

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

162 RON STEPHENS (BUSH)  
163 DON W. ADAMS (BUSH)  
164 SUE DYER (BUSH)  
165 DENNIS J. RICKHOFF (BUSH)  
166 CANDICE D. TREES (BUSH)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 162 | 163 | 164 | 165 | 166 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 19  | 20  | 20  | 20  |
| 0002 STAUNTON 2    | 22  | 21  | 21  | 21  | 21  |
| 0003 STAUNTON 3    | 23  | 23  | 21  | 20  | 21  |
| 0004 STAUNTON 4    | 20  | 20  | 18  | 18  | 18  |
| 0005 STAUNTON 5    | 9   | 8   | 8   | 8   | 10  |
| 0006 MT OLIVE 1    | 14  | 14  | 14  | 13  | 13  |
| 0007 MT OLIVE 2    | 13  | 12  | 13  | 12  | 12  |
| 0008 MT OLIVE 3    | 10  | 10  | 9   | 9   | 9   |
| 0009 MT OLIVE 4    | 8   | 7   | 7   | 7   | 7   |
| 0010 MT OLIVE 5    | 9   | 10  | 9   | 8   | 9   |
| 0011 MT OLIVE 6    | 18  | 18  | 17  | 17  | 17  |
| 0012 CAHOKIA 1     | 23  | 23  | 23  | 23  | 24  |
| 0013 CAHOKIA 2     | 9   | 9   | 8   | 7   | 8   |
| 0014 CAHOKIA 3     | 13  | 12  | 14  | 11  | 11  |
| 0015 CAHOKIA 4     | 2   | 2   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 7   | 7   | 7   | 7   | 6   |
| 0017 HONEY POINT   | 24  | 22  | 25  | 22  | 22  |
| 0018 SHAWS POINT   | 28  | 28  | 28  | 28  | 28  |
| 0019 NILWOOD 1     | 13  | 11  | 11  | 12  | 13  |
| 0020 NILWOOD 2     | 23  | 23  | 23  | 22  | 23  |
| 0021 NILWOOD 3     | 14  | 13  | 14  | 13  | 13  |
| 0022 GIRARD 1      | 27  | 24  | 27  | 25  | 28  |
| 0023 GIRARD 2      | 89  | 88  | 88  | 85  | 89  |
| 0024 VIRDEN 1      | 33  | 33  | 34  | 33  | 35  |
| 0025 VIRDEN 2      | 68  | 67  | 66  | 66  | 67  |
| 0026 VIRDEN 3      | 58  | 60  | 60  | 56  | 62  |
| 0027 VIRDEN 4      | 39  | 37  | 38  | 38  | 39  |
| 0028 DORCHESTER 1  | 11  | 12  | 11  | 11  | 11  |
| 0029 DORCHESTER 2  | 32  | 32  | 32  | 32  | 31  |
| 0030 GILLESPIE 1   | 9   | 8   | 9   | 8   | 9   |
| 0031 GILLESPIE 2   | 6   | 7   | 7   | 7   | 7   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 7   | 7   |
| 0033 GILLESPIE 4   | 11  | 11  | 11  | 12  | 11  |
| 0034 GILLESPIE 5   | 22  | 21  | 20  | 20  | 20  |
| 0035 GILLESPIE 6   | 21  | 21  | 21  | 21  | 21  |
| 0036 BRUSHY MOUND  | 56  | 55  | 56  | 54  | 56  |
| 0037 CARLINVILLE 1 | 121 | 118 | 120 | 117 | 117 |
| 0038 CARLINVILLE 2 | 49  | 48  | 47  | 48  | 48  |
| 0039 CARLINVILLE 3 | 53  | 51  | 51  | 50  | 50  |
| 0040 CARLINVILLE 4 | 12  | 13  | 12  | 12  | 12  |
| 0041 CARLINVILLE 5 | 44  | 44  | 43  | 43  | 44  |
| 0042 CARLINVILLE 6 | 41  | 41  | 43  | 40  | 43  |
| 0043 SOUTH OTTER   | 33  | 33  | 33  | 33  | 34  |
| 0044 NORTH OTTER   | 51  | 48  | 48  | 49  | 50  |

## STATEMENT OF VOTES CAST

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|                       | 162   | 163   | 164   | 165   | 166   |
|-----------------------|-------|-------|-------|-------|-------|
| 0045 BUNKER HILL 1    | 35    | 33    | 33    | 33    | 33    |
| 0046 BUNKER HILL 2    | 22    | 23    | 21    | 21    | 21    |
| 0047 BUNKER HILL 3    | 34    | 33    | 32    | 33    | 32    |
| 0048 HILYARD          | 16    | 18    | 16    | 16    | 16    |
| 0049 POLK             | 19    | 19    | 19    | 18    | 18    |
| 0050 BIRD             | 25    | 25    | 26    | 25    | 27    |
| 0051 SOUTH PALMYRA 1  | 49    | 48    | 47    | 45    | 50    |
| 0052 SOUTH PALMYRA 2  | 8     | 8     | 8     | 7     | 8     |
| 0053 NORTH PALMYRA 1  | 59    | 63    | 62    | 60    | 61    |
| 0054 NORTH PALMYRA 2  | 39    | 38    | 38    | 37    | 39    |
| 0055 BRIGHTON 1       | 17    | 17    | 16    | 16    | 16    |
| 0056 BRIGHTON 2       | 15    | 16    | 16    | 15    | 16    |
| 0057 BRIGHTON 3       | 46    | 46    | 46    | 47    | 46    |
| 0058 SHIPMAN 1        | 23    | 24    | 25    | 23    | 23    |
| 0059 SHIPMAN 2        | 12    | 11    | 12    | 11    | 12    |
| 0060 SHIPMAN 3        | 12    | 12    | 11    | 10    | 10    |
| 0061 CHESTERFIELD 1   | 18    | 17    | 19    | 17    | 17    |
| 0062 CHESTERFIELD 2   | 29    | 29    | 30    | 29    | 29    |
| 0063 WESTERN MOUND    | 29    | 30    | 30    | 28    | 30    |
| 0064 BARR 1           | 11    | 11    | 11    | 12    | 11    |
| 0065 BARR 2           | 13    | 13    | 13    | 13    | 14    |
| 0066 SCOTTVILLE       | 25    | 24    | 24    | 23    | 24    |
| 0067 FEDERAL PRECINCT | 0     | 0     | 0     | 0     | 0     |
| TOTAL                 | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| REPUBLICAN            | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| DEMOCRATIC            | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| NONPARTISAN           | 53    | 54    | 54    | 53    | 55    |
| GREEN                 | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| YELLOW                | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| BLUE                  | 114   | 116   | 116   | 115   | 117   |
| ORANGE                | 114   | 116   | 116   | 115   | 117   |



MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
 20TH CONGRESSIONAL DISTRICT  
 VOTE FOR 5

167 Overvotes  
 168 Undervotes

REP - STATE SENATOR  
 49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

169 Overvotes  
 170 Undervotes

|                    | .....167..... | 168 | 169..... | 170 |
|--------------------|---------------|-----|----------|-----|
| 0001 STAUNTON 1    | 0             | 17  | 0        | 23  |
| 0002 STAUNTON 2    | 0             | 29  | 0        | 27  |
| 0003 STAUNTON 3    | 0             | 37  | 0        | 29  |
| 0004 STAUNTON 4    | 0             | 76  | 0        | 34  |
| 0005 STAUNTON 5    | 0             | 47  | 0        | 18  |
| 0006 MT OLIVE 1    | .....0.....   | 42  | 0.....   | 22  |
| 0007 MT OLIVE 2    | 0             | 28  | 0        | 18  |
| 0008 MT OLIVE 3    | 0             | 13  | 0        | 12  |
| 0009 MT OLIVE 4    | 0             | 29  | 0        | 13  |
| 0010 MT OLIVE 5    | 0             | 30  | 0        | 15  |
| 0011 MT OLIVE 6    | 0             | 8   | 0        | 19  |
| 0012 CAHOKIA 1     | .....0.....   | 44  | 0.....   | 32  |
| 0013 CAHOKIA 2     | 0             | 24  | 0        | 13  |
| 0014 CAHOKIA 3     | 0             | 69  | 0        | 26  |
| 0015 CAHOKIA 4     | 0             | 22  | 0        | 6   |
| 0016 CAHOKIA 5     | 0             | 36  | 0        | 14  |
| 0017 HONEY POINT   | 0             | 35  | 0        | 30  |
| 0018 SHAWS POINT   | .....0.....   | 35  | 0.....   | 35  |
| 0019 NILWOOD 1     | 0             | 45  | 0        | 21  |
| 0020 NILWOOD 2     | 0             | 11  | 0        | 25  |
| 0021 NILWOOD 3     | 0             | 18  | 0        | 17  |
| 0022 GIRARD 1      | 0             | 79  | 0        | 42  |
| 0023 GIRARD 2      | 0             | 121 | 0        | 112 |
| 0024 VIRDEN 1      | .....0.....   | 52  | 0.....   | 44  |
| 0025 VIRDEN 2      | 0             | 111 | 0        | 89  |
| 0026 VIRDEN 3      | 0             | 139 | 0        | 87  |
| 0027 VIRDEN 4      | 0             | 59  | 0        | 50  |
| 0028 DORCHESTER 1  | 0             | 59  | 0        | 23  |
| 0029 DORCHESTER 2  | 0             | 46  | 0        | 41  |
| 0030 GILLESPIE 1   | .....0.....   | 27  | 0.....   | 14  |
| 0031 GILLESPIE 2   | 0             | 31  | 0        | 13  |
| 0032 GILLESPIE 3   | 0             | 10  | 0        | 9   |
| 0033 GILLESPIE 4   | 0             | 19  | 0        | 15  |
| 0034 GILLESPIE 5   | 0             | 57  | 0        | 32  |
| 0035 GILLESPIE 6   | 0             | 20  | 0        | 25  |
| 0036 BRUSHY MOUND  | .....0.....   | 63  | 0.....   | 68  |
| 0037 CARLINVILLE 1 | 0             | 122 | 0        | 143 |
| 0038 CARLINVILLE 2 | 0             | 105 | 0        | 69  |
| 0039 CARLINVILLE 3 | 0             | 110 | 0        | 73  |
| 0040 CARLINVILLE 4 | 0             | 39  | 0        | 20  |
| 0041 CARLINVILLE 5 | 0             | 37  | 0        | 51  |
| 0042 CARLINVILLE 6 | .....0.....   | 52  | 0.....   | 52  |

STATEMENT OF VOTES CAST  
 16:27:45 18-Mar-1992

|                       |                |            |
|-----------------------|----------------|------------|
|                       | ....167....168 | 169....170 |
| 0043 SOUTH OTTER      | 0 24           | 0 38       |
| 0044 NORTH OTTER      | 0 69           | 0 63       |
| 0045 BUNKER HILL 1    | 0 48           | 0 43       |
| 0046 BUNKER HILL 2    | 0 52           | 0 32       |
| 0047 BUNKER HILL 3    | 0 66           | 0 46       |
| 0048 HILYARD          | .....0.....28  | 0.....22   |
| 0049 POLK             | 0 57           | 0 30       |
| 0050 BIRD             | 0 42           | 0 34       |
| 0051 SOUTH PALMYRA 1  | 0 76           | 0 63       |
| 0052 SOUTH PALMYRA 2  | 0 21           | 0 12       |
| 0053 NORTH PALMYRA 1  | 0 50           | 0 71       |
| 0054 NORTH PALMYRA 2  | .....0.....89  | 0.....56   |
| 0055 BRIGHTON 1       | 0 43           | 0 25       |
| 0056 BRIGHTON 2       | 0 27           | 0 21       |
| 0057 BRIGHTON 3       | 0 44           | 0 55       |
| 0058 SHIPMAN 1        | 0 62           | 0 36       |
| 0059 SHIPMAN 2        | 0 2            | 0 12       |
| 0060 SHIPMAN 3        | .....0.....15  | 0.....14   |
| 0061 CHESTERFIELD 1   | 0 42           | 0 26       |
| 0062 CHESTERFIELD 2   | 0 19           | 0 33       |
| 0063 WESTERN MOUND    | 0 68           | 0 43       |
| 0064 BARR 1           | 0 39           | 0 19       |
| 0065 BARR 2           | 0 24           | 0 18       |
| 0066 SCOTTVILLE       | .....0.....30  | 0.....30   |
| 0067 FEDERAL PRECINCT | 0 0            | . .        |
| TOTAL                 | 0 3,090        | 0 2,363    |
| REPUBLICAN            | 0 3,090        | 0 2,363    |
| DEMOCRATIC            | 0 3,090        | 0 2,363    |
| NONPARTISAN           | 0 131          | 0 80       |
| GREEN                 | .....0..3,090  | 0..2,363   |
| YELLOW                | 0 3,090        | 0 2,363    |
| BLUE                  | 0 202          | 0 156      |
| ORANGE                | 0 202          | 0 156      |



MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
 97TH LEGISLATIVE DISTRICT

171 TOM RYDER  
 172 Overvotes  
 173 Undervotes

|                      | 171.....   | 172..... | 173 |
|----------------------|------------|----------|-----|
| 0036 BRUSHY MOUND    | 59         | 0        | 9   |
| 0037 CARLINVILLE 1   | 129        | 0        | 14  |
| 0038 CARLINVILLE 2   | 60         | 0        | 9   |
| 0039 CARLINVILLE 3   | 59         | 0        | 14  |
| 0040 CARLINVILLE 4   | 18         | 0        | 2   |
| 0041 CARLINVILLE 5   | 44.....    | 0.....   | 7   |
| 0042 CARLINVILLE 6   | 47         | 0        | 5   |
| 0043 SOUTH OTTER     | 35         | 0        | 3   |
| 0044 NORTH OTTER     | 54         | 0        | 9   |
| 0049 POLK            | 27         | 0        | 3   |
| 0050 BIRD            | 32         | 0        | 2   |
| 0051 SOUTH PALMYRA 1 | 55.....    | 0.....   | 8   |
| 0052 SOUTH PALMYRA 2 | 10         | 0        | 2   |
| 0053 NORTH PALMYRA 1 | 67         | 0        | 4   |
| 0054 NORTH PALMYRA 2 | 45         | 0        | 11  |
| 0055 BRIGHTON 1      | 23         | 0        | 2   |
| 0056 BRIGHTON 2      | 1          | 0        | 0   |
| 0057 BRIGHTON 3      | 49.....    | 0.....   | 6   |
| 0058 SHIPMAN 1       | 28         | 0        | 8   |
| 0059 SHIPMAN 2       | 12         | 0        | 0   |
| 0060 SHIPMAN 3       | 13         | 0        | 1   |
| 0061 CHESTERFIELD 1  | 25         | 0        | 1   |
| 0062 CHESTERFIELD 2  | 33         | 0        | 0   |
| 0063 WESTERN MOUND   | 37.....    | 0.....   | 6   |
| 0064 BARR 1          | 17         | 0        | 2   |
| 0065 BARR 2          | 18         | 0        | 0   |
| 0066 SCOTTVILLE      | 27         | 0        | 3   |
| TOTAL                | 1,024      | 0        | 131 |
| REPUBLICAN           | 1,024      | 0        | 131 |
| DEMOCRATIC           | 1,024..... | 0.....   | 131 |
| NONPARTISAN          | 72         | 0        | 8   |
| GREEN                | 1,024      | 0        | 131 |
| YELLOW               | 1,024      | 0        | 131 |
| BLUE                 | 122        | 0        | 14  |
| ORANGE               | 122        | 0        | 14  |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH LEGISLATIVE DISTRICT

174 FRED FLORETH  
 175 Overvotes  
 176 Undervotes

REP - CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

177 Overvotes  
 178 Undervotes

|                    | 174 | 175 | 176 | 177 | 178 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 0   | 4   | 0   | 23  |
| 0002 STAUNTON 2    | 22  | 0   | 5   | 0   | 27  |
| 0003 STAUNTON 3    | 26  | 0   | 3   | 0   | 29  |
| 0004 STAUNTON 4    | 25  | 0   | 9   | 0   | 34  |
| 0005 STAUNTON 5    | 12  | 0   | 6   | 0   | 18  |
| 0006 MT OLIVE 1    | 19  | 0   | 3   | 0   | 22  |
| 0007 MT OLIVE 2    | 17  | 0   | 1   | 0   | 18  |
| 0008 MT OLIVE 3    | 11  | 0   | 1   | 0   | 12  |
| 0009 MT OLIVE 4    | 13  | 0   | 0   | 0   | 13  |
| 0010 MT OLIVE 5    | 13  | 0   | 2   | 0   | 15  |
| 0011 MT OLIVE 6    | 17  | 0   | 2   | 0   | 19  |
| 0012 CAHOKIA 1     | 27  | 0   | 5   | 0   | 32  |
| 0013 CAHOKIA 2     | 12  | 0   | 1   | 0   | 13  |
| 0014 CAHOKIA 3     | 21  | 0   | 5   | 0   | 26  |
| 0015 CAHOKIA 4     | 4   | 0   | 2   | 0   | 6   |
| 0016 CAHOKIA 5     | 13  | 0   | 1   | 0   | 14  |
| 0017 HONEY POINT   | 24  | 0   | 6   | 0   | 30  |
| 0018 SHAWS POINT   | 28  | 0   | 7   | 0   | 35  |
| 0019 HILWOOD 1     | 18  | 0   | 3   | 0   | 21  |
| 0020 HILWOOD 2     | 22  | 0   | 3   | 0   | 25  |
| 0021 HILWOOD 3     | 13  | 0   | 4   | 0   | 17  |
| 0022 GIRARD 1      | 32  | 0   | 10  | 0   | 42  |
| 0023 GIRARD 2      | 93  | 0   | 19  | 0   | 112 |
| 0024 VIRDEN 1      | 35  | 0   | 9   | 0   | 44  |
| 0025 VIRDEN 2      | 73  | 0   | 16  | 0   | 89  |
| 0026 VIRDEN 3      | 64  | 0   | 23  | 0   | 87  |
| 0027 VIRDEN 4      | 41  | 0   | 9   | 0   | 50  |
| 0028 DORCHESTER 1  | 16  | 0   | 7   | 0   | 23  |
| 0029 DORCHESTER 2  | 36  | 0   | 5   | 0   | 41  |
| 0030 GILLESPIE 1   | 13  | 0   | 1   | 0   | 14  |
| 0031 GILLESPIE 2   | 12  | 0   | 1   | 0   | 13  |
| 0032 GILLESPIE 3   | 7   | 0   | 2   | 0   | 9   |
| 0033 GILLESPIE 4   | 11  | 0   | 4   | 0   | 15  |
| 0034 GILLESPIE 5   | 27  | 0   | 5   | 0   | 32  |
| 0035 GILLESPIE 6   | 22  | 0   | 3   | 0   | 25  |
| 0036 BRUSHY MOUND  | .   | .   | .   | 0   | 68  |
| 0037 CARLINVILLE 1 | .   | .   | .   | 0   | 143 |
| 0038 CARLINVILLE 2 | .   | .   | .   | 0   | 69  |
| 0039 CARLINVILLE 3 | .   | .   | .   | 0   | 73  |
| 0040 CARLINVILLE 4 | .   | .   | .   | 0   | 20  |
| 0041 CARLINVILLE 5 | .   | .   | .   | 0   | 51  |
| 0042 CARLINVILLE 6 | .   | .   | .   | 0   | 52  |
| 0043 SOUTH OTTER   | .   | .   | .   | 0   | 38  |
| 0044 NORTH OTTER   | .   | .   | .   | 0   | 63  |



STATEMENT OF VOTES CAST  
 16:27:45 18-Mar-1992

|                      | 174..... | 175..... | 176 | 177..... | 178   |
|----------------------|----------|----------|-----|----------|-------|
| 0045 BUNKER HILL 1   | 37       | 0        | 6   | 0        | 43    |
| 0046 BUNKER HILL 2   | 25       | 0        | 7   | 0        | 32    |
| 0047 BUNKER HILL 3   | 38       | 0        | 8   | 0        | 46    |
| 0048 HILYARD         | 21       | 0        | 1   | 0        | 22    |
| 0049 POLK            | .        | .        | .   | 0        | 30    |
| 0050 BIRD            | .        | .        | .   | 0.....   | 34    |
| 0051 SOUTH PALMYRA 1 | .        | .        | .   | 0        | 63    |
| 0052 SOUTH PALMYRA 2 | .        | .        | .   | 0        | 12    |
| 0053 NORTH PALMYRA 1 | .        | .        | .   | 0        | 71    |
| 0054 NORTH PALMYRA 2 | .        | .        | .   | 0        | 56    |
| 0055 BRIGHTON 1      | .        | .        | .   | 0        | 25    |
| 0056 BRIGHTON 2      | 14.....  | 0.....   | 6   | 0.....   | 21    |
| 0057 BRIGHTON 3      | 0        | 0        | 0   | 0        | 55    |
| 0058 SHIPMAN 1       | .        | .        | .   | 0        | 36    |
| 0059 SHIPMAN 2       | .        | .        | .   | 0        | 12    |
| 0060 SHIPMAN 3       | .        | .        | .   | 0        | 14    |
| 0061 CHESTERFIELD 1  | .        | .        | .   | 0        | 26    |
| 0062 CHESTERFIELD 2  | .        | .        | .   | 0.....   | 33    |
| 0063 WESTERN MOUND   | .        | .        | .   | 0        | 43    |
| 0064 BARR 1          | .        | .        | .   | 0        | 19    |
| 0065 BARR 2          | .        | .        | .   | 0        | 18    |
| 0066 SCOTTVILLE      | .        | .        | .   | 0        | 30    |
| TOTAL                | 993      | 0        | 215 | 0        | 2,363 |
| REPUBLICAN           | 993..... | 0.....   | 215 | 0.....   | 2,363 |
| DEMOCRATIC           | 993      | 0        | 215 | 0        | 2,363 |
| NONPARTISAN          | .        | .        | .   | 0        | 80    |
| GREEN                | 993      | 0        | 215 | 0        | 2,363 |
| YELLOW               | 993      | 0        | 215 | 0        | 2,363 |
| BLUE                 | 14       | 0        | 6   | 0        | 156   |
| ORANGE               | 14.....  | 0.....   | 6   | 0.....   | 156   |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - STATE'S ATTORNEY

NO CANDIDATE FILED  
 179 Overvotes  
 180 Undervotes

REP - CORONER

NO CANDIDATE FILED  
 181 Overvotes  
 182 Undervotes

|                    | 179 | 180 | 181 | 182 |
|--------------------|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 0   | 23  | 0   | 23  |
| 0002 STAUNTON 2    | 0   | 27  | 0   | 27  |
| 0003 STAUNTON 3    | 0   | 29  | 0   | 29  |
| 0004 STAUNTON 4    | 0   | 34  | 0   | 34  |
| 0005 STAUNTON 5    | 0   | 18  | 0   | 18  |
| 0006 MT OLIVE 1    | 0   | 22  | 0   | 22  |
| 0007 MT OLIVE 2    | 0   | 18  | 0   | 18  |
| 0008 MT OLIVE 3    | 0   | 12  | 0   | 12  |
| 0009 MT OLIVE 4    | 0   | 13  | 0   | 13  |
| 0010 MT OLIVE 5    | 0   | 15  | 0   | 15  |
| 0011 MT OLIVE 6    | 0   | 19  | 0   | 19  |
| 0012 CAHOKIA 1     | 0   | 32  | 0   | 32  |
| 0013 CAHOKIA 2     | 0   | 13  | 0   | 13  |
| 0014 CAHOKIA 3     | 0   | 26  | 0   | 26  |
| 0015 CAHOKIA 4     | 0   | 6   | 0   | 6   |
| 0016 CAHOKIA 5     | 0   | 14  | 0   | 14  |
| 0017 HONEY POINT   | 0   | 30  | 0   | 30  |
| 0018 SHAWS POINT   | 0   | 35  | 0   | 35  |
| 0019 HILWOOD 1     | 0   | 21  | 0   | 21  |
| 0020 HILWOOD 2     | 0   | 25  | 0   | 25  |
| 0021 HILWOOD 3     | 0   | 17  | 0   | 17  |
| 0022 GIRARD 1      | 0   | 42  | 0   | 42  |
| 0023 GIRARD 2      | 0   | 112 | 0   | 112 |
| 0024 VIRDEN 1      | 0   | 44  | 0   | 44  |
| 0025 VIRDEN 2      | 0   | 89  | 0   | 89  |
| 0026 VIRDEN 3      | 0   | 87  | 0   | 87  |
| 0027 VIRDEN 4      | 0   | 50  | 0   | 50  |
| 0028 DORCHESTER 1  | 0   | 23  | 0   | 23  |
| 0029 DORCHESTER 2  | 0   | 41  | 0   | 41  |
| 0030 GILLESPIE 1   | 0   | 14  | 0   | 14  |
| 0031 GILLESPIE 2   | 0   | 13  | 0   | 13  |
| 0032 GILLESPIE 3   | 0   | 9   | 0   | 9   |
| 0033 GILLESPIE 4   | 0   | 15  | 0   | 15  |
| 0034 GILLESPIE 5   | 0   | 32  | 0   | 32  |
| 0035 GILLESPIE 6   | 0   | 25  | 0   | 25  |
| 0036 BRUSHY MOUND  | 0   | 68  | 0   | 68  |
| 0037 CARLINVILLE 1 | 0   | 143 | 0   | 143 |
| 0038 CARLINVILLE 2 | 0   | 69  | 0   | 69  |
| 0039 CARLINVILLE 3 | 0   | 73  | 0   | 73  |
| 0040 CARLINVILLE 4 | 0   | 20  | 0   | 20  |
| 0041 CARLINVILLE 5 | 0   | 51  | 0   | 51  |
| 0042 CARLINVILLE 6 | 0   | 52  | 0   | 52  |
| 0043 SOUTH OTTER   | 0   | 38  | 0   | 38  |
| 0044 NORTH OTTER   | 0   | 63  | 0   | 63  |
| 0045 BUNKER HILL 1 | 0   | 43  | 0   | 43  |



## STATEMENT OF VOTES CAST

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|                      | 179.....180 | 181.....182 |
|----------------------|-------------|-------------|
| 0046 BUNKER HILL 2   | 0 32        | 0 32        |
| 0047 BUNKER HILL 3   | 0 46        | 0 46        |
| 0048 HILYARD         | 0 22        | 0 22        |
| 0049 POLK            | 0 30        | 0 30        |
| 0050 BIRD            | 0 34        | 0 34        |
| 0051 SOUTH PALMYRA 1 | 0.....63    | 0.....63    |
| 0052 SOUTH PALMYRA 2 | 0 12        | 0 12        |
| 0053 NORTH PALMYRA 1 | 0 71        | 0 71        |
| 0054 NORTH PALMYRA 2 | 0 56        | 0 56        |
| 0055 BRIGHTON 1      | 0 25        | 0 25        |
| 0056 BRIGHTON 2      | 0 21        | 0 21        |
| 0057 BRIGHTON 3      | 0.....55    | 0.....55    |
| 0058 SHIPMAN 1       | 0 36        | 0 36        |
| 0059 SHIPMAN 2       | 0 12        | 0 12        |
| 0060 SHIPMAN 3       | 0 14        | 0 14        |
| 0061 CHESTERFIELD 1  | 0 26        | 0 26        |
| 0062 CHESTERFIELD 2  | 0 33        | 0 33        |
| 0063 WESTERN MOUND   | 0.....43    | 0.....43    |
| 0064 BARR 1          | 0 19        | 0 19        |
| 0065 BARR 2          | 0 18        | 0 18        |
| 0066 SCOTTVILLE      | 0 30        | 0 30        |
| TOTAL                | 0 2,363     | 0 2,363     |
| REPUBLICAN           | 0 2,363     | 0 2,363     |
| DEMOCRATIC           | 0..2,363    | 0..2,363    |
| NONPARTISAN          | 0 80        | 0 80        |
| GREEN                | 0 2,363     | 0 2,363     |
| YELLOW               | 0 2,363     | 0 2,363     |
| BLUE                 | 0 156       | 0 156       |
| ORANGE               | 0 156       | 0 156       |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #1  
VOTE FOR 3

NO CANDIDATE FILED  
183 Overvotes  
184 Undervotes

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #2  
VOTE FOR 3

NO CANDIDATE FILED  
185 Overvotes  
186 Undervotes

|                    | 183 | 184   | 185 | 186 |
|--------------------|-----|-------|-----|-----|
| 0001 STAUNTON 1    | 0   | 69    | .   | .   |
| 0002 STAUNTON 2    | 0   | 81    | .   | .   |
| 0003 STAUNTON 3    | 0   | 87    | .   | .   |
| 0004 STAUNTON 4    | 0   | 102   | .   | .   |
| 0005 STAUNTON 5    | 0   | 54    | .   | .   |
| 0028 DORCHESTER 1  | .   | ..... | 0   | 69  |
| 0029 DORCHESTER 2  | .   | .     | 0   | 123 |
| 0032 GILLESPIE 3   | .   | .     | 0   | 27  |
| 0045 BUNKER HILL 1 | .   | .     | 0   | 129 |
| 0046 BUNKER HILL 2 | .   | .     | 0   | 96  |
| 0047 BUNKER HILL 3 | .   | .     | 0   | 138 |
| 0048 HILYARD       | .   | ..... | 0   | 66  |
| TOTAL              | 0   | 393   | 0   | 648 |
| REPUBLICAN         | 0   | 393   | 0   | 648 |
| DEMOCRATIC         | 0   | 393   | 0   | 648 |
| GREEN              | 0   | 393   | 0   | 648 |
| YELLOW             | 0   | 393   | 0   | 648 |



MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #3  
 VOTE FOR 3

NO CANDIDATE FILED

187 Overvotes  
 188 Undervotes

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #4  
 VOTE FOR 3

NO CANDIDATE FILED

189 Overvotes  
 190 Undervotes

|                     | 187....188    | 189.....190 |
|---------------------|---------------|-------------|
| 0006 MT OLIVE 1     | . .           | 0 66        |
| 0007 MT OLIVE 2     | . .           | 0 54        |
| 0008 MT OLIVE 3     | . .           | 0 36        |
| 0009 MT OLIVE 4     | . .           | 0 39        |
| 0010 MT OLIVE 5     | . .           | 0 45        |
| 0011 MT OLIVE 6     | . .           | 0.....57    |
| 0012 CAHOKIA 1      | . .           | 0 96        |
| 0013 CAHOKIA 2      | . .           | 0 39        |
| 0015 CAHOKIA 4      | . .           | 0 18        |
| 0055 BRIGHTON 1     | 0 75          | . .         |
| 0056 BRIGHTON 2     | 0 63          | . .         |
| 0057 BRIGHTON 3     | . 0.....165 . | .....       |
| 0058 SHIPMAN 1      | 0 108         | . .         |
| 0059 SHIPMAN 2      | 0 36          | . .         |
| 0060 SHIPMAN 3      | 0 42          | . .         |
| 0061 CHESTERFIELD 1 | 0 78          | . .         |
| 0062 CHESTERFIELD 2 | 0 99          | . .         |
| TOTAL               | . 0.....666 . | 0.....450   |
| REPUBLICAN          | 0 666         | 0 450       |
| DEMOCRATIC          | 0 666         | 0 450       |
| GREEN               | 0 666         | 0 450       |
| YELLOW              | 0 666         | 0 450       |
| BLUE                | 0 228         | . .         |
| ORANGE              | . 0.....228 . | .....       |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #5  
 VOTE FOR 3

NO CANDIDATE FILED

|                  |            |          |     |
|------------------|------------|----------|-----|
| 191              | Overvotes  |          |     |
| 192              | Undervotes |          |     |
|                  |            | 191..... | 192 |
| 0014 CAHOKIA 3   |            | 0        | 78  |
| 0016 CAHOKIA 5   |            | 0        | 42  |
| 0030 GILLESPIE 1 |            | 0        | 42  |
| 0031 GILLESPIE 2 |            | 0        | 39  |
| 0033 GILLESPIE 4 |            | 0        | 45  |
| 0034 GILLESPIE 5 | .          | 0.....   | 96  |
| 0035 GILLESPIE 6 |            | 0        | 75  |
| TOTAL            |            | 0        | 417 |
| REPUBLICAN       |            | 0        | 417 |
| DEMOCRATIC       |            | 0        | 417 |
| GREEN            |            | 0        | 417 |
| YELLOW           | .          | 0.....   | 417 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #6  
VOTE FOR 3

193 JOSIE C. GAFFNEY  
194 JAMES R. LAUNER  
195 Overvotes  
196 Undervotes

|                      | 193..... | 194..... | 195..... | 196 |
|----------------------|----------|----------|----------|-----|
| 0043 SOUTH OTTER     | 30       | 31       | 0        | 53  |
| 0044 NORTH OTTER     | 47       | 50       | 0        | 92  |
| 0049 POLK            | 16       | 19       | 0        | 55  |
| 0050 BIRD            | 31       | 27       | 0        | 44  |
| 0051 SOUTH PALMYRA 1 | 50       | 37       | 0        | 102 |
| 0052 SOUTH PALMYRA 2 | 9        | 8        | 0        | 19  |
| 0053 NORTH PALMYRA 1 | 50       | 65       | 0        | 98  |
| 0054 NORTH PALMYRA 2 | 45       | 36       | 0        | 87  |
| 0063 WESTERN MOUND   | 37       | 28       | 0        | 64  |
| 0064 BARR 1          | 16       | 9        | 0        | 32  |
| 0065 BARR 2          | 10       | 12       | 0        | 32  |
| 0066 SCOTTVILLE      | 28       | 18       | 0        | 44  |
| TOTAL                | 369      | 340      | 0        | 722 |
| REPUBLICAN           | 369      | 340      | 0        | 722 |
| DEMOCRATIC           | 369      | 340      | 0        | 722 |
| NONPARTISAN          | 63       | 49       | 0        | 128 |
| GREEN                | 369      | 340      | 0        | 722 |
| YELLOW               | 369      | 340      | 0        | 722 |
| BLUE                 | 63       | 49       | 0        | 128 |
| ORANGE               | 63       | 49       | 0        | 128 |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #7  
VOTE FOR 3

197 BEVERLY "SCOTTY" BRUCE  
198 JOHN T. PROFETA JR.  
199 Overvotes  
200 Undervotes

|               | 197..... | 198..... | 199..... | 200 |
|---------------|----------|----------|----------|-----|
| 0022 GIRARD 1 | 26       | 23       | 0        | 77  |
| 0024 VIRDEN 1 | 33       | 22       | 0        | 77  |
| 0025 VIRDEN 2 | 61       | 53       | 0        | 153 |
| 0026 VIRDEN 3 | 64       | 42       | 0        | 155 |
| 0027 VIRDEN 4 | 35       | 32       | 0        | 83  |
| TOTAL         | 219..... | 172..... | 0.....   | 545 |
| REPUBLICAN    | 219      | 172      | 0        | 545 |
| DEMOCRATIC    | 219      | 172      | 0        | 545 |
| GREEN         | 219      | 172      | 0        | 545 |
| YELLOW        | 219      | 172      | 0        | 545 |



MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #8

VOTE FOR 3

201 JOSEPH WARD  
 202 Overvotes  
 203 Undervotes

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT #9

VOTE FOR 3

NO CANDIDATE FILED  
 204 Overvotes  
 205 Undervotes

|                    | 201..... | 202..... | 203 | 204..... | 205   |
|--------------------|----------|----------|-----|----------|-------|
| 0017 HONEY POINT   | .        | .        | .   | 0        | 90    |
| 0018 SHAWS POINT   | .        | .        | .   | 0        | 105   |
| 0019 NILWOOD 1     | .        | .        | .   | 0        | 63    |
| 0020 NILWOOD 2     | .        | .        | .   | 0        | 75    |
| 0021 NILWOOD 3     | .        | .        | .   | 0        | 51    |
| 0023 GIRARD 2      | .        | .....    | .   | 0.....   | 336   |
| 0036 BRUSHY MOUND  | .        | .        | .   | 0        | 204   |
| 0037 CARLINVILLE 1 | .        | .        | .   | 0        | 429   |
| 0038 CARLINVILLE 2 | 62       | 0        | 145 | .        | .     |
| 0039 CARLINVILLE 3 | 60       | 0        | 159 | .        | .     |
| 0040 CARLINVILLE 4 | 14       | 0        | 46  | .        | .     |
| 0041 CARLINVILLE 5 | 41.....  | 0.....   | 112 | .        | ..... |
| 0042 CARLINVILLE 6 | 46       | 0        | 110 | .        | .     |
| TOTAL              | 223      | 0        | 572 | 0        | 1,353 |
| REPUBLICAN         | 223      | 0        | 572 | 0        | 1,353 |
| DEMOCRATIC         | 223      | 0        | 572 | 0        | 1,353 |
| GREEN              | 223      | 0        | 572 | 0        | 1,353 |
| YELLOW             | 223..... | 0.....   | 572 | 0..      | 1,353 |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. SIMON L. FRIEDMAN

206 THOMAS R. APPLETON  
207 Overvotes  
208 Undervotes

|                    | 206..... | 207..... | 208 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 17       | 0        | 6   |
| 0002 STAUNTON 2    | 20       | 0        | 7   |
| 0003 STAUNTON 3    | 25       | 0        | 4   |
| 0004 STAUNTON 4    | 25       | 0        | 9   |
| 0005 STAUNTON 5    | 7        | 0        | 11  |
| 0006 MT OLIVE 1    | 15       | 0        | 7   |
| 0007 MT OLIVE 2    | 16       | 0        | 2   |
| 0008 MT OLIVE 3    | 11       | 0        | 1   |
| 0009 MT OLIVE 4    | 9        | 0        | 4   |
| 0010 MT OLIVE 5    | 12       | 0        | 3   |
| 0011 MT OLIVE 6    | 17       | 0        | 2   |
| 0012 CAHOKIA 1     | 28       | 0        | 4   |
| 0013 CAHOKIA 2     | 9        | 0        | 4   |
| 0014 CAHOKIA 3     | 19       | 0        | 7   |
| 0015 CAHOKIA 4     | 3        | 0        | 3   |
| 0016 CAHOKIA 5     | 11       | 0        | 3   |
| 0017 HONEY POINT   | 26       | 0        | 4   |
| 0018 SHAWS POINT   | 29       | 0        | 6   |
| 0019 HILWOOD 1     | 15       | 0        | 6   |
| 0020 HILWOOD 2     | 23       | 0        | 2   |
| 0021 HILWOOD 3     | 12       | 0        | 5   |
| 0022 GIRARD 1      | 30       | 0        | 12  |
| 0023 GIRARD 2      | 91       | 0        | 21  |
| 0024 VIRDEN 1      | 34       | 0        | 10  |
| 0025 VIRDEN 2      | 70       | 0        | 19  |
| 0026 VIRDEN 3      | 61       | 0        | 26  |
| 0027 VIRDEN 4      | 40       | 0        | 10  |
| 0028 DORCHESTER 1  | 15       | 0        | 8   |
| 0029 DORCHESTER 2  | 30       | 0        | 11  |
| 0030 GILLESPIE 1   | 11       | 0        | 3   |
| 0031 GILLESPIE 2   | 12       | 0        | 1   |
| 0032 GILLESPIE 3   | 7        | 0        | 2   |
| 0033 GILLESPIE 4   | 11       | 0        | 4   |
| 0034 GILLESPIE 5   | 22       | 0        | 10  |
| 0035 GILLESPIE 6   | 17       | 0        | 8   |
| 0036 BRUSHY MOUND  | 59       | 0        | 9   |
| 0037 CARLINVILLE 1 | 114      | 0        | 29  |
| 0038 CARLINVILLE 2 | 57       | 0        | 12  |
| 0039 CARLINVILLE 3 | 55       | 0        | 18  |
| 0040 CARLINVILLE 4 | 15       | 0        | 5   |
| 0041 CARLINVILLE 5 | 48       | 0        | 3   |
| 0042 CARLINVILLE 6 | 44       | 0        | 8   |
| 0043 SOUTH OTTER   | 35       | 0        | 3   |
| 0044 NORTH OTTER   | 51       | 0        | 12  |
| 0045 BUNKER HILL 1 | 33       | 0        | 10  |
| 0046 BUNKER HILL 2 | 25       | 0        | 7   |
| 0047 BUNKER HILL 3 | 37       | 0        | 9   |
| 0048 HILYARD       | 17       | 0        | 5   |



STATEMENT OF VOTES CAST  
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|                      |                     |   |     |
|----------------------|---------------------|---|-----|
|                      | 206.....207.....208 |   |     |
| 0049 POLK            | 19                  | 0 | 11  |
| 0050 BIRD            | 31                  | 0 | 3   |
| 0051 SOUTH PALMYRA 1 | 50                  | 0 | 13  |
| 0052 SOUTH PALMYRA 2 | 9                   | 0 | 3   |
| 0053 NORTH PALMYRA 1 | 58                  | 0 | 13  |
| 0054 NORTH PALMYRA 2 | 47.....0.....9      |   |     |
| 0055 BRIGHTON 1      | 22                  | 0 | 3   |
| 0056 BRIGHTON 2      | 17                  | 0 | 4   |
| 0057 BRIGHTON 3      | 48                  | 0 | 7   |
| 0058 SHIPMAN 1       | 22                  | 0 | 14  |
| 0059 SHIPMAN 2       | 12                  | 0 | 0   |
| 0060 SHIPMAN 3       | 11.....0.....3      |   |     |
| 0061 CHESTERFIELD 1  | 22                  | 0 | 4   |
| 0062 CHESTERFIELD 2  | 31                  | 0 | 2   |
| 0063 WESTERN MOUND   | 32                  | 0 | 11  |
| 0064 BARR 1          | 10                  | 0 | 9   |
| 0065 BARR 2          | 17                  | 0 | 1   |
| 0066 SCOTTVILLE      | 26.....0.....4      |   |     |
| TOTAL                | 1,874               | 0 | 489 |
| REPUBLICAN           | 1,874               | 0 | 489 |
| DEMOCRATIC           | 1,874               | 0 | 489 |
| NONPARTISAN          | 59                  | 0 | 21  |
| GREEN                | 1,874               | 0 | 489 |
| YELLOW               | 1,874.....0.....489 |   |     |
| BLUE                 | 124                 | 0 | 32  |
| ORANGE               | 124                 | 0 | 32  |

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 17, 1992

REP - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
 FILL VACANCY HON. RAYMOND L. TERRELL

209 LEO J. ZAPPA, JR.  
 210 Overvotes  
 211 Undervotes

|                    | 209 | 210 | 211 |
|--------------------|-----|-----|-----|
| 0001 STAUNTON 1    | 16  | 0   | 7   |
| 0002 STAUNTON 2    | 18  | 0   | 9   |
| 0003 STAUNTON 3    | 23  | 0   | 6   |
| 0004 STAUNTON 4    | 20  | 0   | 14  |
| 0005 STAUNTON 5    | 10  | 0   | 8   |
| 0006 MT OLIVE 1    | 15  | 0   | 7   |
| 0007 MT OLIVE 2    | 14  | 0   | 4   |
| 0008 MT OLIVE 3    | 11  | 0   | 1   |
| 0009 MT OLIVE 4    | 11  | 0   | 2   |
| 0010 MT OLIVE 5    | 10  | 0   | 5   |
| 0011 MT OLIVE 6    | 16  | 0   | 3   |
| 0012 CAHOKIA 1     | 23  | 0   | 9   |
| 0013 CAHOKIA 2     | 9   | 0   | 4   |
| 0014 CAHOKIA 3     | 17  | 0   | 9   |
| 0015 CAHOKIA 4     | 3   | 0   | 3   |
| 0016 CAHOKIA 5     | 9   | 0   | 5   |
| 0017 HONEY POINT   | 27  | 0   | 3   |
| 0018 SHAWS POINT   | 26  | 0   | 9   |
| 0019 NILWOOD 1     | 18  | 0   | 3   |
| 0020 NILWOOD 2     | 21  | 0   | 4   |
| 0021 NILWOOD 3     | 12  | 0   | 5   |
| 0022 GIRARD 1      | 32  | 0   | 10  |
| 0023 GIRARD 2      | 85  | 0   | 27  |
| 0024 VIRDEN 1      | 31  | 0   | 13  |
| 0025 VIRDEN 2      | 76  | 0   | 13  |
| 0026 VIRDEN 3      | 57  | 0   | 30  |
| 0027 VIRDEN 4      | 37  | 0   | 13  |
| 0028 DORCHESTER 1  | 14  | 0   | 9   |
| 0029 DORCHESTER 2  | 34  | 0   | 7   |
| 0030 GILLESPIE 1   | 10  | 0   | 4   |
| 0031 GILLESPIE 2   | 10  | 0   | 3   |
| 0032 GILLESPIE 3   | 6   | 0   | 3   |
| 0033 GILLESPIE 4   | 12  | 0   | 3   |
| 0034 GILLESPIE 5   | 16  | 0   | 16  |
| 0035 GILLESPIE 6   | 18  | 0   | 7   |
| 0036 BRUSHY MOUND  | 51  | 0   | 17  |
| 0037 CARLINVILLE 1 | 110 | 0   | 33  |
| 0038 CARLINVILLE 2 | 49  | 0   | 20  |
| 0039 CARLINVILLE 3 | 48  | 0   | 25  |
| 0040 CARLINVILLE 4 | 14  | 0   | 6   |
| 0041 CARLINVILLE 5 | 42  | 0   | 9   |
| 0042 CARLINVILLE 6 | 40  | 0   | 12  |
| 0043 SOUTH OTTER   | 33  | 0   | 5   |
| 0044 NORTH OTTER   | 49  | 0   | 14  |
| 0045 BUNKER HILL 1 | 34  | 0   | 9   |
| 0046 BUNKER HILL 2 | 26  | 0   | 6   |
| 0047 BUNKER HILL 3 | 31  | 0   | 15  |
| 0048 HILYARD       | 20  | 0   | 2   |



STATEMENT OF VOTES CAST  
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|                      | 209.....   | 210..... | 211 |
|----------------------|------------|----------|-----|
| 0049 POLK            | 21         | 0        | 9   |
| 0050 BIRD            | 27         | 0        | 7   |
| 0051 SOUTH PALMYRA 1 | 45         | 0        | 18  |
| 0052 SOUTH PALMYRA 2 | 10         | 0        | 2   |
| 0053 NORTH PALMYRA 1 | 57         | 0        | 14  |
| 0054 NORTH PALMYRA 2 | . 43.....  | 0.....   | 13  |
| 0055 BRIGHTON 1      | 20         | 0        | 5   |
| 0056 BRIGHTON 2      | 17         | 0        | 4   |
| 0057 BRIGHTON 3      | 44         | 0        | 11  |
| 0058 SHIPMAN 1       | 24         | 0        | 12  |
| 0059 SHIPMAN 2       | 10         | 0        | 2   |
| 0060 SHIPMAN 3       | . 10.....  | 0.....   | 4   |
| 0061 CHESTERFIELD 1  | 19         | 0        | 7   |
| 0062 CHESTERFIELD 2  | 28         | 0        | 5   |
| 0063 WESTERN MOUND   | 32         | 0        | 11  |
| 0064 BARR 1          | 10         | 0        | 9   |
| 0065 BARR 2          | 15         | 0        | 3   |
| 0066 SCOTTVILLE      | . 22.....  | 0.....   | 8   |
| TOTAL                | 1,768      | 0        | 595 |
| REPUBLICAN           | 1,768      | 0        | 595 |
| DEMOCRATIC           | 1,768      | 0        | 595 |
| NONPARTISAN          | 57         | 0        | 23  |
| GREEN                | 1,768      | 0        | 595 |
| YELLOW               | 1,768..... | 0.....   | 595 |
| BLUE                 | 118        | 0        | 38  |
| ORANGE               | 118        | 0        | 38  |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT #10  
TAX LEVY FOR OPERATIONS, BUILDING AND MAINTENANCE

212 YES  
213 NO  
214 Overvotes  
215 Undervotes

|                    | 212..... | 213..... | 214..... | 215 |
|--------------------|----------|----------|----------|-----|
| 0063 WESTERN MOUND | 6        | 11       | 0        | 0   |
| 0064 BARR 1        | 4        | 6        | 0        | 1   |
| 0065 BARR 2        | 0        | 2        | 0        | 0   |
| TOTAL              | 10       | 19       | 0        | 1   |
| REPUBLICAN         | 10       | 19       | 0        | 1   |
| DEMOCRATIC         | 10.....  | 19.....  | 0.....   | 1   |
| NONPARTISAN        | 10       | 19       | 0        | 1   |
| GREEN              | 10       | 19       | 0        | 1   |
| YELLOW             | 10       | 19       | 0        | 1   |
| BLUE               | 10       | 19       | 0        | 1   |
| ORANGE             | 10       | 19       | 0        | 1   |



| PRECINCT        | OFFICE TITLE              | CANDIDATE              | VOTES | %      |
|-----------------|---------------------------|------------------------|-------|--------|
| 0001 STAUNTON 1 | DEM-PRECINCT COMMITTEEMAN | DEANNA TAYLOR          | 108   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | RICHARD D. BROWN       | 20    | 100.00 |
| 0002 STAUNTON 2 | DEM-PRECINCT COMMITTEEMAN | DOROTHY E. BEYER       | 133   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | PATRICIA RODDICK       | 26    | 100.00 |
| 0003 STAUNTON 3 | DEM-PRECINCT COMMITTEEMAN | GREG HERBECK           | 228   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |
| 0004 STAUNTON 4 | DEM-PRECINCT COMMITTEEMAN | BETTYE J. DRAGOVICH    | 190   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | CATHY MANCINI          | 28    | 100.00 |
| 0005 STAUNTON 5 | DEM-PRECINCT COMMITTEEMAN | ROBERT JAMES KILDUFF   | 92    | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |
| 0006 MT OLIVE 1 | DEM-PRECINCT COMMITTEEMAN | JOHN M. SKERTICH       | 102   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | JEFFREY SOAPES         | 18    | 100.00 |
| 0007 MT OLIVE 2 | DEM-PRECINCT COMMITTEEMAN | DONALD R. KRATOCHVIL   | 109   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |
| 0008 MT OLIVE 3 | DEM-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |
|                 | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |
| 0009 MT OLIVE 4 | DEM-PRECINCT COMMITTEEMAN | MARK DRAGOVICH         | 84    | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |
| 0010 MT OLIVE 5 | DEM-PRECINCT COMMITTEEMAN | THEODORE M. TOMSO      | 146   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | JAMES R. SHERMER       | 14    | 100.00 |
| 0011 MT OLIVE 6 | DEM-PRECINCT COMMITTEEMAN | MICHAEL "ALLAN" ZIPPAY | 139   | 100.00 |
|                 | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED     | 0     |        |

| PRECINCT         | OFFICE TITLE              | CANDIDATE            | VOTES | %      |
|------------------|---------------------------|----------------------|-------|--------|
| 0012 CAHOKIA 1   | DEM-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
|                  | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
| 0013 CAHOKIA 2   | DEM-PRECINCT COMMITTEEMAN | TILEO BERTAGNOLLI    | 341   | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | GEORGE J. KASARDA    | 12    | 100.00 |
| 0014 CAHOKIA 3   | DEM-PRECINCT COMMITTEEMAN | RICHARD GUS HOPPER   | 204   | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | TERRY L. KINDER      | 23    | 100.00 |
| 0015 CAHOKIA 4   | DEM-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
|                  | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
| 0016 CAHOKIA 5   | DEM-PRECINCT COMMITTEEMAN | JOHN GARBOLINO       | 223   | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | DONALD TRIPLO        | 13    | 100.00 |
| 0017 HONEY POINT | DEM-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
|                  | REP-PRECINCT COMMITTEEMAN | LUTHER EUGENE KELLEY | 29    | 100.00 |
| 0018 SHAWS POINT | DEM-PRECINCT COMMITTEEMAN | LYNN R. WALHAM       | 70    | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | MARY EMERY           | 31    | 100.00 |
| 0019 NILWOOD 1   | DEM-PRECINCT COMMITTEEMAN | MARY ALFORD FANNING  | 43    | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | LLOYD E. ALLEN       | 21    | 100.00 |
| 0020 NILWOOD 2   | DEM-PRECINCT COMMITTEEMAN | CLARENCE E. LOVE     | 19    | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | CHARLES E. HAMMANN   | 24    | 100.00 |
| 0021 NILWOOD 3   | DEM-PRECINCT COMMITTEEMAN | JOHN (MIKE) ROBE     | 38    | 100.00 |
|                  | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
| 0022 GIRARD 1    | DEM-PRECINCT COMMITTEEMAN | KEVIN L. NICHELSON   | 100   | 100.00 |



| PRECINCT          | OFFICE TITLE              | CANDIDATE                           | VOTES    | %              |
|-------------------|---------------------------|-------------------------------------|----------|----------------|
|                   | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED                  | 0        |                |
| 0023 GIRARD 2     | DEM-PRECINCT COMMITTEEMAN | JOHN M. LUTZ                        | 136      | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | GARY WOLFE                          | 87       | 100.00         |
| 0024 VIRDEN 1     | DEM-PRECINCT COMMITTEEMAN | VERNON J. WILSON                    | 67       | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | BERNIE KIEL                         | 40       | 100.00         |
| 0025 VIRDEN 2     | DEM-PRECINCT COMMITTEEMAN | FRITZ MUSSO                         | 111      | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | EVERETT A. CRUZ<br>EDWARD L. RICHNO | 27<br>59 | 31.40<br>68.60 |
| 0026 VIRDEN 3     | DEM-PRECINCT COMMITTEEMAN | ROBERT E. ESKEW<br>MICHAEL REYNOLDS | 36<br>65 | 35.64<br>64.36 |
|                   | REP-PRECINCT COMMITTEEMAN | JOAN ROBERTS                        | 68       | 100.00         |
| 0027 VIRDEN 4     | DEM-PRECINCT COMMITTEEMAN | LUANN BERTOLINO                     | 93       | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | DAVID J. GALL                       | 44       | 100.00         |
| 0028 DORCHESTER 1 | DEM-PRECINCT COMMITTEEMAN | MEARL LANDERS                       | 67       | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED                  | 0        |                |
| 0029 DORCHESTER 2 | DEM-PRECINCT COMMITTEEMAN | DONALD (DON) STANKOVEN              | 205      | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | MARIO "CHEE CHEE" MELDI             | 40       | 100.00         |
| 0030 GILLESPIE 1  | DEM-PRECINCT COMMITTEEMAN | DAN FISHER                          | 158      | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED                  | 0        |                |
| 0031 GILLESPIE 2  | DEM-PRECINCT COMMITTEEMAN | RICH MITCHELL                       | 139      | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED                  | 0        |                |
| 0032 GILLESPIE 3  | DEM-PRECINCT COMMITTEEMAN | STEVE FELLIN JR.                    | 87       | 100.00         |
|                   | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED                  | 0        |                |

| PRECINCT           | OFFICE TITLE              | CANDIDATE                | VOTES | %      |
|--------------------|---------------------------|--------------------------|-------|--------|
| 0033 GILLESPIE 4   | DEM-PRECINCT COMMITTEEMAN | JOHN CLEMONS             | 54    | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED       | 0     |        |
| 0034 GILLESPIE 5   | DEM-PRECINCT COMMITTEEMAN | CATHERINE VISINTIN       | 249   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | JAMES PATRICK FEELEY JR. | 26    | 100.00 |
| 0035 GILLESPIE 6   | DEM-PRECINCT COMMITTEEMAN | RUTH ANN POMATTO         | 224   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | HAROLD W. WARD SR.       | 21    | 100.00 |
| 0036 BRUSHY MOUND  | DEM-PRECINCT COMMITTEEMAN | RICK VERTICCHIO          | 60    | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | MIKE ENGLAND             | 61    | 100.00 |
| 0037 CARLINVILLE 1 | DEM-PRECINCT COMMITTEEMAN | VINCE DEMUZIO            | 260   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | R. "DICK" NOTTERSHAW     | 125   | 100.00 |
| 0038 CARLINVILLE 2 | DEM-PRECINCT COMMITTEEMAN | I. L. BERTINETTI         | 132   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | EDWARD W. WARD           | 61    | 100.00 |
| 0039 CARLINVILLE 3 | DEM-PRECINCT COMMITTEEMAN | DARRELL L. BELL          | 105   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | ROBERT SCHWAB            | 65    | 100.00 |
| 0040 CARLINVILLE 4 | DEM-PRECINCT COMMITTEEMAN | ROBERT "SONNY" ALBERTINE | 62    | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | ROBERT A. TWYMAN         | 17    | 100.00 |
| 0041 CARLINVILLE 5 | DEM-PRECINCT COMMITTEEMAN | BRAD DEMUZIO             | 191   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED       | 0     |        |
| 0042 CARLINVILLE 6 | DEM-PRECINCT COMMITTEEMAN | KENNETH N. DUGAN         | 171   | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN | MARSHA PRYER             | 47    | 100.00 |
| 0043 SOUTH OTTER   | DEM-PRECINCT COMMITTEEMAN | ROBERT K. QUARTON        | 57    | 100.00 |



| PRECINCT             | OFFICE TITLE              | CANDIDATE            | VOTES | %      |
|----------------------|---------------------------|----------------------|-------|--------|
|                      | REP-PRECINCT COMMITTEEMAN | DWIGHT WALDEN        | 36    | 100.00 |
| 0044 NORTH OTTER     | DEM-PRECINCT COMMITTEEMAN | VINCE MORETH         | 99    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | WELDON STETTER       | 54    | 100.00 |
| 0045 BUNKER HILL 1   | DEM-PRECINCT COMMITTEEMAN | PAUL THOMAS AMENT    | 141   | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | ELDEN A. DUELM       | 39    | 100.00 |
| 0046 BUNKER HILL 2   | DEM-PRECINCT COMMITTEEMAN | VICKI BEAVER         | 82    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
| 0047 BUNKER HILL 3   | DEM-PRECINCT COMMITTEEMAN | BEVERLY BERTAGNOLLI  | 178   | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED   | 0     |        |
| 0048 HILYARD         | DEM-PRECINCT COMMITTEEMAN | FRED J. KRAINZ       | 100   | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | DON HEUER            | 17    | 100.00 |
| 0049 FOLK            | DEM-PRECINCT COMMITTEEMAN | WILMA J. COX         | 56    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | WAYMAN MEREDITH      | 24    | 100.00 |
| 0050 BIRD            | DEM-PRECINCT COMMITTEEMAN | JAMES L. KESSINGER   | 24    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | HELEN J. STAYTON     | 31    | 100.00 |
| 0051 SOUTH PALMYRA 1 | DEM-PRECINCT COMMITTEEMAN | KEVIN HUNT           | 39    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | DELBERT C. WALK      | 51    | 100.00 |
| 0052 SOUTH PALMYRA 2 | DEM-PRECINCT COMMITTEEMAN | MARTHA R. WEBB       | 23    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | DONNA J. RALSTON     | 12    | 100.00 |
| 0053 NORTH PALMYRA 1 | DEM-PRECINCT COMMITTEEMAN | ELSIE E. AMBROSE     | 34    | 100.00 |
|                      | REP-PRECINCT COMMITTEEMAN | IRVING P. BRALEY     | 69    | 100.00 |
| 0054 NORTH PALMYRA 2 | DEM-PRECINCT COMMITTEEMAN | PAUL (GENE) LUTTRELL | 45    | 100.00 |

| PRECINCT            | OFFICE TITLE              | CANDIDATE          | VOOTES | Z      |
|---------------------|---------------------------|--------------------|--------|--------|
|                     | REP-PRECINCT COMMITTEEMAN | SHARON LEE ACKLEY  | 44     | 100.00 |
| 0055 BRIGHTON 1     | DEM-PRECINCT COMMITTEEMAN | F. JUNE HOUSER     | 135    | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
| 0056 BRIGHTON 2     | DEM-PRECINCT COMMITTEEMAN | KENNETH CLARK      | 56     | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
| 0057 BRIGHTON 3     | DEM-PRECINCT COMMITTEEMAN | ROBERT L. WATSON   | 198    | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | GEORGE R. MILLER   | 51     | 100.00 |
| 0058 SHIPMAN 1      | DEM-PRECINCT COMMITTEEMAN | PAUL J. QUIRK      | 104    | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | GEORGE E. KRAUSE   | 28     | 100.00 |
| 0059 SHIPMAN 2      | DEM-PRECINCT COMMITTEEMAN | EARL BLOTNA        | 44     | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
| 0060 SHIPMAN 3      | DEM-PRECINCT COMMITTEEMAN | DALE DARR          | 45     | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
| 0061 CHESTERFIELD 1 | DEM-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
|                     | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
| 0062 CHESTERFIELD 2 | DEM-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
|                     | REP-PRECINCT COMMITTEEMAN | INEZ G. MAINS      | 31     | 100.00 |
| 0063 WESTERN MOUND  | DEM-PRECINCT COMMITTEEMAN | WYNDAL SMITH       | 30     | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | SHIRLEY FALTER     | 38     | 100.00 |
| 0064 BARR 1         | DEM-PRECINCT COMMITTEEMAN | WM. J. MORRIS      | 13     | 100.00 |
|                     | REP-PRECINCT COMMITTEEMAN | NO CANDIDATE FILED | 0      |        |
| 0065 BARR 2         | DEM-PRECINCT COMMITTEEMAN | JANES AULABAUGH    | 32     | 100.00 |