTERN MOUND    | 29    | 30    | 30    | 28    | 30    |
| 0064 BARR 1           | 11    | 11    | 11    | 12    | 11    |
| 0065 BARR 2           | 13    | 13    | 13    | 13    | 14    |
| 0066 SCOTTVILLE       | 25    | 24    | 24    | 23    | 24    |
| 0067 FEDERAL PRECINCT | 0     | 0     | 0     | 0     | 0     |
| TOTAL                 | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| REPUBLICAN            | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| DEMOCRATIC            | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| NONPARTISAN           | 53    | 54    | 54    | 53    | 55    |
| GREEN                 | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| YELLOW                | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| BLUE                  | 114   | 116   | 116   | 115   | 117   |
| ORANGE                | 114   | 116   | 116   | 115   | 117   |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
 20TH CONGRESSIONAL DISTRICT  
 VOTE FOR 5

167 Overvotes  
 168 Undervotes

REP - STATE SENATOR  
 49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

169 Overvotes  
 170 Undervotes

|                    | .....167..... | 168 | 169..... | 170 |
|--------------------|---------------|-----|----------|-----|
| 0001 STAUNTON 1    | 0             | 17  | 0        | 23  |
| 0002 STAUNTON 2    | 0             | 29  | 0        | 27  |
| 0003 STAUNTON 3    | 0             | 37  | 0        | 29  |
| 0004 STAUNTON 4    | 0             | 76  | 0        | 34  |
| 0005 STAUNTON 5    | 0             | 47  | 0        | 18  |
| 0006 MT OLIVE 1    | .....0.....   | 42  | 0.....   | 22  |
| 0007 MT OLIVE 2    | 0             | 28  | 0        | 18  |
| 0008 MT OLIVE 3    | 0             | 13  | 0        | 12  |
| 0009 MT OLIVE 4    | 0             | 29  | 0        | 13  |
| 0010 MT OLIVE 5    | 0             | 30  | 0        | 15  |
| 0011 MT OLIVE 6    | 0             | 8   | 0        | 19  |
| 0012 CAHOKIA 1     | .....0.....   | 44  | 0.....   | 32  |
| 0013 CAHOKIA 2     | 0             | 24  | 0        | 13  |
| 0014 CAHOKIA 3     | 0             | 69  | 0        | 26  |
| 0015 CAHOKIA 4     | 0             | 22  | 0        | 6   |
| 0016 CAHOKIA 5     | 0             | 36  | 0        | 14  |
| 0017 HONEY POINT   | 0             | 35  | 0        | 30  |
| 0018 SHAWS POINT   | .....0.....   | 35  | 0.....   | 35  |
| 0019 NILWOOD 1     | 0             | 45  | 0        | 21  |
| 0020 NILWOOD 2     | 0             | 11  | 0        | 25  |
| 0021 NILWOOD 3     | 0             | 18  | 0        | 17  |
| 0022 GIRARD 1      | 0             | 79  | 0        | 42  |
| 0023 GIRARD 2      | 0             | 121 | 0        | 112 |
| 0024 VIRDEN 1      | .....0.....   | 52  | 0.....   | 44  |
| 0025 VIRDEN 2      | 0             | 111 | 0        | 89  |
| 0026 VIRDEN 3      | 0             | 139 | 0        | 87  |
| 0027 VIRDEN 4      | 0             | 59  | 0        | 50  |
| 0028 DORCHESTER 1  | 0             | 59  | 0        | 23  |
| 0029 DORCHESTER 2  | 0             | 46  | 0        | 41  |
| 0030 GILLESPIE 1   | .....0.....   | 27  | 0.....   | 14  |
| 0031 GILLESPIE 2   | 0             | 31  | 0        | 13  |
| 0032 GILLESPIE 3   | 0             | 10  | 0        | 9   |
| 0033 GILLESPIE 4   | 0             | 19  | 0        | 15  |
| 0034 GILLESPIE 5   | 0             | 57  | 0        | 32  |
| 0035 GILLESPIE 6   | 0             | 20  | 0        | 25  |
| 0036 BRUSHY MOUND  | .....0.....   | 63  | 0.....   | 68  |
| 0037 CARLINVILLE 1 | 0             | 122 | 0        | 143 |
| 0038 CARLINVILLE 2 | 0             | 105 | 0        | 69  |
| 0039 CARLINVILLE 3 | 0             | 110 | 0        | 73  |
| 0040 CARLINVILLE 4 | 0             | 39  | 0        | 20  |
| 0041 CARLINVILLE 5 | 0             | 37  | 0        | 51  |
| 0042 CARLINVILLE 6 | .....0.....   | 52  | 0.....   | 52  |

STATEMENT OF VOTES CAST  
 16:27:45 18-Mar-1992

|                       |                |            |
|-----------------------|----------------|------------|
|                       | ....167....168 | 169....170 |
| 0043 SOUTH OTTER      | 0 24           | 0 38       |
| 0044 NORTH OTTER      | 0 69           | 0 63       |
| 0045 BUNKER HILL 1    | 0 48           | 0 43       |
| 0046 BUNKER HILL 2    | 0 52           | 0 32       |
| 0047 BUNKER HILL 3    | 0 66           | 0 46       |
| 0048 HILYARD          | .....0.....28  | 0.....22   |
| 0049 POLK             | 0 57           | 0 30       |
| 0050 BIRD             | 0 42           | 0 34       |
| 0051 SOUTH PALMYRA 1  | 0 76           | 0 63       |
| 0052 SOUTH PALMYRA 2  | 0 21           | 0 12       |
| 0053 NORTH PALMYRA 1  | 0 50           | 0 71       |
| 0054 NORTH PALMYRA 2  | .....0.....89  | 0.....56   |
| 0055 BRIGHTON 1       | 0 43           | 0 25       |
| 0056 BRIGHTON 2       | 0 27           | 0 21       |
| 0057 BRIGHTON 3       | 0 44           | 0 55       |
| 0058 SHIPMAN 1        | 0 62           | 0 36       |
| 0059 SHIPMAN 2        | 0 2            | 0 12       |
| 0060 SHIPMAN 3        | .....0.....15  | 0.....14   |
| 0061 CHESTERFIELD 1   | 0 42           | 0 26       |
| 0062 CHESTERFIELD 2   | 0 19           | 0 33       |
| 0063 WESTERN MOUND    | 0 68           | 0 43       |
| 0064 BARR 1           | 0 39           | 0 19       |
| 0065 BARR 2           | 0 24           | 0 18       |
| 0066 SCOTTVILLE       | .....0.....30  | 0.....30   |
| 0067 FEDERAL PRECINCT | 0 0            | . .        |
| TOTAL                 | 0 3,090        | 0 2,363    |
| REPUBLICAN            | 0 3,090        | 0 2,363    |
| DEMOCRATIC            | 0 3,090        | 0 2,363    |
| NONPARTISAN           | 0 131          | 0 80       |
| GREEN                 | .....0..3,090  | 0..2,363   |
| YELLOW                | 0 3,090        | 0 2,363    |
| BLUE                  | 0 202          | 0 156      |
| ORANGE                | 0 202          | 0 156      |



MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
 97TH LEGISLATIVE DISTRICT

171 TOM RYDER  
 172 Overvotes  
 173 Undervotes

|                      | 171.....   | 172..... | 173 |
|----------------------|------------|----------|-----|
| 0036 BRUSHY MOUND    | 59         | 0        | 9   |
| 0037 CARLINVILLE 1   | 129        | 0        | 14  |
| 0038 CARLINVILLE 2   | 60         | 0        | 9   |
| 0039 CARLINVILLE 3   | 59         | 0        | 14  |
| 0040 CARLINVILLE 4   | 18         | 0        | 2   |
| 0041 CARLINVILLE 5   | 44.....    | 0.....   | 7   |
| 0042 CARLINVILLE 6   | 47         | 0        | 5   |
| 0043 SOUTH OTTER     | 35         | 0        | 3   |
| 0044 NORTH OTTER     | 54         | 0        | 9   |
| 0049 POLK            | 27         | 0        | 3   |
| 0050 BIRD            | 32         | 0        | 2   |
| 0051 SOUTH PALMYRA 1 | 55.....    | 0.....   | 8   |
| 0052 SOUTH PALMYRA 2 | 10         | 0        | 2   |
| 0053 NORTH PALMYRA 1 | 67         | 0        | 4   |
| 0054 NORTH PALMYRA 2 | 45         | 0        | 11  |
| 0055 BRIGHTON 1      | 23         | 0        | 2   |
| 0056 BRIGHTON 2      | 1          | 0        | 0   |
| 0057 BRIGHTON 3      | 49.....    | 0.....   | 6   |
| 0058 SHIPMAN 1       | 28         | 0        | 8   |
| 0059 SHIPMAN 2       | 12         | 0        | 0   |
| 0060 SHIPMAN 3       | 13         | 0        | 1   |
| 0061 CHESTERFIELD 1  | 25         | 0        | 1   |
| 0062 CHESTERFIELD 2  | 33         | 0        | 0   |
| 0063 WESTERN MOUND   | 37.....    | 0.....   | 6   |
| 0064 BARR 1          | 17         | 0        | 2   |
| 0065 BARR 2          | 18         | 0        | 0   |
| 0066 SCOTTVILLE      | 27         | 0        | 3   |
| TOTAL                | 1,024      | 0        | 131 |
| REPUBLICAN           | 1,024      | 0        | 131 |
| DEMOCRATIC           | 1,024..... | 0.....   | 131 |
| NONPARTISAN          | 72         | 0        | 8   |
| GREEN                | 1,024      | 0        | 131 |
| YELLOW               | 1,024      | 0        | 131 |
| BLUE                 | 122        | 0        | 14  |
| ORANGE               | 122        | 0        | 14  |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH LEGISLATIVE DISTRICT

174 FRED FLORETH  
 175 Overvotes  
 176 Undervotes

REP - CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

177 Overvotes  
 178 Undervotes

|                    | 174 | 175 | 176 | 177 | 178 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 0   | 4   | 0   | 23  |
| 0002 STAUNTON 2    | 22  | 0   | 5   | 0   | 27  |
| 0003 STAUNTON 3    | 26  | 0   | 3   | 0   | 29  |
| 0004 STAUNTON 4    | 25  | 0   | 9   | 0   | 34  |
| 0005 STAUNTON 5    | 12  | 0   | 6   | 0   | 18  |
| 0006 MT OLIVE 1    | 19  | 0   | 3   | 0   | 22  |
| 0007 MT OLIVE 2    | 17  | 0   | 1   | 0   | 18  |
| 0008 MT OLIVE 3    | 11  | 0   | 1   | 0   | 12  |
| 0009 MT OLIVE 4    | 13  | 0   | 0   | 0   | 13  |
| 0010 MT OLIVE 5    | 13  | 0   | 2   | 0   | 15  |
| 0011 MT OLIVE 6    | 17  | 0   | 2   | 0   | 19  |
| 0012 CAHOKIA 1     | 27  | 0   | 5   | 0   | 32  |
| 0013 CAHOKIA 2     | 12  | 0   | 1   | 0   | 13  |
| 0014 CAHOKIA 3     | 21  | 0   | 5   | 0   | 26  |
| 0015 CAHOKIA 4     | 4   | 0   | 2   | 0   | 6   |
| 0016 CAHOKIA 5     | 13  | 0   | 1   | 0   | 14  |
| 0017 HONEY POINT   | 24  | 0   | 6   | 0   | 30  |
| 0018 SHAWS POINT   | 28  | 0   | 7   | 0   | 35  |
| 0019 NILWOOD 1     | 18  | 0   | 3   | 0   | 21  |
| 0020 NILWOOD 2     | 22  | 0   | 3   | 0   | 25  |
| 0021 NILWOOD 3     | 13  | 0   | 4   | 0   | 17  |
| 0022 GIRARD 1      | 32  | 0   | 10  | 0   | 42  |
| 0023 GIRARD 2      | 93  | 0   | 19  | 0   | 112 |
| 0024 VIRDEN 1      | 35  | 0   | 9   | 0   | 44  |
| 0025 VIRDEN 2      | 73  | 0   | 16  | 0   | 89  |
| 0026 VIRDEN 3      | 64  | 0   | 23  | 0   | 87  |
| 0027 VIRDEN 4      | 41  | 0   | 9   | 0   | 50  |
| 0028 DORCHESTER 1  | 16  | 0   | 7   | 0   | 23  |
| 0029 DORCHESTER 2  | 36  | 0   | 5   | 0   | 41  |
| 0030 GILLESPIE 1   | 13  | 0   | 1   | 0   | 14  |
| 0031 GILLESPIE 2   | 12  | 0   | 1   | 0   | 13  |
| 0032 GILLESPIE 3   | 7   | 0   | 2   | 0   | 9   |
| 0033 GILLESPIE 4   | 11  | 0   | 4   | 0   | 15  |
| 0034 GILLESPIE 5   | 27  | 0   | 5   | 0   | 32  |
| 0035 GILLESPIE 6   | 22  | 0   | 3   | 0   | 25  |
| 0036 BRUSHY MOUND  | .   | .   | .   | 0   | 68  |
| 0037 CARLINVILLE 1 | .   | .   | .   | 0   | 143 |
| 0038 CARLINVILLE 2 | .   | .   | .   | 0   | 69  |
| 0039 CARLINVILLE 3 | .   | .   | .   | 0   | 73  |
| 0040 CARLINVILLE 4 | .   | .   | .   | 0   | 20  |
| 0041 CARLINVILLE 5 | .   | .   | .   | 0   | 51  |
| 0042 CARLINVILLE 6 | .   | .   | .   | 0   | 52  |
| 0043 SOUTH OTTER   | .   | .   | .   | 0   | 38  |
| 0044 NORTH OTTER   | .   | .   | .   | 0   | 63  |

STATEMENT OF VOTES CAST  
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|                      | 174..... | 175..... | 176 | 177..... | 178   |
|----------------------|----------|----------|-----|----------|-------|
| 0045 BUNKER HILL 1   | 37       | 0        | 6   | 0        | 43    |
| 0046 BUNKER HILL 2   | 25       | 0        | 7   | 0        | 32    |
| 0047 BUNKER HILL 3   | 38       | 0        | 8   | 0        | 46    |
| 0048 HILYARD         | 21       | 0        | 1   | 0        | 22    |
| 0049 POLK            | .        | .        | .   | 0        | 30    |
| 0050 BIRD            | .        | .        | .   | 0.....   | 34    |
| 0051 SOUTH PALMYRA 1 | .        | .        | .   | 0        | 63    |
| 0052 SOUTH PALMYRA 2 | .        | .        | .   | 0        | 12    |
| 0053 NORTH PALMYRA 1 | .        | .        | .   | 0        | 71    |
| 0054 NORTH PALMYRA 2 | .        | .        | .   | 0        | 56    |
| 0055 BRIGHTON 1      | .        | .        | .   | 0        | 25    |
| 0056 BRIGHTON 2      | 14.....  | 0.....   | 6   | 0.....   | 21    |
| 0057 BRIGHTON 3      | 0        | 0        | 0   | 0        | 55    |
| 0058 SHIPMAN 1       | .        | .        | .   | 0        | 36    |
| 0059 SHIPMAN 2       | .        | .        | .   | 0        | 12    |
| 0060 SHIPMAN 3       | .        | .        | .   | 0        | 14    |
| 0061 CHESTERFIELD 1  | .        | .        | .   | 0        | 26    |
| 0062 CHESTERFIELD 2  | .        | .        | .   | 0.....   | 33    |
| 0063 WESTERN MOUND   | .        | .        | .   | 0        | 43    |
| 0064 BARR 1          | .        | .        | .   | 0        | 19    |
| 0065 BARR 2          | .        | .        | .   | 0        | 18    |
| 0066 SCOTTVILLE      | .        | .        | .   | 0        | 30    |
| TOTAL                | 993      | 0        | 215 | 0        | 2,363 |
| REPUBLICAN           | 993..... | 0.....   | 215 | 0.....   | 2,363 |
| DEMOCRATIC           | 993      | 0        | 215 | 0        | 2,363 |
| NONPARTISAN          | .        | .        | .   | 0        | 80    |
| GREEN                | 993      | 0        | 215 | 0        | 2,363 |
| YELLOW               | 993      | 0        | 215 | 0        | 2,363 |
| BLUE                 | 14       | 0        | 6   | 0        | 156   |
| ORANGE               | 14.....  | 0.....   | 6   | 0.....   | 156   |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - STATE'S ATTORNEY

NO CANDIDATE FILED  
 179 Overvotes  
 180 Undervotes

REP - CORONER

NO CANDIDATE FILED  
 181 Overvotes  
 182 Undervotes

|                    | 179.....180 | 181.....182 |
|--------------------|-------------|-------------|
| 0001 STAUNTON 1    | 0 23        | 0 23        |
| 0002 STAUNTON 2    | 0 27        | 0 27        |
| 0003 STAUNTON 3    | 0 29        | 0 29        |
| 0004 STAUNTON 4    | 0 34        | 0 34        |
| 0005 STAUNTON 5    | 0 18        | 0 18        |
| 0006 MT OLIVE 1    | 0.....22    | 0.....22    |
| 0007 MT OLIVE 2    | 0 18        | 0 18        |
| 0008 MT OLIVE 3    | 0 12        | 0 12        |
| 0009 MT OLIVE 4    | 0 13        | 0 13        |
| 0010 MT OLIVE 5    | 0 15        | 0 15        |
| 0011 MT OLIVE 6    | 0 19        | 0 19        |
| 0012 CAHOKIA 1     | 0.....32    | 0.....32    |
| 0013 CAHOKIA 2     | 0 13        | 0 13        |
| 0014 CAHOKIA 3     | 0 26        | 0 26        |
| 0015 CAHOKIA 4     | 0 6         | 0 6         |
| 0016 CAHOKIA 5     | 0 14        | 0 14        |
| 0017 HONEY POINT   | 0 30        | 0 30        |
| 0018 SHAWS POINT   | 0.....35    | 0.....35    |
| 0019 HILWOOD 1     | 0 21        | 0 21        |
| 0020 HILWOOD 2     | 0 25        | 0 25        |
| 0021 HILWOOD 3     | 0 17        | 0 17        |
| 0022 GIRARD 1      | 0 42        | 0 42        |
| 0023 GIRARD 2      | 0 112       | 0 112       |
| 0024 VIRDEN 1      | 0.....44    | 0.....44    |
| 0025 VIRDEN 2      | 0 89        | 0 89        |
| 0026 VIRDEN 3      | 0 87        | 0 87        |
| 0027 VIRDEN 4      | 0 50        | 0 50        |
| 0028 DORCHESTER 1  | 0 23        | 0 23        |
| 0029 DORCHESTER 2  | 0 41        | 0 41        |
| 0030 GILLESPIE 1   | 0.....14    | 0.....14    |
| 0031 GILLESPIE 2   | 0 13        | 0 13        |
| 0032 GILLESPIE 3   | 0 9         | 0 9         |
| 0033 GILLESPIE 4   | 0 15        | 0 15        |
| 0034 GILLESPIE 5   | 0 32        | 0 32        |
| 0035 GILLESPIE 6   | 0 25        | 0 25        |
| 0036 BRUSHY MOUND  | 0.....68    | 0.....68    |
| 0037 CARLINVILLE 1 | 0 143       | 0 143       |
| 0038 CARLINVILLE 2 | 0 69        | 0 69        |
| 0039 CARLINVILLE 3 | 0 73        | 0 73        |
| 0040 CARLINVILLE 4 | 0 20        | 0 20        |
| 0041 CARLINVILLE 5 | 0 51        | 0 51        |
| 0042 CARLINVILLE 6 | 0.....52    | 0.....52    |
| 0043 SOUTH OTTER   | 0 38        | 0 38        |
| 0044 NORTH OTTER   | 0 63        | 0 63        |
| 0045 BUNKER HILL 1 | 0 43        | 0 43        |

## STATEMENT OF VOTES CAST

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|                      | 179.....180 | 181.....182 |
|----------------------|-------------|-------------|
| 0046 BUNKER HILL 2   | 0 32        | 0 32        |
| 0047 BUNKER HILL 3   | 0 46        | 0 46        |
| 0048 HILYARD         | 0 22        | 0 22        |
| 0049 POLK            | 0 30        | 0 30        |
| 0050 BIRD            | 0 34        | 0 34        |
| 0051 SOUTH PALMYRA 1 | 0.....63    | 0.....63    |
| 0052 SOUTH PALMYRA 2 | 0 12        | 0 12        |
| 0053 NORTH PALMYRA 1 | 0 71        | 0 71        |
| 0054 NORTH PALMYRA 2 | 0 56        | 0 56        |
| 0055 BRIGHTON 1      | 0 25        | 0 25        |
| 0056 BRIGHTON 2      | 0 21        | 0 21        |
| 0057 BRIGHTON 3      | 0.....55    | 0.....55    |
| 0058 SHIPMAN 1       | 0 36        | 0 36        |
| 0059 SHIPMAN 2       | 0 12        | 0 12        |
| 0060 SHIPMAN 3       | 0 14        | 0 14        |
| 0061 CHESTERFIELD 1  | 0 26        | 0 26        |
| 0062 CHESTERFIELD 2  | 0 33        | 0 33        |
| 0063 WESTERN MOUND   | 0.....43    | 0.....43    |
| 0064 BARR 1          | 0 19        | 0 19        |
| 0065 BARR 2          | 0 18        | 0 18        |
| 0066 SCOTTVILLE      | 0 30        | 0 30        |
| TOTAL                | 0 2,363     | 0 2,363     |
| REPUBLICAN           | 0 2,363     | 0 2,363     |
| DEMOCRATIC           | 0..2,363    | 0..2,363    |
| NONPARTISAN          | 0 80        | 0 80        |
| GREEN                | 0 2,363     | 0 2,363     |
| YELLOW               | 0 2,363     | 0 2,363     |
| BLUE                 | 0 156       | 0 156       |
| ORANGE               | 0 156       | 0 156       |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #1  
VOTE FOR 3

NO CANDIDATE FILED  
183 Overvotes  
184 Undervotes

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #2  
VOTE FOR 3

NO CANDIDATE FILED  
185 Overvotes  
186 Undervotes

|                    | 183 | 184   | 185 | 186 |
|--------------------|-----|-------|-----|-----|
| 0001 STAUNTON 1    | 0   | 69    | .   | .   |
| 0002 STAUNTON 2    | 0   | 81    | .   | .   |
| 0003 STAUNTON 3    | 0   | 87    | .   | .   |
| 0004 STAUNTON 4    | 0   | 102   | .   | .   |
| 0005 STAUNTON 5    | 0   | 54    | .   | .   |
| 0028 DORCHESTER 1  | .   | ..... | 0   | 69  |
| 0029 DORCHESTER 2  | .   | .     | 0   | 123 |
| 0032 GILLESPIE 3   | .   | .     | 0   | 27  |
| 0045 BUNKER HILL 1 | .   | .     | 0   | 129 |
| 0046 BUNKER HILL 2 | .   | .     | 0   | 96  |
| 0047 BUNKER HILL 3 | .   | .     | 0   | 138 |
| 0048 HILYARD       | .   | ..... | 0   | 66  |
| TOTAL              | 0   | 393   | 0   | 648 |
| REPUBLICAN         | 0   | 393   | 0   | 648 |
| DEMOCRATIC         | 0   | 393   | 0   | 648 |
| GREEN              | 0   | 393   | 0   | 648 |
| YELLOW             | 0   | 393   | 0   | 648 |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #3  
 VOTE FOR 3

NO CANDIDATE FILED

187 Overvotes  
 188 Undervotes

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #4  
 VOTE FOR 3

NO CANDIDATE FILED

189 Overvotes  
 190 Undervotes

|                     | 187....188    | 189.....190 |
|---------------------|---------------|-------------|
| 0006 MT OLIVE 1     | . .           | 0 66        |
| 0007 MT OLIVE 2     | . .           | 0 54        |
| 0008 MT OLIVE 3     | . .           | 0 36        |
| 0009 MT OLIVE 4     | . .           | 0 39        |
| 0010 MT OLIVE 5     | . .           | 0 45        |
| 0011 MT OLIVE 6     | . .           | 0.....57    |
| 0012 CAHOKIA 1      | . .           | 0 96        |
| 0013 CAHOKIA 2      | . .           | 0 39        |
| 0015 CAHOKIA 4      | . .           | 0 18        |
| 0055 BRIGHTON 1     | 0 75          | . .         |
| 0056 BRIGHTON 2     | 0 63          | . .         |
| 0057 BRIGHTON 3     | . 0.....165 . | .....       |
| 0058 SHIPMAN 1      | 0 108         | . .         |
| 0059 SHIPMAN 2      | 0 36          | . .         |
| 0060 SHIPMAN 3      | 0 42          | . .         |
| 0061 CHESTERFIELD 1 | 0 78          | . .         |
| 0062 CHESTERFIELD 2 | 0 99          | . .         |
| TOTAL               | . 0.....666 . | 0.....450   |
| REPUBLICAN          | 0 666         | 0 450       |
| DEMOCRATIC          | 0 666         | 0 450       |
| GREEN               | 0 666         | 0 450       |
| YELLOW              | 0 666         | 0 450       |
| BLUE                | 0 228         | . .         |
| ORANGE              | . 0.....228 . | .....       |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #5  
 VOTE FOR 3

NO CANDIDATE FILED

|                  |            |         |     |
|------------------|------------|---------|-----|
| 191              | Overvotes  |         |     |
| 192              | Undervotes |         |     |
|                  |            | 191.... | 192 |
| 0014 CAHOKIA 3   |            | 0       | 78  |
| 0016 CAHOKIA 5   |            | 0       | 42  |
| 0030 GILLESPIE 1 |            | 0       | 42  |
| 0031 GILLESPIE 2 |            | 0       | 39  |
| 0033 GILLESPIE 4 |            | 0       | 45  |
| 0034 GILLESPIE 5 | .          | 0.....  | 96  |
| 0035 GILLESPIE 6 |            | 0       | 75  |
| TOTAL            |            | 0       | 417 |
| REPUBLICAN       |            | 0       | 417 |
| DEMOCRATIC       |            | 0       | 417 |
| GREEN            |            | 0       | 417 |
| YELLOW           | .          | 0.....  | 417 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #6  
VOTE FOR 3

193 JOSIE C. GAFFNEY  
194 JAMES R. LAUNER  
195 Overvotes  
196 Undervotes

|                      | 193..... | 194..... | 195..... | 196 |
|----------------------|----------|----------|----------|-----|
| 0043 SOUTH OTTER     | 30       | 31       | 0        | 53  |
| 0044 NORTH OTTER     | 47       | 50       | 0        | 92  |
| 0049 POLK            | 16       | 19       | 0        | 55  |
| 0050 BIRD            | 31       | 27       | 0        | 44  |
| 0051 SOUTH PALMYRA 1 | 50       | 37       | 0        | 102 |
| 0052 SOUTH PALMYRA 2 | 9        | 8        | 0        | 19  |
| 0053 NORTH PALMYRA 1 | 50       | 65       | 0        | 98  |
| 0054 NORTH PALMYRA 2 | 45       | 36       | 0        | 87  |
| 0063 WESTERN MOUND   | 37       | 28       | 0        | 64  |
| 0064 BARR 1          | 16       | 9        | 0        | 32  |
| 0065 BARR 2          | 10       | 12       | 0        | 32  |
| 0066 SCOTTVILLE      | 28       | 18       | 0        | 44  |
| TOTAL                | 369      | 340      | 0        | 722 |
| REPUBLICAN           | 369      | 340      | 0        | 722 |
| DEMOCRATIC           | 369      | 340      | 0        | 722 |
| NONPARTISAN          | 63       | 49       | 0        | 128 |
| GREEN                | 369      | 340      | 0        | 722 |
| YELLOW               | 369      | 340      | 0        | 722 |
| BLUE                 | 63       | 49       | 0        | 128 |
| ORANGE               | 63       | 49       | 0        | 128 |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #7  
VOTE FOR 3

197 BEVERLY "SCOTTY" BRUCE  
198 JOHN T. PROFETA JR.  
199 Overvotes  
200 Undervotes

|               | 197..... | 198..... | 199..... | 200 |
|---------------|----------|----------|----------|-----|
| 0022 GIRARD 1 | 26       | 23       | 0        | 77  |
| 0024 VIRDEN 1 | 33       | 22       | 0        | 77  |
| 0025 VIRDEN 2 | 61       | 53       | 0        | 153 |
| 0026 VIRDEN 3 | 64       | 42       | 0        | 155 |
| 0027 VIRDEN 4 | 35       | 32       | 0        | 83  |
| TOTAL         | 219..... | 172..... | 0.....   | 545 |
| REPUBLICAN    | 219      | 172      | 0        | 545 |
| DEMOCRATIC    | 219      | 172      | 0        | 545 |
| GREEN         | 219      | 172      | 0        | 545 |
| YELLOW        | 219      | 172      | 0        | 545 |