MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - STATE CENTRAL COMMITTEEMAN - MALE
20TH CONGRESSIONAL DISTRICT
DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 GARY HANNIG
DEM - COUNTY CLERK
2 JOHN SARACCO
DEM - COUNTY TREASURER
3 MICHAEL "ALLAN" ZIPPAY
DEM - SHERIFF
4 JIM "ZIRK" ZIRKELBACH
5 HERBERT "HERB" HOOVER
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0001 STAUNTON 1 | 138 | 153 | 148 | 129 | 40 |
| 0002 STAUNTON 2 | 141 | 145 | 148 | 126 | 46 |
| 0003 STAUNTON 3 | 259 | 270 | 277 | 243 | 63 |
| 0004 STAUNTON 4 | 172 | 199 | 194 | 181 | 53 |
| 0005 STAUNTON 5 | 116 | 125 | 125 | 124 | 21 |
| 0006 MT OLIVE 1 | 102 | 101 | 107 | 93 | 26 |
| 0007 MT OLIVE 2 | 130 | 137 | 140 | 119 | 37 |
| 0008 MT OLIVE 3 | 94 | 111 | 102 | 97 | 26 |
| 0009 MT OLIVE 4 | 103 | 101 | 103 | 93 | 22 |
| 0010 MT OLIVE 5 | 157 | 165 | 166 | 112 | 67 |
| 0011 MT OLIVE 6 | 152 | 148 | 161 | 101 | 69 |
| 0012 CAHOKIA 1 | 21 | 21 | 23 | 19 | 6 |
| 0013 CAHOKIA 2 | 317 | 335 | 336 | 272 | 105 |
| 0014 CAHOKIA 3 | 195 | 207 | 206 | 186 | 43 |
| 0015 CAHOKIA 4 | 39 | 49 | 47 | 38 | 16 |
| 0016 CAHOKIA 5 | 238 | 269 | 242 | 229 | 63 |
| 0017 HONEY POINT | 26 | 31 | 30 | 16 | 22 |
| 0018 SHAWS POINT | 65 | 72 | 68 | 30 | 48 |
| 0019 NILWOOD 1 | 38 | 38 | 40 | 17 | 27 |
| 0020 NILWOOD 2 | 20 | 19 | 18 | 6 | 14 |
| 0021 NILWOOD 3 | 27 | 31 | 30 | 15 | 18 |
| 0022 GIRARD 1 | 110 | 101 | 104 | 42 | 76 |
| 0023 GIRARD 2 | 141 | 146 | 145 | 59 | 96 |
| 0024 VIRDEN 1 | 58 | 61 | 61 | 34 | 35 |
| 0025 VIRDEN 2 | 99 | 105 | 102 | 41 | 71 |
| 0026 VIRDEN 3 | 60 | 58 | 56 | 21 | 40 |
| 0027 VIRDEN 4 | 86 | 80 | 84 | 30 | 61 |
| 0028 DORCHESTER 1 | 54 | 56 | 53 | 55 | 14 |
| 0029 DORCHESTER 2 | 231 | 242 | 236 | 230 | 54 |
| 0030 GILLESPIE 1 | 143 | 164 | 155 | 150 | 33 |
| 0031 GILLESPIE 2 | 110 | 124 | 119 | 112 | 22 |
| 0032 GILLESPIE 3 | 89 | 103 | 98 | 92 | 19 |
| 0033 GILLESPIE 4 | 38 | 43 | 39 | 42 | 7 |
| 0034 GILLESPIE 5 | 213 | 240 | 223 | 203 | 61 |
| 0035 GILLESPIE 6 | 176 | 189 | 182 | 147 | 58 |
| 0036 BRUSHY MOUND | 36 | 43 | 42 | 20 | 27 |
| 0037 CARLINVILLE 1 | 216 | 241 | 241 | 78 | 188 |
| 0038 CARLINVILLE 2 | 126 | 147 | 145 | 60 | 123 |
| 0039 CARLINVILLE 3 | 181 | 205 | 198 | 57 | 176 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - STATE CENTRAL COMMITTEEMAN - MALE
20TH CONGRESSIONAL DISTRICT
DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 GARY HANNIG
DEM - COUNTY CLERK
2 JOHN SARACCO
DEM - COUNTY TREASURER
3 MICHAEL "ALLAN" ZIPPAY
DEM - SHERIFF
4 JIM "ZIRK" ZIRKELBACH
5 HERBERT "HERB" HOOVER
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0040 CARLINVILLE 4 | 78 | 82 | 74 | 32 | 67 |
| 0041 CARLINVILLE 5 | 161 | 172 | 172 | 64 | 120 |
| 0042 CARLINVILLE 6 | 165 | 170 | 164 | 54 | 136 |
| 0043 SOUTH OTTER | 43 | 41 | 42 | 10 | 38 |
| 0044 NORTH OTTER | 72 | 76 | 76 | 26 | 56 |
| 0045 BUNKER HILL 1 | 181 | 178 | 184 | 182 | 43 |
| 0046 BUNKER HILL 2 | 56 | 54 | 52 | 43 | 16 |
| 0047 BUNKER HILL 3 | 188 | 189 | 182 | 186 | 45 |
| 0048 HILYARD | 100 | 96 | 97 | 75 | 37 |
| 0049 POLK | 49 | 46 | 46 | 31 | 24 |
| 0050 BIRD | 25 | 29 | 29 | 13 | 21 |
| 0051 SOUTH PALMYRA 1 | 63 | 59 | 60 | 6 | 76 |
| 0052 SOUTH PALMYRA 2 | 32 | 34 | 31 | 4 | 35 |
| 0053 NORTH PALMYRA 1 | 34 | 32 | 34 | 2 | 37 |
| 0054 NORTH PALMYRA 2 | 72 | 67 | 72 | 2 | 80 |
| 0055 BRIGHTON 1 | 68 | 69 | 70 | 49 | 26 |
| 0056 BRIGHTON 2 | 22 | 22 | 18 | 22 | 3 |
| 0057 BRIGHTON 3 | 84 | 92 | 91 | 75 | 38 |
| 0058 SHIPMAN 1 | 84 | 92 | 87 | 71 | 32 |
| 0059 SHIPMAN 2 | 23 | 25 | 22 | 24 | 9 |
| 0060 SHIPMAN 3 | 26 | 26 | 27 | 19 | 12 |
| 0061 CHESTERFIELD 1 | 39 | 38 | 39 | 18 | 30 |
| 0062 CHESTERFIELD 2 | 27 | 28 | 23 | 24 | 9 |
| 0063 WESTERN MOUND | 29 | 30 | 30 | 9 | 25 |
| 0064 BARR 1 | 12 | 11 | 12 | 2 | 10 |
| 0065 BARR 2 | 48 | 49 | 45 | 6 | 51 |
| 0066 SCOTTVILLE | 64 | 65 | 68 | 20 | 53 |
| TOTAL | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| DEMOCRATIC | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| REPUBLICAN | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| SOLIDARITY | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| NONPARTISAN | 20 | 19 | 18 | 6 | 14 |
| GREEN | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| BROWN | 20 | 19 | 18 | 6 | 14 |
| YELLOW | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| ORANGE | 20 | 19 | 18 | 6 | 14 |
| CREAM | 6,562 | 6,947 | 6,841 | 4,788 | 3,117 |
| BLUE | 20 | 19 | 18 | 6 | 14 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - SHERIFF
DEM - REGIONAL SUPERINTENDENT OF SCHOOLS
1 RUSSELL G. MASINELLI
2 LOU POLOVICH
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
3 ROBERT JAMES KILDUFF

| | 1 | 2 | 3 |
|---|---|---|---|
| 0001 STAUNTON 1 | 89 | 84 | 139 |
| 0002 STAUNTON 2 | 79 | 90 | 126 |
| 0003 STAUNTON 3 | 152 | 155 | 237 |
| 0004 STAUNTON 4 | 129 | 105 | 172 |
| 0005 STAUNTON 5 | 80 | 65 | 114 |
| 0006 MT OLIVE 1 | 28 | 85 | |
| 0007 MT OLIVE 2 | 58 | 99 | |
| 0008 MT OLIVE 3 | 50 | 75 | |
| 0009 MT OLIVE 4 | 32 | 84 | |
| 0010 MT OLIVE 5 | 60 | 123 | |
| 0011 MT OLIVE 6 | 50 | 121 | |
| 0012 CAHOKIA 1 | 11 | 14 | |
| 0013 CAHOKIA 2 | 113 | 257 | |
| 0014 CAHOKIA 3 | 70 | 162 | |
| 0015 CAHOKIA 4 | 25 | 28 | |
| 0016 CAHOKIA 5 | 90 | 203 | |
| 0017 HONEY POINT | 17 | 18 | |
| 0018 SHAWS POINT | 50 | 25 | |
| 0019 NILWOOD 1 | 27 | 17 | |
| 0020 NILWOOD 2 | 16 | 4 | |
| 0021 NILWOOD 3 | 26 | 7 | |
| 0022 GIRARD 1 | 70 | 40 | |
| 0023 GIRARD 2 | 95 | 56 | |
| 0024 VIRDEN 1 | 30 | 32 | |
| 0025 VIRDEN 2 | 59 | 47 | |
| 0026 VIRDEN 3 | 41 | 20 | |
| 0027 VIRDEN 4 | 44 | 40 | |
| 0028 DORCHESTER 1 | 37 | 26 | |
| 0029 DORCHESTER 2 | 118 | 164 | |
| 0030 GILLESPIE 1 | 79 | 105 | |
| 0031 GILLESPIE 2 | 39 | 94 | |
| 0032 GILLESPIE 3 | 36 | 76 | |
| 0033 GILLESPIE 4 | 25 | 22 | |
| 0034 GILLESPIE 5 | 104 | 159 | |
| 0035 GILLESPIE 6 | 75 | 127 | |
| 0036 BRUSHY MOUND | 35 | 10 | |
| 0037 CARLINVILLE 1 | 175 | 84 | |
| 0038 CARLINVILLE 2 | 135 | 36 | |
| 0039 CARLINVILLE 3 | 157 | 63 | |
| 0040 CARLINVILLE 4 | 67 | 22 | |
| 0041 CARLINVILLE 5 | 118 | 63 | |
| 0042 CARLINVILLE 6 | 141 | 46 | |
| 0043 SOUTH OTTER | 34 | 11 | |
| 0044 NORTH OTTER | 51 | 27 | |
| 0045 BUNKER HILL 1 | 141 | 74 | |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - SHERIFF
DEM - REGIONAL SUPERINTENDENT OF SCHOOLS
1 RUSSELL G. MASINELLI
2 LOU POLOVICH
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
3 ROBERT JAMES KILDUFF

| | 1 | 2 | 3 |
|---|---|---|---|
| 0046 BUNKER HILL 2 | 35 | 23 | |
| 0047 BUNKER HILL 3 | 139 | 72 | |
| 0048 HILYARD | 62 | 44 | |
| 0049 POLK | 34 | 19 | |
| 0050 BIRD | 24 | 9 | |
| 0051 SOUTH PALMYRA 1 | 57 | 14 | |
| 0052 SOUTH PALMYRA 2 | 29 | 3 | |
| 0053 NORTH PALMYRA 1 | 30 | 3 | |
| 0054 NORTH PALMYRA 2 | 66 | 10 | |
| 0055 BRIGHTON 1 | 50 | 20 | |
| 0056 BRIGHTON 2 | 16 | 9 | |
| 0057 BRIGHTON 3 | 69 | 33 | |
| 0058 SHIPMAN 1 | 63 | 38 | |
| 0059 SHIPMAN 2 | 17 | 10 | |
| 0060 SHIPMAN 3 | 23 | 6 | |
| 0061 CHESTERFIELD 1 | 34 | 10 | |
| 0062 CHESTERFIELD 2 | 21 | 9 | |
| 0063 WESTERN MOUND | 24 | 7 | |
| 0064 BARR 1 | 8 | 4 | |
| 0065 BARR 2 | 44 | 7 | |
| 0066 SCOTTVILLE | 53 | 18 | |
| TOTAL | 4,056 | 3,633 | 788 |
| DEMOCRATIC | 4,056 | 3,633 | 788 |
| REPUBLICAN | 4,056 | 3,633 | 788 |
| SOLIDARITY | 4,056 | 3,633 | 788 |
| NONPARTISAN | 16 | 4 | |
| GREEN | 4,056 | 3,633 | 788 |
| BROWN | 16 | 4 | |
| YELLOW | 4,056 | 3,633 | 788 |
| ORANGE | 16 | 4 | |
| CREAM | 4,056 | 3,633 | 788 |
| BLUE | 16 | 4 | |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
1 BEVERLY S. BERTAGNOLLI
2 GWEN MOLINAR
3 GERALD "JERRY" BEYER
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
4 JULIA H. WATSON
5 MARGIE CHRISTOPHER
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0028 DORCHESTER 1 | 54 | 23 | 22 | | |
| 0029 DORCHESTER 2 | 75 | 225 | 179 | | |
| 0032 GILLESPIE 3 | 47 | 78 | 49 | | |
| 0045 BUNKER HILL 1 | 188 | 73 | 55 | | |
| 0046 BUNKER HILL 2 | 41 | 31 | 24 | | |
| 0047 BUNKER HILL 3 | 199 | 60 | 69 | | |
| 0048 HILYARD | 95 | 40 | 29 | | |
| 0055 BRIGHTON 1 | . | . | . | 64 | 48 |
| 0056 BRIGHTON 2 | . | . | . | 17 | 12 |
| 0057 BRIGHTON 3 | . | . | . | 91 | 48 |
| 0058 SHIPMAN 1 | . | . | . | 57 | 81 |
| 0059 SHIPMAN 2 | . | . | . | 21 | 20 |
| 0060 SHIPMAN 3 | . | . | . | 17 | 23 |
| 0061 CHESTERFIELD 1 | . | . | . | 30 | 37 |
| 0062 CHESTERFIELD 2 | . | . | . | 23 | 22 |
| TOTAL | 699 | 530 | 427 | 320 | 291 |
| DEMOCRATIC | 699 | 530 | 427 | 320 | 291 |
| REPUBLICAN | 699 | 530 | 427 | 320 | 291 |
| SOLIDARITY | 699 | 530 | 427 | 320 | 291 |
| GREEN | 699 | 530 | 427 | 320 | 291 |
| YELLOW | 699 | 530 | 427 | 320 | 291 |
| CREAM | 699 | 530 | 427 | 320 | 291 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
1 DONALD R. KRATOCHVIL
2 LANCE B. JUBELT
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
3 TOM "COTTON" CAMPBELL
4 RICH MITCHELL
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
5 CHARLES FRANK
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0006 MT OLIVE 1 | 43 | 70 | | | |
| 0007 MT OLIVE 2 | 53 | 103 | | | |
| 0008 MT OLIVE 3 | 42 | 75 | | | |
| 0009 MT OLIVE 4 | 50 | 63 | | | |
| 0010 MT OLIVE 5 | 37 | 144 | | | |
| 0011 MT OLIVE 6 | 56 | 110 | | | |
| 0012 CAHOKIA 1 | 11 | 13 | | | |
| 0013 CAHOKIA 2 | 139 | 205 | | | |
| 0014 CAHOKIA 3 | . | . | 154 | 162 | |
| 0015 CAHOKIA 4 | 26 | 20 | | | |
| 0016 CAHOKIA 5 | . | . | 213 | 160 | |
| 0030 GILLESPIE 1, | . | . | 128 | 129 | |
| 0031 GILLESPIE 2 | . | . | 95 | 102 | |
| 0033 GILLESPIE 4 | . | . | 36 | 26 | |
| 0034 GILLESPIE 5 | . | . | 178 | 185 | |
| 0035 GILLESPIE 6 | . | . | 135 | 149 | |
| 0043 SOUTH OTTER | . | . | . | . | 41 |
| 0044 NORTH OTTER | . | . | . | . | 69 |
| 0049 POLK | . | . | . | . | 48 |
| 0050 BIRD | . | . | . | . | 30 |
| 0051 SOUTH PALMYRA 1 | . | . | . | . | 69 |
| 0052 SOUTH PALMYRA 2 | . | . | . | . | 33 |
| 0053 NORTH PALMYRA 1 | . | . | . | . | 33 |
| 0054 NORTH PALMYRA 2 | . | . | . | . | 73 |
| 0055 BRIGHTON 1 | | | | | |
| 0056 BRIGHTON 2 | | | | | |
| 0057 BRIGHTON 3 | | | | | |
| 0058 SHIPMAN 1 | | | | | |
| 0059 SHIPMAN 2 | | | | | |
| 0060 SHIPMAN 3 | | | | | |
| 0061 CHESTERFIELD 1 | | | | | |
| 0062 CHESTERFIELD 2 | | | | | |
| 0063 WESTERN MOUND | . | . | . | . | 24 |
| 0064 BARR 1 | . | . | . | . | 12 |
| 0065 BARR 2 | . | . | . | . | 51 |
| 0066 SCOTTVILLE | . | . | . | . | 72 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
1 DONALD R. KRATOCHVIL
2 LANCE B. JUBELT
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
3 TOM "COTTON" CAMPBELL
4 RICH MITCHELL
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
5 CHARLES FRANK
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| TOTAL | 457 | 803 | 939 | 913 | 555 |
| DEMOCRATIC | 457 | 803 | 939 | 913 | 555 |
| REPUBLICAN | 457 | 803 | 939 | 913 | 555 |
| SOLIDARITY | 457 | 803 | 939 | 913 | 555 |
| GREEN | 457 | 803 | 939 | 913 | 555 |
| YELLOW | 457 | 803 | 939 | 913 | 555 |
| CREAM | 457 | 803 | 939 | 913 | 555 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
1 FRED J. SNODGRASS
2 MARVIN L. PAYNE
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
3 DARRELL L. BELLM

| | 1 | 2 | 3 |
|---|---|---|---|
| 0022 GIRARD 1 | 82 | 80 | |
| 0024 VIRDEN 1 | 48 | 43 | |
| 0025 VIRDEN 2 | 80 | 67 | |
| 0026 VIRDEN 3 | 48 | 47 | |
| 0027 VIRDEN 4 | 63 | 48 | |
| 0038 CARLINVILLE 2 | . | . | 133 |
| 0039 CARLINVILLE 3 | . | . | 189 |
| 0040 CARLINVILLE 4 | . | . | 81 |
| 0041 CARLINVILLE 5 | . | . | 157 |
| 0042 CARLINVILLE 6 | . | . | 150 |
| 0043 SOUTH OTTER | | | |
| 0044 NORTH OTTER | | | |
| 0049 POLK | | | |
| 0050 BIRD | | | |
| 0051 SOUTH PALMYRA 1 | | | |
| 0052 SOUTH PALMYRA 2 | | | |
| 0053 NORTH PALMYRA 1 | | | |
| 0054 NORTH PALMYRA 2 | | | |
| 0063 WESTERN MOUND | | | |
| 0064 BARR 1 | | | |
| 0065 BARR 2 | | | |
| 0066 SCOTTVILLE | | | |
| TOTAL | 321 | 285 | 710 |
| DEMOCRATIC | 321 | 285 | 710 |
| REPUBLICAN | 321 | 285 | 710 |
| SOLIDARITY | 321 | 285 | 710 |
| GREEN | 321 | 285 | 710 |
| YELLOW | 321 | 285 | 710 |
| CREAM | 321 | 285 | 710 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
1 LYNN R. MALHAM
2 ELDON O. ARMOUR
3 ALBERT (JAY) ROGERS
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
4 THOMAS P. CARMODY
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
5 SUE E. MYERSCOUGH
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0001 STAUNTON 1 | . | . | . | 138 | 106 |
| 0002 STAUNTON 2 | . | . | . | 136 | 111 |
| 0003 STAUNTON 3 | . | . | . | 221 | 179 |
| 0004 STAUNTON 4 | . | . | . | 165 | 142 |
| 0005 STAUNTON 5 | . | . | . | 107 | 92 |
| 0006 MT OLIVE 1 | . | . | . | 79 | 73 |
| 0007 MT OLIVE 2 | . | . | . | 116 | 109 |
| 0008 MT OLIVE 3 | . | . | . | 98 | 75 |
| 0009 MT OLIVE 4 | . | . | . | 87 | 70 |
| 0010 MT OLIVE 5 | . | . | . | 142 | 129 |
| 0011 MT OLIVE 6 | . | . | . | 128 | 120 |
| 0012 CAHOKIA 1 | . | . | . | 20 | 18 |
| 0013 CAHOKIA 2 | . | . | . | 309 | 253 |
| 0014 CAHOKIA 3 | . | . | . | 181 | 166 |
| 0015 CAHOKIA 4 | . | . | . | 40 | 34 |
| 0016 CAHOKIA 5 | . | . | . | 225 | 168 |
| 0017 HONEY POINT | 15 | 27 | 12 | 33 | 21 |
| 0018 SHAWS POINT | 70 | 56 | 9 | 73 | 51 |
| 0019 NILWOOD 1 | 32 | 21 | 26 | 38 | 29 |
| 0020 NILWOOD 2 | 11 | 15 | 10 | 18 | 18 |
| 0021 NILWOOD 3 | 22 | 16 | 5 | 27 | 24 |
| 0022 GIRARD 1 | . | . | . | 106 | 97 |
| 0023 GIRARD 2 | 106 | 54 | 94 | 139 | 123 |
| 0024 VIRDEN 1 | . | . | . | 56 | 52 |
| 0025 VIRDEN 2 | . | . | . | 101 | 86 |
| 0026 VIRDEN 3 | . | . | . | 54 | 48 |
| 0027 VIRDEN 4 | . | . | . | 69 | 58 |
| 0028 DORCHESTER 1 | . | . | . | 44 | 41 |
| 0029 DORCHESTER 2 | . | . | . | 219 | 169 |
| 0030 GILLESPIE 1 | . | . | . | 149 | 117 |
| 0031 GILLESPIE 2 | . | . | . | 115 | 90 |
| 0032 GILLESPIE 3 | . | . | . | 90 | 64 |
| 0033 GILLESPIE 4 | . | . | . | 36 | 29 |
| 0034 GILLESPIE 5 | . | . | . | 222 | 169 |
| 0035 GILLESPIE 6 | . | . | . | 165 | 130 |
| 0036 BRUSHY MOUND | 32 | 33 | 10 | 45 | 28 |
| 0037 CARLINVILLE 1 | 165 | 204 | 43 | 239 | 191 |
| 0038 CARLINVILLE 2 | . | . | . | 150 | 106 |
| 0039 CARLINVILLE 3 | . | . | . | 205 | 129 |
| 0040 CARLINVILLE 4 | . | . | . | 85 | 56 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
1 LYNN R. MALHAM
2 ELDON O. ARMOUR
3 ALBERT (JAY) ROGERS
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
4 THOMAS P. CARMODY
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
5 SUE E. MYERSCOUGH
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0041 CARLINVILLE 5 | . | . | . | 174 | 121 |
| 0042 CARLINVILLE 6 | . | . | . | 173 | 120 |
| 0043 SOUTH OTTER | . | . | . | 40 | 32 |
| 0044 NORTH OTTER | . | . | . | 74 | 67 |
| 0045 BUNKER HILL 1 | . | . | . | 171 | 149 |
| 0046 BUNKER HILL 2 | . | . | . | 52 | 42 |
| 0047 BUNKER HILL 3 | . | . | . | 173 | 151 |
| 0048 HILYARD | . | . | . | 88 | 69 |
| 0049 POLK | . | . | . | 45 | 36 |
| 0050 BIRD | . | . | . | 32 | 24 |
| 0051 SOUTH PALMYRA 1 | . | . | . | 65 | 40 |
| 0052 SOUTH PALMYRA 2 | . | . | . | 32 | 22 |
| 0053 NORTH PALMYRA 1 | . | . | . | 36 | 23 |
| 0054 NORTH PALMYRA 2 | . | . | . | 76 | 57 |
| 0055 BRIGHTON 1 | . | . | . | 69 | 57 |
| 0056 BRIGHTON 2 | . | . | . | 19 | 16 |
| 0057 BRIGHTON 3 | . | . | . | 86 | 76 |
| 0058 SHIPMAN 1 | . | . | . | 84 | 66 |
| 0059 SHIPMAN 2 | . | . | . | 24 | 21 |
| 0060 SHIPMAN 3 | . | . | . | 28 | 21 |
| 0061 CHESTERFIELD 1 | . | . | . | 43 | 27 |
| 0062 CHESTERFIELD 2 | . | . | . | 26 | 18 |
| 0063 WESTERN MOUND | . | . | . | 32 | 17 |
| 0064 BARR 1 | . | . | . | 10 | 7 |
| 0065 BARR 2 | . | . | . | 48 | 40 |
| 0066 SCOTTVILLE | . | . | . | 61 | 56 |
| TOTAL | 453 | 426 | 209 | 6,431 | 5,146 |
| DEMOCRATIC | 453 | 426 | 209 | 6,431 | 5,146 |
| REPUBLICAN | 453 | 426 | 209 | 6,431 | 5,146 |
| SOLIDARITY | 453 | 426 | 209 | 6,431 | 5,146 |
| NONPARTISAN | 11 | 15 | 10 | 18 | 18 |
| GREEN | 453 | 426 | 209 | 6,431 | 5,146 |
| BROWN | 11 | 15 | 10 | 18 | 18 |
| YELLOW | 453 | 426 | 209 | 6,431 | 5,146 |
| ORANGE | 11 | 15 | 10 | 18 | 18 |
| CREAM | 453 | 426 | 209 | 6,431 | 5,146 |
| BLUE | 11 | 15 | 10 | 18 | 18 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP

0001 STAUNTON 1
0002 STAUNTON 2
0003 STAUNTON 3
0004 STAUNTON 4
0005 STAUNTON 5
0006 MT OLIVE 1
0007 MT OLIVE 2
0008 MT OLIVE 3
0009 MT OLIVE 4
0010 MT OLIVE 5
0011 MT OLIVE 6
0012 CAHOKIA 1
0013 CAHOKIA 2
0014 CAHOKIA 3
0015 CAHOKIA 4
0016 CAHOKIA 5
0017 HONEY POINT
0018 SHAWS POINT
0019 NILWOOD 1
0020 NILWOOD 2
0021 NILWOOD 3
0022 GIRARD 1
0023 GIRARD 2
0024 VIRDEN 1
0025 VIRDEN 2
0026 VIRDEN 3
0027 VIRDEN 4
0028 DORCHESTER 1
0029 DORCHESTER 2
0030 GILLESPIE 1
0031 GILLESPIE 2
0032 GILLESPIE 3
0033 GILLESPIE 4
0034 GILLESPIE 5
0035 GILLESPIE 6
0036 BRUSHY MOUND
0037 CARLINVILLE 1
0038 CARLINVILLE 2
0039 CARLINVILLE 3
0040 CARLINVILLE 4
0041 CARLINVILLE 5
0042 CARLINVILLE 6
0043 SOUTH OTTER
0044 NORTH OTTER
0045 BUNKER HILL 1
0046 BUNKER HILL 2
0047 BUNKER HILL 3
0048 HILYARD
0049 POLK
0050 BIRD

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP

0051 SOUTH PALMYRA 1
0052 SOUTH PALMYRA 2
0053 NORTH PALMYRA 1
0054 NORTH PALMYRA 2
0055 BRIGHTON 1
0056 BRIGHTON 2
0057 BRIGHTON 3
0058 SHIPMAN 1
0059 SHIPMAN 2
0060 SHIPMAN 3
0061 CHESTERFIELD 1
0062 CHESTERFIELD 2
0063 WESTERN MOUND
0064 BARR 1
0065 BARR 2
0066 SCOTTVILLE

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

REP - UNITED STATES SENATOR
1 LYNN MARTIN
REP - GOVERNOR
2 ROBERT MARSHALL
3 JIM EDGAR
4 STEVEN BAER
REP - LIEUTENANT GOVERNOR
5 BOB KUSTRA
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0001 STAUNTON 1 | 24 | 1 | 15 | 20 | 28 |
| 0002 STAUNTON 2 | 11 | 1 | 11 | 9 | 14 |
| 0003 STAUNTON 3 | 25 | 0 | 17 | 18 | 29 |
| 0004 STAUNTON 4 | 19 | 2 | 17 | 9 | 22 |
| 0005 STAUNTON 5 | 11 | 0 | 10 | 10 | 17 |
| 0006 MT OLIVE 1 | 16 | 0 | 12 | 8 | 18 |
| 0007 MT OLIVE 2 | 10 | 2 | 9 | 3 | 10 |
| 0008 MT OLIVE 3 | 13 | 0 | 7 | 11 | 17 |
| 0009 MT OLIVE 4 | 7 | 1 | 7 | 5 | 7 |
| 0010 MT OLIVE 5 | 15 | 0 | 14 | 5 | 15 |
| 0011 MT OLIVE 6 | 11 | 0 | 12 | 0 | 12 |
| 0012 CAHOKIA 1 | 29 | 0 | 26 | 12 | 30 |
| 0013 CAHOKIA 2 | 13 | 0 | 12 | 6 | 15 |
| 0014 CAHOKIA 3 | 23 | 1 | 18 | 11 | 22 |
| 0015 CAHOKIA 4 | 4 | 1 | 2 | 4 | 5 |
| 0016 CAHOKIA 5 | 5 | 2 | 4 | 3 | 6 |
| 0017 HONEY POINT | 29 | 3 | 21 | 10 | 27 |
| 0018 SHAWS POINT | 24 | 3 | 19 | 12 | 23 |
| 0019 NILWOOD 1 | 19 | 0 | 20 | 8 | 20 |
| 0020 NILWOOD 2 | 22 | 0 | 17 | 10 | 23 |
| 0021 NILWOOD 3 | 13 | 2 | 6 | 12 | 16 |
| 0022 GIRARD 1 | 28 | 3 | 19 | 17 | 33 |
| 0023 GIRARD 2 | 106 | 4 | 87 | 47 | 113 |
| 0024 VIRDEN 1 | 44 | 2 | 49 | 17 | 48 |
| 0025 VIRDEN 2 | 90 | 4 | 76 | 65 | 105 |
| 0026 VIRDEN 3 | 59 | 3 | 55 | 23 | 63 |
| 0027 VIRDEN 4 | 50 | 1 | 39 | 24 | 51 |
| 0028 DORCHESTER 1 | 14 | 0 | 6 | 15 | 12 |
| 0029 DORCHESTER 2 | 25 | 0 | 26 | 7 | 25 |
| 0030 GILLESPIE 1 | 14 | 1 | 11 | 7 | 16 |
| 0031 GILLESPIE 2 | 8 | 1 | 8 | 4 | 8 |
| 0032 GILLESPIE 3 | 4 | 1 | 3 | 1 | 4 |
| 0033 GILLESPIE 4 | 15 | 1 | 13 | 12 | 19 |
| 0034 GILLESPIE 5 | 17 | 0 | 18 | 9 | 19 |
| 0035 GILLESPIE 6 | 18 | 1 | 14 | 6 | 18 |
| 0036 BRUSHY MOUND | 46 | 0 | 41 | 16 | 45 |
| 0037 CARLINVILLE 1 | 109 | 0 | 114 | 29 | 116 |
| 0038 CARLINVILLE 2 | 50 | 0 | 41 | 20 | 53 |
| 0039 CARLINVILLE 3 | 54 | 0 | 42 | 32 | 49 |
| 0040 CARLINVILLE 4 | 9 | 3 | 5 | 5 | 10 |
| 0041 CARLINVILLE 5 | 47 | 4 | 39 | 15 | 49 |
| 0042 CARLINVILLE 6 | 31 | 0 | 29 | 8 | 34 |
| 0043 SOUTH OTTER | 41 | 0 | 32 | 20 | 45 |
| 0044 NORTH OTTER | 81 | 0 | 76 | 36 | 87 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

REP - UNITED STATES SENATOR
1 LYNN MARTIN
REP - GOVERNOR
2 ROBERT MARSHALL
3 JIM EDGAR
4 STEVEN BAER
REP - LIEUTENANT GOVERNOR
5 BOB KUSTRA
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0045 BUNKER HILL 1 | 41 | 1 | 16 | 32 | 42 |
| 0046 BUNKER HILL 2 | 17 | 0 | 3 | 27 | 21 |
| 0047 BUNKER HILL 3 | 38 | 1 | 26 | 31 | 47 |
| 0048 HILYARD | 16 | 2 | 8 | 15 | 16 |
| 0049 POLK | 21 | 2 | 13 | 13 | 21 |
| 0050 BIRD | 28 | 1 | 21 | 11 | 25 |
| 0051 SOUTH PALMYRA 1 | 53 | 2 | 61 | 14 | 55 |
| 0052 SOUTH PALMYRA 2 | 9 | 1 | 8 | 2 | 9 |
| 0053 NORTH PALMYRA 1 | 61 | 2 | 47 | 24 | 61 |
| 0054 NORTH PALMYRA 2 | 38 | 2 | 39 | 11 | 41 |
| 0055 BRIGHTON 1 | 34 | 2 | 23 | 17 | 34 |
| 0056 BRIGHTON 2 | 17 | 2 | 8 | 15 | 15 |
| 0057 BRIGHTON 3 | 40 | 1 | 22 | 28 | 43 |
| 0058 SHIPMAN 1 | 27 | 2 | 14 | 19 | 26 |
| 0059 SHIPMAN 2 | 13 | 0 | 8 | 10 | 15 |
| 0060 SHIPMAN 3 | 6 | 0 | 4 | 3 | 6 |
| 0061 CHESTERFIELD 1 | 24 | 2 | 23 | 7 | 26 |
| 0062 CHESTERFIELD 2 | 26 | 0 | 21 | 9 | 28 |
| 0063 WESTERN MOUND | 33 | 2 | 31 | 9 | 37 |
| 0064 BARR 1 | 26 | 2 | 16 | 12 | 23 |
| 0065 BARR 2 | 21 | 1 | 22 | 6 | 24 |
| 0066 SCOTTVILLE | 41 | 1 | 30 | 21 | 39 |
| 0067 FEDERAL PRECINCT | 0 | | | | |
| TOTAL | 1,933 | 77 | 1,583 | 957 | 2,052 |
| DEMOCRATIC | 1,933 | 77 | 1,583 | 957 | 2,052 |
| REPUBLICAN | 1,933 | 77 | 1,583 | 957 | 2,052 |
| SOLIDARITY | 1,933 | 77 | 1,583 | 957 | 2,052 |
| NONPARTISAN | 22 | 0 | 17 | 10 | 23 |
| GREEN | 1,933 | 77 | 1,583 | 957 | 2,052 |
| BROWN | 22 | 0 | 17 | 10 | 23 |
| YELLOW | 1,933 | 77 | 1,583 | 957 | 2,052 |
| ORANGE | 22 | 0 | 17 | 10 | 23 |
| CREAM | 1,933 | 77 | 1,583 | 957 | 2,052 |
| BLUE | 22 | 0 | 17 | 10 | 23 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - LIEUTENANT GOVERNOR
REP - ATTORNEY GENERAL
1 JIM RYAN
REP - SECRETARY OF STATE
2 GEORGE H. RYAN
REP - COMPTROLLER
3 SUE SUTER
REP - TREASURER
4 GREG BAISE
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
5 PAUL JURGENS
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0001 STAUNTON 1 | 25 | 28 | 27 | 30 | 30 |
| 0002 STAUNTON 2 | 17 | 16 | 15 | 15 | 13 |
| 0003 STAUNTON 3 | 32 | 32 | 32 | 25 | 29 |
| 0004 STAUNTON 4 | 22 | 22 | 22 | 20 | 23 |
| 0005 STAUNTON 5 | 19 | 16 | 17 | 13 | 16 |
| 0006 MT OLIVE 1 | 18 | 18 | 15 | 17 | 16 |
| 0007 MT OLIVE 2 | 10 | 12 | 10 | 10 | 12 |
| 0008 MT OLIVE 3 | 17 | 17 | 16 | 16 | 18 |
| 0009 MT OLIVE 4 | 9 | 8 | 9 | 6 | 8 |
| 0010 MT OLIVE 5 | 17 | 14 | 15 | 14 | 14 |
| 0011 MT OLIVE 6 | 12 | 12 | 12 | 12 | 12 |
| 0012 CAHOKIA 1 | 30 | 32 | 32 | 31 | 28 |
| 0013 CAHOKIA 2 | 16 | 16 | 17 | 17 | 16 |
| 0014 CAHOKIA 3 | 24 | 22 | 24 | 22 | 24 |
| 0015 CAHOKIA 4 | 6 | 6 | 4 | 4 | 4 |
| 0016 CAHOKIA 5 | 7 | 8 | 6 | 5 | 5 |
| 0017 HONEY POINT | 32 | 31 | 30 | 28 | 30 |
| 0018 SHAWS POINT | 28 | 29 | 26 | 25 | 24 |
| 0019 NILWOOD 1 | 22 | 23 | 23 | 18 | 23 |
| 0020 NILWOOD 2 | 27 | 26 | 25 | 24 | 27 |
| 0021 NILWOOD 3 | 17 | 17 | 13 | 16 | 15 |
| 0022 GIRARD 1 | 36 | 37 | 36 | 36 | 32 |
| 0023 GIRARD 2 | 115 | 118 | 119 | 109 | 114 |
| 0024 VIRDEN 1 | 59 | 58 | 56 | 54 | 55 |
| 0025 VIRDEN 2 | 122 | 116 | 112 | 109 | 109 |
| 0026 VIRDEN 3 | 71 | 72 | 67 | 64 | 65 |
| 0027 VIRDEN 4 | 51 | 54 | 50 | 46 | 47 |
| 0028 DORCHESTER 1 | 13 | 13 | 13 | 13 | 15 |
| 0029 DORCHESTER 2 | 26 | 24 | 25 | 25 | 26 |
| 0030 GILLESPIE 1 | 17 | 16 | 15 | 15 | 15 |
| 0031 GILLESPIE 2 | 10 | 8 | 7 | 8 | 7 |
| 0032 GILLESPIE 3 | 4 | 4 | 3 | 4 | 4 |
| 0033 GILLESPIE 4 | 18 | 18 | 18 | 20 | 18 |
| 0034 GILLESPIE 5 | 20 | 19 | 19 | 18 | 21 |
| 0035 GILLESPIE 6 | 20 | 19 | 18 | 17 | 20 |
| 0036 BRUSHY MOUND | 52 | 47 | 46 | 48 | 44 |
| 0037 CARLINVILLE 1 | 123 | 122 | 121 | 119 | 122 |
| 0038 CARLINVILLE 2 | 57 | 58 | 52 | 53 | 52 |
| 0039 CARLINVILLE 3 | 60 | 55 | 53 | 51 | 53 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - LIEUTENANT GOVERNOR
REP - ATTORNEY GENERAL
1 JIM RYAN
REP - SECRETARY OF STATE
2 GEORGE H. RYAN
REP - COMPTROLLER
3 SUE SUTER
REP - TREASURER
4 GREG BAISE
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
5 PAUL JURGENS
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 0040 CARLINVILLE 4 | 12 | 11 | 10 | 10 | 12 |
| 0041 CARLINVILLE 5 | 53 | 53 | 51 | 50 | 48 |
| 0042 CARLINVILLE 6 | 34 | 33 | 33 | 33 | 30 |
| 0043 SOUTH OTTER | 48 | 47 | 48 | 45 | 45 |
| 0044 NORTH OTTER | 92 | 92 | 91 | 85 | 93 |
| 0045 BUNKER HILL 1 | 42 | 41 | 41 | 41 | 41 |
| 0046 BUNKER HILL 2 | 23 | 23 | 20 | 22 | 20 |
| 0047 BUNKER HILL 3 | 51 | 49 | 47 | 47 | 45 |
| 0048 HILYARD | 18 | 17 | 19 | 18 | 19 |
| 0049 POLK | 26 | 22 | 23 | 22 | 24 |
| 0050 BIRD | 27 | 27 | 28 | 25 | 28 |
| 0051 SOUTH PALMYRA 1 | 61 | 60 | 64 | 58 | 55 |
| 0052 SOUTH PALMYRA 2 | 10 | 9 | 10 | 8 | 9 |
| 0053 NORTH PALMYRA 1 | 67 | 62 | 67 | 65 | 65 |
| 0054 NORTH PALMYRA 2 | 42 | 45 | 41 | 42 | 42 |
| 0055 BRIGHTON 1 | 38 | 37 | 37 | 38 | 34 |
| 0056 BRIGHTON 2 | 18 | 18 | 15 | 16 | 14 |
| 0057 BRIGHTON 3 | 48 | 44 | 45 | 45 | 39 |
| 0058 SHIPMAN 1 | 28 | 29 | 28 | 30 | 30 |
| 0059 SHIPMAN 2 | 16 | 16 | 16 | 14 | 14 |
| 0060 SHIPMAN 3 | 6 | 6 | 6 | 6 | 6 |
| 0061 CHESTERFIELD 1 | 28 | 28 | 26 | 26 | 25 |
| 0062 CHESTERFIELD 2 | 29 | 28 | 30 | 26 | 27 |
| 0063 WESTERN MOUND | 36 | 39 | 30 | 35 | 34 |
| 0064 BARR 1 | 26 | 25 | 26 | 27 | 27 |
| 0065 BARR 2 | 25 | 25 | 26 | 25 | 26 |
| 0066 SCOTTVILLE | 45 | 42 | 38 | 46 | 42 |
| 0067 FEDERAL PRECINCT | . | . | . | . | 0 |
| TOTAL | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| DEMOCRATIC | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| REPUBLICAN | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| SOLIDARITY | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| NONPARTISAN | 27 | 26 | 25 | 24 | 27 |
| GREEN | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| BROWN | 27 | 26 | 25 | 24 | 27 |
| YELLOW | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| ORANGE | 27 | 26 | 25 | 24 | 27 |
| CREAM | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - LIEUTENANT GOVERNOR
REP - ATTORNEY GENERAL
1 JIM RYAN
REP - SECRETARY OF STATE
2 GEORGE H. RYAN
REP - COMPTROLLER
3 SUE SUTER
REP - TREASURER
4 GREG BAISE
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
5 PAUL JURGENS
* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| BLUE | 27 | 26 | 25 | 24 | 27 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA
* * * CONTINUED * * *

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA
* * * CONTINUED * * *

0001 STAUNTON 1 27 . 26 24 0

STATEMENT OF VOTES CAST Page 32
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MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA

0002 STAUNTON 2 19 . 16 12 0

STATEMENT OF VOTES CAST Page 33
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MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA
* * * CONTINUED * * *

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT.4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA
* * * CONTINUED * * *

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
2 DELBERT C. WALK
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 2
NO CANDIDATE FILED
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL
3 ROGER W. HOLMES
REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT
TO FILL ADDITIONAL JUDGESHIP
4 BILL CAVANAGH
SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA
* * * CONTINUED * * *

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
REP - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT
1 KAY LONG
REP - COUNTY CLERK
NO CANDIDATE FILED
REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
NO CANDIDATE FILED
REP - REGIONAL SUPERINTENDENT OF SCHOOLS
NO CANDIDATE FILED
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REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4
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REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6
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NO CANDIDATE FILED
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
NO CANDIDATE FILED
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COUNTY BOARD DISTRICT 9
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SOL - STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT
5 MARTIN C. ORTEGA
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MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 20, 1990

* * * CONTINUED * * *
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20TH CONGRESSIONAL DISTRICT
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REP - COUNTY TREASURER
NO CANDIDATE FILED
REP - SHERIFF
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REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 5
VOTE FOR 2
NO CANDIDATE FILED
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