

## STATEMENT OF VOTES CAST

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9:03:10 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

DEM - SHERIFF

DEM - REGIONAL SUPERINTENDENT OF SCHOOLS

1 RUSSELL G. MASINELLI

2 LOU POLOVICH

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

3 ROBERT JAMES KILDUFF

|                    | 1.....2    | 3   |
|--------------------|------------|-----|
| 0001 STAUNTON 1    | 89         | 84  |
| 0002 STAUNTON 2    | 79         | 90  |
| 0003 STAUNTON 3    | 152        | 155 |
| 0004 STAUNTON 4    | 129        | 105 |
| 0005 STAUNTON 5    | 80         | 65  |
| 0006 MT OLIVE 1    | 28.....85  |     |
| 0007 MT OLIVE 2    | 58         | 99  |
| 0008 MT OLIVE 3    | 50         | 75  |
| 0009 MT OLIVE 4    | 32         | 84  |
| 0010 MT OLIVE 5    | 60         | 123 |
| 0011 MT OLIVE 6    | 50         | 121 |
| 0012 CAHOKIA 1     | 11.....14  |     |
| 0013 CAHOKIA 2     | 113        | 257 |
| 0014 CAHOKIA 3     | 70         | 162 |
| 0015 CAHOKIA 4     | 25         | 28  |
| 0016 CAHOKIA 5     | 90         | 203 |
| 0017 HONEY POINT   | 17         | 18  |
| 0018 SHAWS POINT   | 50.....25  |     |
| 0019 NILWOOD 1     | 27         | 17  |
| 0020 NILWOOD 2     | 16         | 4   |
| 0021 NILWOOD 3     | 26         | 7   |
| 0022 GIRARD 1      | 70         | 40  |
| 0023 GIRARD 2      | 95         | 56  |
| 0024 VIRDEN 1      | 30.....32  |     |
| 0025 VIRDEN 2      | 59         | 47  |
| 0026 VIRDEN 3      | 41         | 20  |
| 0027 VIRDEN 4      | 44         | 40  |
| 0028 DORCHESTER 1  | 37         | 26  |
| 0029 DORCHESTER 2  | 118        | 164 |
| 0030 GILLESPIE 1   | 79.....105 |     |
| 0031 GILLESPIE 2   | 39         | 94  |
| 0032 GILLESPIE 3   | 36         | 76  |
| 0033 GILLESPIE 4   | 25         | 22  |
| 0034 GILLESPIE 5   | 104        | 159 |
| 0035 GILLESPIE 6   | 75         | 127 |
| 0036 BRUSHY MOUND  | 35.....10  |     |
| 0037 CARLINVILLE 1 | 175        | 84  |
| 0038 CARLINVILLE 2 | 135        | 36  |
| 0039 CARLINVILLE 3 | 157        | 63  |
| 0040 CARLINVILLE 4 | 67         | 22  |
| 0041 CARLINVILLE 5 | 118        | 63  |
| 0042 CARLINVILLE 6 | 141.....46 |     |
| 0043 SOUTH OTTER   | 34         | 11  |
| 0044 NORTH OTTER   | 51         | 27  |
| 0045 BUNKER HILL 1 | 141        | 74  |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

DEM - SHERIFF  
 DEM - REGIONAL SUPERINTENDENT OF SCHOOLS  
     1 RUSSELL G. MASINELLI  
     2 LOU POLOVICH  
 DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 1  
     3 ROBERT JAMES KILDUFF

|                      | 1.....2      | 3         |
|----------------------|--------------|-----------|
| 0046 BUNKER HILL 2   | 35           | 23        |
| 0047 BUNKER HILL 3   | 139          | 72        |
| 0048 HILYARD         | 62           | 44        |
| 0049 POLK            | 34           | 19        |
| 0050 BIRD            | 24           | 9         |
| 0051 SOUTH PALMYRA 1 | 57.....14    |           |
| 0052 SOUTH PALMYRA 2 | 29           | 3         |
| 0053 NORTH PALMYRA 1 | 30           | 3         |
| 0054 NORTH PALMYRA 2 | 66           | 10        |
| 0055 BRIGHTON 1      | 50           | 20        |
| 0056 BRIGHTON 2      | 16           | 9         |
| 0057 BRIGHTON 3      | 69.....33    |           |
| 0058 SHIPMAN 1       | 63           | 38        |
| 0059 SHIPMAN 2       | 17           | 10        |
| 0060 SHIPMAN 3       | 23           | 6         |
| 0061 CHESTERFIELD 1  | 34           | 10        |
| 0062 CHESTERFIELD 2  | 21           | 9         |
| 0063 WESTERN MOUND   | 24.....7     |           |
| 0064 BARR 1          | 8            | 4         |
| 0065 BARR 2          | 44           | 7         |
| 0066 SCOTTVILLE      | 53           | 18        |
| TOTAL                | 4,056        | 3,633 788 |
| DEMOCRATIC           | 4,056        | 3,633 788 |
| REPUBLICAN           | 4,056..3,633 | 788       |
| SOLIDARITY           | 4,056        | 3,633 788 |
| NONPARTISAN          | 16           | 4         |
| GREEN                | 4,056        | 3,633 788 |
| BROWN                | 16           | 4         |
| YELLOW               | 4,056        | 3,633 788 |
| ORANGE               | 16.....4     |           |
| CREAM                | 4,056        | 3,633 788 |
| BLUE                 | 16           | 4         |



STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
VOTE FOR 2

- 1 BEVERLY S. BERTAGNOLLI
- 2 GWEN MOLINAR
- 3 GERALD "JERRY" BEYER

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
VOTE FOR 2

- 4 JULIA H. WATSON
- 5 MARGIE CHRISTOPHER

\*\*\* CONTINUED \*\*\*

|                     | 1..... | 2..... | 3..... | 4..... | 5..... |
|---------------------|--------|--------|--------|--------|--------|
| 0028 DORCHESTER 1   | 54     | 23     | 22     |        |        |
| 0029 DORCHESTER 2   | 75     | 225    | 179    |        |        |
| 0032 GILLESPIE 3    | 47     | 78     | 49     |        |        |
| 0045 BUNKER HILL 1  | 188    | 73     | 55     |        |        |
| 0046 BUNKER HILL 2  | 41     | 31     | 24     |        |        |
| 0047 BUNKER HILL 3  | 199    | 60     | 69     |        |        |
| 0048 HILYARD        | 95     | 40     | 29     |        |        |
| 0055 BRIGHTON 1     | .      | .      | .      | 64     | 48     |
| 0056 BRIGHTON 2     | .      | .      | .      | 17     | 12     |
| 0057 BRIGHTON 3     | .      | .      | .      | 91     | 48     |
| 0058 SHIPMAN 1      | .      | .      | .      | 57     | 81     |
| 0059 SHIPMAN 2      | .      | .      | .      | 21     | 20     |
| 0060 SHIPMAN 3      | .      | .      | .      | 17     | 23     |
| 0061 CHESTERFIELD 1 | .      | .      | .      | 30     | 37     |
| 0062 CHESTERFIELD 2 | .      | .      | .      | 23     | 22     |
| TOTAL               | 699    | 530    | 427    | 320    | 291    |
| DEMOCRATIC          | 699    | 530    | 427    | 320    | 291    |
| REPUBLICAN          | 699    | 530    | 427    | 320    | 291    |
| SOLIDARITY          | 699    | 530    | 427    | 320    | 291    |
| GREEN               | 699    | 530    | 427    | 320    | 291    |
| YELLOW              | 699    | 530    | 427    | 320    | 291    |
| CREAM               | 699    | 530    | 427    | 320    | 291    |

STATEMENT OF VOTES CAST

9:03:45 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
VOTE FOR 2

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 4

- 1 DONALD R. KRATOCHVIL
- 2 LANCE B. JUBELT

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5

- VOTE FOR 2
- 3 TOM "COTTON" CAMPBELL
- 4 RICH MITCHELL

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6

- 5 CHARLES FRANK

\*\*\* CONTINUED \*\*\*

|                      | 1.....2    | 3.....4     | 5   |
|----------------------|------------|-------------|-----|
| 0006 MT OLIVE 1      | 43         | 70          |     |
| 0007 MT OLIVE 2      | 53         | 103         |     |
| 0008 MT OLIVE 3      | 42         | 75          |     |
| 0009 MT OLIVE 4      | 50         | 63          |     |
| 0010 MT OLIVE 5      | 37         | 144         |     |
| 0011 MT OLIVE 6      | 56.....110 |             |     |
| 0012 CAHOKIA 1       | 11         | 13          |     |
| 0013 CAHOKIA 2       | 139        | 205         |     |
| 0014 CAHOKIA 3       | .          | 154         | 162 |
| 0015 CAHOKIA 4       | 26         | 20          |     |
| 0016 CAHOKIA 5       | .          | 213         | 160 |
| 0030 GILLESPIE 1,    | .....      | 128.....129 |     |
| 0031 GILLESPIE 2     | .          | 95          | 102 |
| 0033 GILLESPIE 4     | .          | 36          | 26  |
| 0034 GILLESPIE 5     | .          | 178         | 185 |
| 0035 GILLESPIE 6     | .          | 135         | 149 |
| 0043 SOUTH OTTER     | .          | .           | 41  |
| 0044 NORTH OTTER     | .....      | .....       | 69  |
| 0049 POLK            | .          | .           | 48  |
| 0050 BIRD            | .          | .           | 30  |
| 0051 SOUTH PALMYRA 1 | .          | .           | 69  |
| 0052 SOUTH PALMYRA 2 | .          | .           | 33  |
| 0053 NORTH PALMYRA 1 | .          | .           | 33  |
| 0054 NORTH PALMYRA 2 | .....      | .....       | 73  |
| 0055 BRIGHTON 1      | .          | .           |     |
| 0056 BRIGHTON 2      | .          | .           |     |
| 0057 BRIGHTON 3      | .          | .           |     |
| 0058 SHIPMAN 1       | .          | .           |     |
| 0059 SHIPMAN 2       | .          | .           |     |
| 0060 SHIPMAN 3       | .          | .           |     |
| 0061 CHESTERFIELD 1  | .          | .           |     |
| 0062 CHESTERFIELD 2  | .          | .           |     |
| 0063 WESTERN MOUND   | .          | .           | 24  |
| 0064 BARR 1          | .          | .           | 12  |
| 0065 BARR 2          | .          | .           | 51  |
| 0066 SCOTTVILLE      | .....      | .....       | 72  |



STATEMENT OF VOTES CAST

9:04:00 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

1 DONALD R. KRATOCHVIL

2 LANCE B. JUBELT

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

3 TOM "COTTON" CAMPBELL

4 RICH MITCHELL

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

5 CHARLES FRANK

\*\*\* CONTINUED \*\*\*

|            | 1.....2     | 3.....4     | 5   |
|------------|-------------|-------------|-----|
| TOTAL      | 457 803     | 939 913     | 555 |
| DEMOCRATIC | 457 803     | 939 913     | 555 |
| REPUBLICAN | 457 803     | 939 913     | 555 |
| SOLIDARITY | 457 803     | 939 913     | 555 |
| GREEN      | 457 803     | 939 913     | 555 |
| YELLOW     | 457.....803 | 939.....913 | 555 |
| CREAM      | 457 803     | 939 913     | 555 |

STATEMENT OF VOTES CAST

9:04:04 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 6  
 DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 7  
 VOTE FOR 2

1 FRED J. SNODGRASS  
 2 MARVIN L. PAYNE

DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 8

3 DARRELL L. BELLM

|                      | 1.....2  | 3   |
|----------------------|----------|-----|
| 0022 GIRARD 1        | 82       | 80  |
| 0024 VIRDEN 1        | 48       | 43  |
| 0025 VIRDEN 2        | 80       | 67  |
| 0026 VIRDEN 3        | 48       | 47  |
| 0027 VIRDEN 4        | 63       | 48  |
| 0038 CARLINVILLE 2   | .        | 133 |
| 0039 CARLINVILLE 3   | .        | 189 |
| 0040 CARLINVILLE 4   | .        | 81  |
| 0041 CARLINVILLE 5   | .        | 157 |
| 0042 CARLINVILLE 6   | .        | 150 |
| 0043 SOUTH OTTER     |          |     |
| 0044 NORTH OTTER     |          |     |
| 0049 FOLK            |          |     |
| 0050 BIRD            |          |     |
| 0051 SOUTH PALMYRA 1 |          |     |
| 0052 SOUTH PALMYRA 2 |          |     |
| 0053 NORTH PALMYRA 1 |          |     |
| 0054 NORTH PALMYRA 2 |          |     |
| 0063 WESTERN MOUND   |          |     |
| 0064 BARR 1          |          |     |
| 0065 BARR 2          |          |     |
| 0066 SCOTTVILLE      |          |     |
| TOTAL                | 321      | 285 |
| DEMOCRATIC           | 321..... | 285 |
| REPUBLICAN           | 321      | 285 |
| SOLIDARITY           | 321      | 285 |
| GREEN                | 321      | 285 |
| YELLOW               | 321      | 285 |
| CREAM                | 321      | 285 |



STATEMENT OF VOTES CAST

9:04:17 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
 PRIMARY ELECTION  
 MARCH 20, 1990

DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 9  
 VOTE FOR 2

- 1 LYNN R. MALHAM
- 2 ELDON O. ARMOUR
- 3 ALBERT (JAY) ROGERS

DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
 TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

- 4 THOMAS P. CARMODY

DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
 TO FILL ADDITIONAL JUDGESHIP

- 5 SUE E. MYERSCOUGH

\* \* \* CONTINUED \* \* \*

|                    | 1..... | 2..... | 3..... | 4   | 5   |
|--------------------|--------|--------|--------|-----|-----|
| 0001 STAUNTON 1    | .      | .      | .      | 138 | 106 |
| 0002 STAUNTON 2    | .      | .      | .      | 136 | 111 |
| 0003 STAUNTON 3    | .      | .      | .      | 221 | 179 |
| 0004 STAUNTON 4    | .      | .      | .      | 165 | 142 |
| 0005 STAUNTON 5    | .      | .      | .      | 107 | 92  |
| 0006 MT OLIVE 1    | .      | .      | .      | 79  | 73  |
| 0007 MT OLIVE 2    | .      | .      | .      | 116 | 109 |
| 0008 MT OLIVE 3    | .      | .      | .      | 98  | 75  |
| 0009 MT OLIVE 4    | .      | .      | .      | 87  | 70  |
| 0010 MT OLIVE 5    | .      | .      | .      | 142 | 129 |
| 0011 MT OLIVE 6    | .      | .      | .      | 128 | 120 |
| 0012 CAHOKIA 1     | .      | .      | .      | 20  | 18  |
| 0013 CAHOKIA 2     | .      | .      | .      | 309 | 253 |
| 0014 CAHOKIA 3     | .      | .      | .      | 181 | 166 |
| 0015 CAHOKIA 4     | .      | .      | .      | 40  | 34  |
| 0016 CAHOKIA 5     | .      | .      | .      | 225 | 168 |
| 0017 HONEY POINT   | 15     | 27     | 12     | 33  | 21  |
| 0018 SHAWS POINT   | 70     | 56     | 9      | 73  | 51  |
| 0019 NILWOOD 1     | 32     | 21     | 26     | 38  | 29  |
| 0020 NILWOOD 2     | 11     | 15     | 10     | 18  | 18  |
| 0021 NILWOOD 3     | 22     | 16     | 5      | 27  | 24  |
| 0022 GIRARD 1      | .      | .      | .      | 106 | 97  |
| 0023 GIRARD 2      | 106    | 54     | 94     | 139 | 123 |
| 0024 VIRDEN 1      | .      | .      | .      | 56  | 52  |
| 0025 VIRDEN 2      | .      | .      | .      | 101 | 86  |
| 0026 VIRDEN 3      | .      | .      | .      | 54  | 48  |
| 0027 VIRDEN 4      | .      | .      | .      | 69  | 58  |
| 0028 DORCHESTER 1  | .      | .      | .      | 44  | 41  |
| 0029 DORCHESTER 2  | .      | .      | .      | 219 | 169 |
| 0030 GILLESPIE 1   | .      | .      | .      | 149 | 117 |
| 0031 GILLESPIE 2   | .      | .      | .      | 115 | 90  |
| 0032 GILLESPIE 3   | .      | .      | .      | 90  | 64  |
| 0033 GILLESPIE 4   | .      | .      | .      | 36  | 29  |
| 0034 GILLESPIE 5   | .      | .      | .      | 222 | 169 |
| 0035 GILLESPIE 6   | .      | .      | .      | 165 | 130 |
| 0036 BRUSHY MOUND  | 32     | 33     | 10     | 45  | 28  |
| 0037 CARLINVILLE 1 | 165    | 204    | 43     | 239 | 191 |
| 0038 CARLINVILLE 2 | .      | .      | .      | 150 | 106 |
| 0039 CARLINVILLE 3 | .      | .      | .      | 205 | 129 |
| 0040 CARLINVILLE 4 | .      | .      | .      | 85  | 56  |



9:04:33 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
VOTE FOR 21 LYNN R. MALHAM  
2 ELDON D. ARMOUR  
3 ALBERT (JAY) ROGERSDEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

4 THOMAS P. CARMODY

DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP

5 SUE E. MYERSCOUGH

\* \* \* CONTINUED \* \* \*

|                      | 1..... | 2..... | 3..... | 4     | 5     |
|----------------------|--------|--------|--------|-------|-------|
| 0041 CARLINVILLE 5   | .      | .      | .      | 174   | 121   |
| 0042 CARLINVILLE 6   | .      | .      | .      | 173   | 120   |
| 0043 SOUTH OTTER     | .      | .      | .      | 40    | 32    |
| 0044 NORTH OTTER     | .      | .      | .      | 74    | 67    |
| 0045 BUNKER HILL 1   | .      | .      | .      | 171   | 149   |
| 0046 BUNKER HILL 2   | .      | .      | .      | 52    | 42    |
| 0047 BUNKER HILL 3   | .      | .      | .      | 173   | 151   |
| 0048 HILYARD         | .      | .      | .      | 88    | 69    |
| 0049 POLK            | .      | .      | .      | 45    | 36    |
| 0050 BIRD            | .      | .      | .      | 32    | 24    |
| 0051 SOUTH PALMYRA 1 | .      | .      | .      | 65    | 40    |
| 0052 SOUTH PALMYRA 2 | .      | .      | .      | 32    | 22    |
| 0053 NORTH PALMYRA 1 | .      | .      | .      | 36    | 23    |
| 0054 NORTH PALMYRA 2 | .      | .      | .      | 76    | 57    |
| 0055 BRIGHTON 1      | .      | .      | .      | 69    | 57    |
| 0056 BRIGHTON 2      | .      | .      | .      | 19    | 16    |
| 0057 BRIGHTON 3      | .      | .      | .      | 86    | 76    |
| 0058 SHIPMAN 1       | .      | .      | .      | 84    | 66    |
| 0059 SHIPMAN 2       | .      | .      | .      | 24    | 21    |
| 0060 SHIPMAN 3       | .      | .      | .      | 28    | 21    |
| 0061 CHESTERFIELD 1  | .      | .      | .      | 43    | 27    |
| 0062 CHESTERFIELD 2  | .      | .      | .      | 26    | 18    |
| 0063 WESTERN MOUND   | .      | .      | .      | 32    | 17    |
| 0064 BARR 1          | .      | .      | .      | 10    | 7     |
| 0065 BARR 2          | .      | .      | .      | 48    | 40    |
| 0066 SCOTTVILLE      | .      | .      | .      | 61    | 56    |
| TOTAL                | 453    | 426    | 209    | 6,431 | 5,146 |
| DEMOCRATIC           | 453    | 426    | 209    | 6,431 | 5,146 |
| REPUBLICAN           | 453    | 426    | 209    | 6,431 | 5,146 |
| SOLIDARITY           | 453    | 426    | 209    | 6,431 | 5,146 |
| NONPARTISAN          | 11     | 15     | 10     | 18    | 18    |
| GREEN                | 453    | 426    | 209    | 6,431 | 5,146 |
| BROWN                | 11     | 15     | 10     | 18    | 18    |
| YELLOW               | 453    | 426    | 209    | 6,431 | 5,146 |
| ORANGE               | 11     | 15     | 10     | 18    | 18    |
| CREAM                | 453    | 426    | 209    | 6,431 | 5,146 |
| BLUE                 | 11     | 15     | 10     | 18    | 18    |



STATEMENT OF VOTES CAST

9:04:47 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

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DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP

- 0001 STAUNTON 1
- 0002 STAUNTON 2
- 0003 STAUNTON 3
- 0004 STAUNTON 4
- 0005 STAUNTON 5
- 0006 MT OLIVE 1
- 0007 MT OLIVE 2
- 0008 MT OLIVE 3
- 0009 MT OLIVE 4
- 0010 MT OLIVE 5
- 0011 MT OLIVE 6
- 0012 CAHOKIA 1
- 0013 CAHOKIA 2
- 0014 CAHOKIA 3
- 0015 CAHOKIA 4
- 0016 CAHOKIA 5
- 0017 HONEY POINT
- 0018 SHAWS POINT
- 0019 NILWOOD 1
- 0020 NILWOOD 2
- 0021 NILWOOD 3
- 0022 GIRARD 1
- 0023 GIRARD 2
- 0024 VIRDEN 1
- 0025 VIRDEN 2
- 0026 VIRDEN 3
- 0027 VIRDEN 4
- 0028 DORCHESTER 1
- 0029 DORCHESTER 2
- 0030 GILLESPIE 1
- 0031 GILLESPIE 2
- 0032 GILLESPIE 3
- 0033 GILLESPIE 4
- 0034 GILLESPIE 5
- 0035 GILLESPIE 6
- 0036 BRUSHY MOUND
- 0037 CARLINVILLE 1
- 0038 CARLINVILLE 2
- 0039 CARLINVILLE 3
- 0040 CARLINVILLE 4
- 0041 CARLINVILLE 5
- 0042 CARLINVILLE 6
- 0043 SOUTH OTTER
- 0044 NORTH OTTER
- 0045 BUNKER HILL 1
- 0046 BUNKER HILL 2
- 0047 BUNKER HILL 3
- 0048 HILYARD
- 0049 POLK
- 0050 BIRD

STATEMENT OF VOTES CAST

9:04:56 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

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FB  
DEM - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP

0051 SOUTH PALMYRA 1  
0052 SOUTH PALMYRA 2  
0053 NORTH PALMYRA 1  
0054 NORTH PALMYRA 2  
0055 BRIGHTON 1  
0056 BRIGHTON 2  
0057 BRIGHTON 3  
0058 SHIPMAN 1  
0059 SHIPMAN 2  
0060 SHIPMAN 3  
0061 CHESTERFIELD 1  
0062 CHESTERFIELD 2  
0063 WESTERN MOUND  
0064 BARR 1  
0065 BARR 2  
0066 SCOTTVILLE



STATEMENT OF VOTES CAST

9:04:58 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

REP - UNITED STATES SENATOR

1 LYNN MARTIN

REP - GOVERNOR

2 ROBERT MARSHALL

3 JIM EDGAR

4 STEVEN BAER

REP - LIEUTENANT GOVERNOR

5 BOB KUSTRA

\*\*\* CONTINUED \*\*\*

|                    | 1   | 2.....3.....4   | 5   |
|--------------------|-----|-----------------|-----|
| 0001 STAUNTON 1    | 24  | 1 15 20         | 28  |
| 0002 STAUNTON 2    | 11  | 1 11 9          | 14  |
| 0003 STAUNTON 3    | 25  | 0 17 18         | 29  |
| 0004 STAUNTON 4    | 19  | 2 17 9          | 22  |
| 0005 STAUNTON 5    | 11  | 0 10 10         | 17  |
| 0006 MT OLIVE 1    | 16  | 0.....12.....8  | 18  |
| 0007 MT OLIVE 2    | 10  | 2 9 3           | 10  |
| 0008 MT OLIVE 3    | 13  | 0 7 11          | 17  |
| 0009 MT OLIVE 4    | 7   | 1 7 5           | 7   |
| 0010 MT OLIVE 5    | 15  | 0 14 5          | 15  |
| 0011 MT OLIVE 6    | 11  | 0 12 0          | 12  |
| 0012 CAHOKIA 1     | 29  | 0.....26.....12 | 30  |
| 0013 CAHOKIA 2     | 13  | 0 12 6          | 15  |
| 0014 CAHOKIA 3     | 23  | 1 18 11         | 22  |
| 0015 CAHOKIA 4     | 4   | 1 2 4           | 5   |
| 0016 CAHOKIA 5     | 5   | 2 4 3           | 6   |
| 0017 HONEY POINT   | 29  | 3 21 10         | 27  |
| 0018 SHAWY POINT   | 24  | 3.....19.....12 | 23  |
| 0019 NILWOOD 1     | 19  | 0 20 8          | 20  |
| 0020 NILWOOD 2     | 22  | 0 17 10         | 23  |
| 0021 NILWOOD 3     | 13  | 2 6 12          | 16  |
| 0022 GIRARD 1      | 28  | 3 19 17         | 33  |
| 0023 GIRARD 2      | 106 | 4 87 47         | 113 |
| 0024 VIRDEN 1      | 44  | 2.....49.....17 | 48  |
| 0025 VIRDEN 2      | 90  | 4 76 65         | 105 |
| 0026 VIRDEN 3      | 59  | 3 55 23         | 63  |
| 0027 VIRDEN 4      | 50  | 1 39 24         | 51  |
| 0028 DORCHESTER 1  | 14  | 0 6 15          | 12  |
| 0029 DORCHESTER 2  | 25  | 0 26 7          | 25  |
| 0030 GILLESPIE 1   | 14  | 1.....11.....7  | 16  |
| 0031 GILLESPIE 2   | 8   | 1 8 4           | 8   |
| 0032 GILLESPIE 3   | 4   | 1 3 1           | 4   |
| 0033 GILLESPIE 4   | 15  | 1 13 12         | 19  |
| 0034 GILLESPIE 5   | 17  | 0 18 9          | 19  |
| 0035 GILLESPIE 6   | 18  | 1 14 6          | 18  |
| 0036 BRUSHY MOUND  | 46  | 0.....41.....16 | 45  |
| 0037 CARLINVILLE 1 | 109 | 0 114 29        | 116 |
| 0038 CARLINVILLE 2 | 50  | 0 41 20         | 53  |
| 0039 CARLINVILLE 3 | 54  | 0 42 32         | 49  |
| 0040 CARLINVILLE 4 | 9   | 3 5 5           | 10  |
| 0041 CARLINVILLE 5 | 47  | 4 39 15         | 49  |
| 0042 CARLINVILLE 6 | 31  | 0.....29.....8  | 34  |
| 0043 SOUTH OTTER   | 41  | 0 32 20         | 45  |
| 0044 NORTH OTTER   | 81  | 0 76 36         | 87  |

STATEMENT OF VOTES CAST

9:05:17 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

REP - UNITED STATES SENATOR

1 LYNN MARTIN

REP - GOVERNOR

2 ROBERT MARSHALL

3 JIM EDGAR

4 STEVEN BAER

REP - LIEUTENANT GOVERNOR

5 BOB KUSTRA

\* \* \* CONTINUED \* \* \*

|                       | 1     | 2  | 3     | 4   | 5     |
|-----------------------|-------|----|-------|-----|-------|
| 0045 BUNKER HILL 1    | 41    | 1  | 16    | 32  | 42    |
| 0046 BUNKER HILL 2    | 17    | 0  | 3     | 27  | 21    |
| 0047 BUNKER HILL 3    | 38    | 1  | 26    | 31  | 47    |
| 0048 HILYARD          | 16    | 2  | 8     | 15  | 16    |
| 0049 POLK             | 21    | 2  | 13    | 13  | 21    |
| 0050 BIRD             | 28    | 1  | 21    | 11  | 25    |
| 0051 SOUTH PALMYRA 1  | 53    | 2  | 61    | 14  | 55    |
| 0052 SOUTH PALMYRA 2  | 9     | 1  | 8     | 2   | 9     |
| 0053 NORTH PALMYRA 1  | 61    | 2  | 47    | 24  | 61    |
| 0054 NORTH PALMYRA 2  | 38    | 2  | 39    | 11  | 41    |
| 0055 BRIGHTON 1       | 34    | 2  | 23    | 17  | 34    |
| 0056 BRIGHTON 2       | 17    | 2  | 8     | 15  | 15    |
| 0057 BRIGHTON 3       | 40    | 1  | 22    | 28  | 43    |
| 0058 SHIPMAN 1        | 27    | 2  | 14    | 19  | 26    |
| 0059 SHIPMAN 2        | 13    | 0  | 8     | 10  | 15    |
| 0060 SHIPMAN 3        | 6     | 0  | 4     | 3   | 6     |
| 0061 CHESTERFIELD 1   | 24    | 2  | 23    | 7   | 26    |
| 0062 CHESTERFIELD 2   | 26    | 0  | 21    | 9   | 28    |
| 0063 WESTERN MOUND    | 33    | 2  | 31    | 9   | 37    |
| 0064 BARR 1           | 26    | 2  | 16    | 12  | 23    |
| 0065 BARR 2           | 21    | 1  | 22    | 6   | 24    |
| 0066 SCOTTVILLE       | 41    | 1  | 30    | 21  | 39    |
| 0067 FEDERAL PRECINCT | 0     |    |       |     |       |
| TOTAL                 | 1,933 | 77 | 1,583 | 957 | 2,052 |
| DEMOCRATIC            | 1,933 | 77 | 1,583 | 957 | 2,052 |
| REPUBLICAN            | 1,933 | 77 | 1,583 | 957 | 2,052 |
| SOLIDARITY            | 1,933 | 77 | 1,583 | 957 | 2,052 |
| NONPARTISAN           | 22    | 0  | 17    | 10  | 23    |
| GREEN                 | 1,933 | 77 | 1,583 | 957 | 2,052 |
| BROWN                 | 22    | 0  | 17    | 10  | 23    |
| YELLOW                | 1,933 | 77 | 1,583 | 957 | 2,052 |
| ORANGE                | 22    | 0  | 17    | 10  | 23    |
| CREAM                 | 1,933 | 77 | 1,583 | 957 | 2,052 |
| BLUE                  | 22    | 0  | 17    | 10  | 23    |



## STATEMENT OF VOTES CAST

Page 27

9:05:31 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - LIEUTENANT GOVERNOR

REP - ATTORNEY GENERAL

1 JIM RYAN

REP - SECRETARY OF STATE

2 GEORGE H. RYAN

REP - COMPTROLLER

3 SUE SUTER

REP - TREASURER

4 GREG BAISE

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

5 PAUL JURGENS

\* \* \* CONTINUED \* \* \*

|                    | 1   | 2   | 3   | 4   | 5   |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 25  | 28  | 27  | 30  | 30  |
| 0002 STAUNTON 2    | 17  | 16  | 15  | 15  | 13  |
| 0003 STAUNTON 3    | 32  | 32  | 32  | 25  | 29  |
| 0004 STAUNTON 4    | 22  | 22  | 22  | 20  | 23  |
| 0005 STAUNTON 5    | 19  | 16  | 17  | 13  | 16  |
| 0006 MT OLIVE 1    | 18  | 18  | 15  | 17  | 16  |
| 0007 MT OLIVE 2    | 10  | 12  | 10  | 10  | 12  |
| 0008 MT OLIVE 3    | 17  | 17  | 16  | 16  | 18  |
| 0009 MT OLIVE 4    | 9   | 8   | 9   | 6   | 8   |
| 0010 MT OLIVE 5    | 17  | 14  | 15  | 14  | 14  |
| 0011 MT OLIVE 6    | 12  | 12  | 12  | 12  | 12  |
| 0012 CAHOKIA 1     | 30  | 32  | 32  | 31  | 28  |
| 0013 CAHOKIA 2     | 16  | 16  | 17  | 17  | 16  |
| 0014 CAHOKIA 3     | 24  | 22  | 24  | 22  | 24  |
| 0015 CAHOKIA 4     | 6   | 6   | 4   | 4   | 4   |
| 0016 CAHOKIA 5     | 7   | 8   | 6   | 5   | 5   |
| 0017 HONEY POINT   | 32  | 31  | 30  | 28  | 30  |
| 0018 SHAWS POINT   | 28  | 29  | 26  | 25  | 24  |
| 0019 NILWOOD 1     | 22  | 23  | 23  | 18  | 23  |
| 0020 NILWOOD 2     | 27  | 26  | 25  | 24  | 27  |
| 0021 NILWOOD 3     | 17  | 17  | 13  | 16  | 15  |
| 0022 GIRARD 1      | 36  | 37  | 36  | 36  | 32  |
| 0023 GIRARD 2      | 115 | 118 | 119 | 109 | 114 |
| 0024 VIRDEN 1      | 59  | 58  | 56  | 54  | 55  |
| 0025 VIRDEN 2      | 122 | 116 | 112 | 109 | 109 |
| 0026 VIRDEN 3      | 71  | 72  | 67  | 64  | 65  |
| 0027 VIRDEN 4      | 51  | 54  | 50  | 46  | 47  |
| 0028 DORCHESTER 1  | 13  | 13  | 13  | 13  | 15  |
| 0029 DORCHESTER 2  | 26  | 24  | 25  | 25  | 26  |
| 0030 GILLESPIE 1   | 17  | 16  | 15  | 15  | 15  |
| 0031 GILLESPIE 2   | 10  | 8   | 7   | 8   | 7   |
| 0032 GILLESPIE 3   | 4   | 4   | 3   | 4   | 4   |
| 0033 GILLESPIE 4   | 18  | 18  | 18  | 20  | 18  |
| 0034 GILLESPIE 5   | 20  | 19  | 19  | 18  | 21  |
| 0035 GILLESPIE 6   | 20  | 19  | 18  | 17  | 20  |
| 0036 BRUSHY MOUND  | 52  | 47  | 46  | 48  | 44  |
| 0037 CARLINVILLE 1 | 123 | 122 | 121 | 119 | 122 |
| 0038 CARLINVILLE 2 | 57  | 58  | 52  | 53  | 52  |
| 0039 CARLINVILLE 3 | 60  | 55  | 53  | 51  | 53  |



## STATEMENT OF VOTES CAST

Page 28

9:05:47 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

REP - LIEUTENANT GOVERNOR

REP - ATTORNEY GENERAL

1 JIM RYAN

REP - SECRETARY OF STATE

2 GEORGE H. RYAN

REP - COMPTROLLER

3 SUE SUTER

REP - TREASURER

4 GREG BAISE

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

5 PAUL JURGENS

\*\*\* CONTINUED \*\*\*

|                       | 1     | 2     | 3     | 4     | 5     |
|-----------------------|-------|-------|-------|-------|-------|
| 0040 CARLINVILLE 4    | 12    | 11    | 10    | 10    | 12    |
| 0041 CARLINVILLE 5    | 53    | 53    | 51    | 50    | 48    |
| 0042 CARLINVILLE 6    | 34    | 33    | 33    | 33    | 30    |
| 0043 SOUTH OTTER      | 48    | 47    | 48    | 45    | 45    |
| 0044 NORTH OTTER      | 92    | 92    | 91    | 85    | 93    |
| 0045 BUNKER HILL 1    | 42    | 41    | 41    | 41    | 41    |
| 0046 BUNKER HILL 2    | 23    | 23    | 20    | 22    | 20    |
| 0047 BUNKER HILL 3    | 51    | 49    | 47    | 47    | 45    |
| 0048 HILYARD          | 18    | 17    | 19    | 18    | 19    |
| 0049 POLK             | 26    | 22    | 23    | 22    | 24    |
| 0050 BIRD             | 27    | 27    | 28    | 25    | 28    |
| 0051 SOUTH PALMYRA 1  | 61    | 60    | 64    | 58    | 55    |
| 0052 SOUTH PALMYRA 2  | 10    | 9     | 10    | 8     | 9     |
| 0053 NORTH PALMYRA 1  | 67    | 62    | 67    | 65    | 65    |
| 0054 NORTH PALMYRA 2  | 42    | 45    | 41    | 42    | 42    |
| 0055 BRIGHTON 1       | 38    | 37    | 37    | 38    | 34    |
| 0056 BRIGHTON 2       | 18    | 18    | 15    | 16    | 14    |
| 0057 BRIGHTON 3       | 48    | 44    | 45    | 45    | 39    |
| 0058 SHIPMAN 1        | 28    | 29    | 28    | 30    | 30    |
| 0059 SHIPMAN 2        | 16    | 16    | 16    | 14    | 14    |
| 0060 SHIPMAN 3        | 6     | 6     | 6     | 6     | 6     |
| 0061 CHESTERFIELD 1   | 28    | 28    | 26    | 26    | 25    |
| 0062 CHESTERFIELD 2   | 29    | 28    | 30    | 26    | 27    |
| 0063 WESTERN MOUND    | 36    | 39    | 30    | 35    | 34    |
| 0064 BARR 1           | 26    | 25    | 26    | 27    | 27    |
| 0065 BARR 2           | 25    | 25    | 26    | 25    | 26    |
| 0066 SCOTTVILLE       | 45    | 42    | 38    | 46    | 42    |
| 0067 FEDERAL PRECINCT | .     | .     | .     | .     | 0     |
| TOTAL                 | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| DEMOCRATIC            | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| REPUBLICAN            | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| SOLIDARITY            | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| NONPARTISAN           | 27    | 26    | 25    | 24    | 27    |
| GREEN                 | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| BROWN                 | 27    | 26    | 25    | 24    | 27    |
| YELLOW                | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |
| ORANGE                | 27    | 26    | 25    | 24    | 27    |
| CREAM                 | 2,230 | 2,191 | 2,136 | 2,082 | 2,100 |



STATEMENT OF VOTES CAST

9:06:01 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

REP - LIEUTENANT GOVERNOR

REP - ATTORNEY GENERAL

1 JIM RYAN

REP - SECRETARY OF STATE

2 GEORGE H. RYAN

REP - COMPTROLLER

3 SUE SUTER

REP - TREASURER

4 GREG BAISE

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

5 PAUL JURGENS

\*\*\* CONTINUED \*\*\*

BLUE

| 1  | 2  | 3  | 4  | 5  |
|----|----|----|----|----|
| 27 | 26 | 25 | 24 | 27 |

STATEMENT OF VOTES CAST

9:06:05 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\*\*\* CONTINUED \*\*\*



STATEMENT OF VOTES CAST

9:06:12 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

REP - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\*\*\* CONTINUED \*\*\*



STATEMENT OF VOTES CAST

9:06:27 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

REP - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA



STATEMENT OF VOTES CAST

Page 33

9:06:37 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA



9:06:51 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\* \* \* CONTINUED \* \* \*



STATEMENT OF VOTES CAST

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9:07:02 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\*\*\* CONTINUED \*\*\*

REP - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\*\*\* CONTINUED \*\*\*

STATEMENT OF VOTES CAST

9:07:12 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT  
REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

1 KAY LONG  
REP - COUNTY CLERK  
NO CANDIDATE FILED

REP - COUNTY TREASURER  
NO CANDIDATE FILED

REP - SHERIFF  
NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
VOTE FOR 2  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
VOTE FOR 2  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 4  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5  
VOTE FOR 2  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6  
VOTE FOR 2  
NO CANDIDATE FILED

2 DELBERT C. WALK  
REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
VOTE FOR 2  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
VOTE FOR 2  
NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL  
3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP  
4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN  
20TH CONGRESSIONAL DISTRICT  
5 MARTIN C. ORTEGA

\* \* \* CONTINUED \* \* \*



9:07:26 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\* \* \* CONTINUED \* \* \*

9:07:37 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\* \* \* CONTINUED \* \* \*



9:07:51 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

\* \* \* CONTINUED \* \* \*

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT

TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\* \* \* CONTINUED \* \* \*



STATEMENT OF VOTES CAST

Page 40

9:08:01 21-Mar-1990

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 20, 1990

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REP - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

1 KAY LONG

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

2 DELBERT C. WALK

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

VOTE FOR 2

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 8

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 9

VOTE FOR 2

NO CANDIDATE FILED

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL VACANCY OF THE HON. JOHN W. RUSSELL

3 ROGER W. HOLMES

REP - JUDGE OF THE CIRCUIT COURT-7TH CIRCUIT  
TO FILL ADDITIONAL JUDGESHIP

4 BILL CAVANAGH

SOL - STATE CENTRAL COMMITTEEMAN

20TH CONGRESSIONAL DISTRICT

5 MARTIN C. ORTEGA

\*\*\* CONTINUED \*\*\*