MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

1 Registered Voters - TOTAL
2 Ballots Cast - TOTAL
3 Percent of Registered Voters
4 Ballots Cast - BLANK
5 Percent of Registered Voters

	1	2	3	4	5
0101 STAUNTON 1	601	278	46.26	2	0.33
0102 STAUNTON 2	842	367	43.59	0	0.00
0103 STAUNTON 3	922	577	62.58	0	0.00
0104 STAUNTON 4	820	455	55.49	0	0.00
0105 STAUNTON 5	584	278	47.60	1	0.17
0201 MT. OLIVE 1	378	202	53.44	2	0.53
0202 MT. OLIVE 2	431	228	52.90	1	0.23
0203 MT. OLIVE 3	380	142	37.37	0	0.00
0204 MT. OLIVE 4	360	73	20.28	0	0.00
0205 MT. OLIVE 5	509	259	50.88	0	0.00
0206 MT. OLIVE 6	415	225	54.22	1	0.24
0301 CAHOKIA 1	196	35	17.86	0	0.00
0302 CAHOKIA 2	861	370	42.97	2	0.23
0303 CAHOKIA 3	726	82	11.29	0	0.00
0304 CAHOKIA 4	194	44	22.68	0	0.00
0305 CAHOKIA 5	550	302	54.91	1	0.18
0401 HONEY POINT	188	68	36.17	0	0.00
0501 SHAWS POINT	364	97	26.65	0	0.00
0601 NILWOOD 1	189	123	65.08	0	0.00
0602 NILWOOD 2	119	70	58.82	0	0.00
0603 NILWOOD 3	119	69	57.98	0	0.00
0701 GIRARD 1	519	86	16.57	1	0.19
0702 GIRARD 2	1,086	168	15.47	1	0.09
0801 VIRDEN 1	509	263	51.67	1	0.20
0802 VIRDEN 2	1,012	409	40.42	3	0.30
0803 VIRDEN 3	569	328	57.64	3	0.53
0804 VIRDEN 4	638	349	54.70	0	0.00
0901 DORCHESTER 1	416	203	48.80	0	0.00
0902 DORCHESTER 2	702	302	43.02	5	0.71
1001 GILLESPIE 1	566	101	17.84	0	0.00
1002 GILLESPIE 2	517	75	14.51	0	0.00
1003 GILLESPIE 3	274	80	29.20	1	0.36
1004 GILLESPIE 4	234	45	19.23	0	0.00
1005 GILLESPIE 5	846	132	15.60	0	0.00
1006 GILLESPIE 6	586	115	19.62	0	0.00
1101 BRUSHY MOUND	520	109	20.96	0	0.00
1201 CARLINVILLE 1	1,102	372	33.76	3	0.27
1202 CARLINVILLE 2	698	268	38.40	1	0.14
1203 CARLINVILLE 3	834	394	47.24	1	0.12
1204 CARLINVILLE 4	275	136	49.45	1	0.36
1205 CARLINVILLE 5	962	257	26.72	0	0.00
1206 CARLINVILLE 6	832	384	46.15	4	0.48
1301 SOUTH OTTER	314	119	37.90	1	0.32
1401 NORTH OTTER	591	167	28.26	0	0.00
1501 BUNKER HILL 1	745	273	36.64	2	0.27
1502 BUNKER HILL 2	385	114	29.61	0	0.00
1503 BUNKER HILL 3	912	336	36.84	4	0.44
1601 HILYARD	540	165	30.56	0	0.00

MACOUPIN COUNTY, ILLINOIS
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SOUTH PALMYRA TOWNSHIP - SUPERVISOR
408 DEM - MERVIN L. WOLFE
409 REP - COY R. WELLER
SOUTH PALMYRA TOWNSHIP - TOWN CLERK
410 REP - LARRY P. MAHAN
SOUTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER
411 REP - BILL E. MABUS
SOUTH PALMYRA TOWNSHIP - TRUSTEES
VOTE FOR 4
412 DEM - GLEN WELLER
** CONTINUED ON NEXT PAGE **

	408	409	410	411	412
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.....	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.....	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.....	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.....	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.....	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.....	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.....	.	.	.

	408	409	410	411	412
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.....	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	70	170	197	186	171
1902 SOUTH PALMYRA 2	11	28	29	30	23
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.....	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.....	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.....	.	.	.
TOTAL	81	198	226	216	194
WHITE	81	198	226	216	194
GREEN	81	198	226	216	194
YELLOW	.	.	.	.	.
PINK	.	.	.	.	.
ORANGE	.	.....	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
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** CONTINUED FROM PREVIOUS PAGE **

SOUTH PALMYRA TOWNSHIP - TRUSTEES
VOTE FOR 4

413 DEM - RAY SAMPSON
414 REP - HOWARD THURSBY
415 REP - LESTER F. GRAY
416 REP - SANFORD J. HANKS
417 REP - ALVIS L. FRANKFORD

	413	414	415	416	417
0101 STAUNTON 1					
0102 STAUNTON 2					
0103 STAUNTON 3					
0104 STAUNTON 4					
0105 STAUNTON 5					
0201 MT. OLIVE 1					
0202 MT. OLIVE 2					
0203 MT. OLIVE 3					
0204 MT. OLIVE 4					
0205 MT. OLIVE 5					
0206 MT. OLIVE 6					
0301 CAHOKIA 1					
0302 CAHOKIA 2					
0303 CAHOKIA 3					
0304 CAHOKIA 4					
0305 CAHOKIA 5					
0401 HONEY POINT					
0501 SHAWS POINT					
0601 NILWOOD 1					
0602 NILWOOD 2					
0603 NILWOOD 3					
0701 GIRARD 1					
0702 GIRARD 2					
0801 VIRDEN 1					
0802 VIRDEN 2					
0803 VIRDEN 3					
0804 VIRDEN 4					
0901 DORCHESTER 1					
0902 DORCHESTER 2					
1001 GILLESPIE 1					
1002 GILLESPIE 2					
1003 GILLESPIE 3					
1004 GILLESPIE 4					
1005 GILLESPIE 5					
1006 GILLESPIE 6					
1101 BRUSHY MOUND					
1201 CARLINVILLE 1					
1202 CARLINVILLE 2					
1203 CARLINVILLE 3					
1204 CARLINVILLE 4					
1205 CARLINVILLE 5					
1206 CARLINVILLE 6					
1301 SOUTH OTTER					
1401 NORTH OTTER					
1501 BUNKER HILL 1					

	413	414	415	416	417
1502 BUNKER HILL 2					
1503 BUNKER HILL 3					
1601 HILYARD					
1701 POLK					
1801 BIRD					
1901 SOUTH PALMYRA 1					
1902 SOUTH PALMYRA 2	125	140	165	98	130
2001 NORTH PALMYRA 1	11	24	28	21	30
2002 NORTH PALMYRA 2					
2101 BRIGHTON 1					
2102 BRIGHTON 2					
2103 BRIGHTON 3					
2201 SHIPMAN 1					
2202 SHIPMAN 2					
2203 SHIPMAN 3					
2301 CHESTERFIELD 1					
2302 CHESTERFIELD 2					
2401 WESTERN MOUND					
2501 BARR 1					
2502 BARR 2					
2601 SCOTTVILLE					
TOTAL	136	164	193	119	160
WHITE	136	164	193	119	160
GREEN	136	164	193	119	160
YELLOW					
PINK					
ORANGE					

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
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MULTI-TOWNSHIP ASSESSOR
SOUTH OTTER & SOUTH PALMYRA TOWNSHIPS
418 DEM - DONALD THOMAS
STRAIGHT PARTY VOTING
BRIGHTON, BUNKER, DORCHESTER, SHIPMAN AND VIRDEN TWPS.
419 DEM - DEMOCRATIC
420 REP - REPUBLICAN
421 SPLIT BALLOT
BRIGHTON TOWNSHIP - SUPERVISOR
422 DEM - VERNON L. DAVIS SR.

	418	419	420	421	422
0101 STAUNTON 1					
0102 STAUNTON 2					
0103 STAUNTON 3					
0104 STAUNTON 4					
0105 STAUNTON 5					
0201 MT. OLIVE 1					
0202 MT. OLIVE 2					
0203 MT. OLIVE 3					
0204 MT. OLIVE 4					
0205 MT. OLIVE 5					
0206 MT. OLIVE 6					
0301 CAHOKIA 1					
0302 CAHOKIA 2					
0303 CAHOKIA 3					
0304 CAHOKIA 4					
0305 CAHOKIA 5					
0401 HONEY POINT					
0501 SHAWS POINT					
0601 NILWOOD 1					
0602 NILWOOD 2					
0603 NILWOOD 3					
0701 GIRARD 1					
0702 GIRARD 2					
0801 VIRDEN 1		4	4	255	
0802 VIRDEN 2		3	7	399	
0803 VIRDEN 3		4	5	319	
0804 VIRDEN 4		6	5	338	
0901 DORCHESTER 1		28	24	151	
0902 DORCHESTER 2		117	20	165	
1001 GILLESPIE 1					
1002 GILLESPIE 2					
1003 GILLESPIE 3					
1004 GILLESPIE 4					
1005 GILLESPIE 5					
1006 GILLESPIE 6					
1101 BRUSHY MOUND					
1201 CARLINVILLE 1					
1202 CARLINVILLE 2					
1203 CARLINVILLE 3					
1204 CARLINVILLE 4					
1205 CARLINVILLE 5					
1206 CARLINVILLE 6					
1301 SOUTH OTTER	91				

	418	419	420	421	422
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	12	24	237	.
1502 BUNKER HILL 2	.	8	22	84	.
1503 BUNKER HILL 3	.	12	34	290	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.....	.....	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	175	.	.	.	.
1902 SOUTH PALMYRA 2	28	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	67	13	133
2102 BRIGHTON 2	.	24	1	23	42
2103 BRIGHTON 3	.	84	19	251	288
2201 SHIPMAN 1	.	12	7	272	.
2202 SHIPMAN 2	.	8	3	38	.
2203 SHIPMAN 3	.	2	1	31	.
2301 CHESTERFIELD 1	.	.	.....	.....	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	294	391	189	2,986	493
WHITE	294	379	162	2,583	493
GREEN	294	301	106	1,860	451
YELLOW	.	166	121	2,087	.
PINK	.	17	21	1,311	.
ORANGE	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS
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BRIGHTON TOWNSHIP - TOWN CLERK
423 DEM - ALLEN H. JONES
BRIGHTON TOWNSHIP - TOWN ASSESSOR
424 DEM - BILLY G. LAUBSCHER
BRIGHTON TOWNSHIP - HIGHWAY COMMISSIONER
425 DEM - RICHARD CLARK

	423	424	425
0101 STAUNTON 1	.	.	.
0102 STAUNTON 2	.	.	.
0103 STAUNTON 3	.	.	.
0104 STAUNTON 4	.	.	.
0105 STAUNTON 5	.	.	.
0201 MT. OLIVE 1	.	.	.
0202 MT. OLIVE 2	.	.	.
0203 MT. OLIVE 3	.	.	.
0204 MT. OLIVE 4	.	.	.
0205 MT. OLIVE 5	.	.	.
0206 MT. OLIVE 6	.	.	.
0301 CAHOKIA 1	.	.	.
0302 CAHOKIA 2	.	.	.
0303 CAHOKIA 3	.	.	.
0304 CAHOKIA 4	.	.	.
0305 CAHOKIA 5	.	.	.
0401 HONEY POINT	.	.	.
0501 SHAWS POINT	.	.	.
0601 NILWOOD 1	.	.	.
0602 NILWOOD 2	.	.	.
0603 NILWOOD 3	.	.	.
0701 GIRARD 1	.	.	.
0702 GIRARD 2	.	.	.
0801 VIRDEN 1	.	.	.
0802 VIRDEN 2	.	.	.
0803 VIRDEN 3	.	.	.
0804 VIRDEN 4	.	.	.
0901 DORCHESTER 1	.	.	.
0902 DORCHESTER 2	.	.	.
1001 GILLESPIE 1	.	.	.
1002 GILLESPIE 2	.	.	.
1003 GILLESPIE 3	.	.	.
1004 GILLESPIE 4	.	.	.
1005 GILLESPIE 5	.	.	.
1006 GILLESPIE 6	.	.	.
1101 BRUSHY MOUND	.	.	.
1201 CARLINVILLE 1	.	.	.
1202 CARLINVILLE 2	.	.	.
1203 CARLINVILLE 3	.	.	.
1204 CARLINVILLE 4	.	.	.
1205 CARLINVILLE 5	.	.	.
1206 CARLINVILLE 6	.	.	.
1301 SOUTH OTTER	.	.	.
1401 NORTH OTTER	.	.	.
1501 BUNKER HILL 1	.	.	.
1502 BUNKER HILL 2	.	.	.
1503 BUNKER HILL 3	.	.	.

	423	424	425
1601 HILYARD	.	.	.
1701 POLK	.	.	.
1801 BIRD	.	.	.
1901 SOUTH PALMYRA 1	.	.	.
1902 SOUTH PALMYRA 2	.	.	.
2001 NORTH PALMYRA 1	.	.	.
2002 NORTH PALMYRA 2	.	.	.
2101 BRIGHTON 1	166	158	164
2102 BRIGHTON 2	40	41	45
2103 BRIGHTON 3	275	265	282
2201 SHIPMAN 1	.	.	.
2202 SHIPMAN 2	.	.	.
2203 SHIPMAN 3	.	.	.
2301 CHESTERFIELD 1	.	.	.
2302 CHESTERFIELD 2	.	.	.
2401 WESTERN MOUND	.	.	.
2501 BARR 1	.	.	.
2502 BARR 2	.	.	.
2601 SCOTTVILLE	.	.	.
TOTAL	481	464	491
WHITE	481	464	491
GREEN	441	423	446
YELLOW	.	.	.
PINK	.	.	.
ORANGE	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
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BRIGHTON TOWNSHIP - TRUSTEES
VOTE FOR 4

426 DEM - DONALD W. ALBERT
427 DEM - ALVIN R. LUCKER
428 DEM - DAVID L. RAYMOND SR.
429 DEM - RONALD A. SCHNEIDER
430 REP - PATRICIA A. BEEMAN

	426	427	428	429	430
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.

	426	427	428	429	430
1503 BUNKER HILL 3					
1601 HILYARD					
1701 POLK					
1801 BIRD					
1901 SOUTH PALMYRA 1					
1902 SOUTH PALMYRA 2					
2001 NORTH PALMYRA 1					
2002 NORTH PALMYRA 2					
2101 BRIGHTON 1	153	156	120	128	105
2102 BRIGHTON 2	42	37	43	32	23
2103 BRIGHTON 3	227	252	185	214	214
2201 SHIPMAN 1					
2202 SHIPMAN 2					
2203 SHIPMAN 3					
2301 CHESTERFIELD 1					
2302 CHESTERFIELD 2					
2401 WESTERN MOUND					
2501 BARR 1					
2502 BARR 2					
2601 SCOTTVILLE					
TOTAL	422	445	348	374	342
WHITE	422	445	348	374	342
GREEN	380	408	305	342	319
YELLOW					
PINK					
ORANGE					

MACOUPIN COUNTY, ILLINOIS
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BUNKER HILL TOWNSHIP - SUPERVISOR
431 REP - DOROTHY V. BRUCKERT
BUNKER HILL TOWNSHIP - TOWN CLERK
432 REP - ELDEN A. DUELM
BUNKER HILL TOWNSHIP - TOWN ASSESSOR
433 REP - ARTHUR THYER
BUNKER HILL TOWNSHIP - HIGHWAY COMMISSIONER
434 DEM - BRUCE W. WRIGHT
435 REP - JOSEPH D. THYER

	431	432	433	434	435
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.....
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.....
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.....
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.....
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.....
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.....
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.....
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

	431	432	433	434	435
1501 BUNKER HILL 1	212	217	178	172	83
1502 BUNKER HILL 2	88	85	88	47	65
1503 BUNKER HILL 3	256	259	234	197	107
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.....
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.....
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.....
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	556	561	500	416	255
WHITE	468	476	412	369	190
GREEN	256	259	234	197	107
YELLOW	556	561	500	416	255
PINK	.	.	.	.	.
ORANGE	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

BUNKER HILL TOWNSHIP - TRUSTEES
VOTE FOR 4

436 DEM - ED WEICHBRODT
437 DEM - BILL MANAR
438 DEM - CHARLES R. SMITH
439 REP - HARRY MORRISON
440 REP - WILLIAM E. GOEBEL

** CONTINUED ON NEXT PAGE **

	436	437	438	439	440
0101 STAUNTON 1					
0102 STAUNTON 2					
0103 STAUNTON 3					
0104 STAUNTON 4					
0105 STAUNTON 5					
0201 MT. OLIVE 1					
0202 MT. OLIVE 2					
0203 MT. OLIVE 3					
0204 MT. OLIVE 4					
0205 MT. OLIVE 5					
0206 MT. OLIVE 6					
0301 CAHOKIA 1					
0302 CAHOKIA 2					
0303 CAHOKIA 3					
0304 CAHOKIA 4					
0305 CAHOKIA 5					
0401 HONEY POINT					
0501 SHAWS POINT					
0601 NILWOOD 1					
0602 NILWOOD 2					
0603 NILWOOD 3					
0701 GIRARD 1					
0702 GIRARD 2					
0801 VIRDEN 1					
0802 VIRDEN 2					
0803 VIRDEN 3					
0804 VIRDEN 4					
0901 DORCHESTER 1					
0902 DORCHESTER 2					
1001 GILLESPIE 1					
1002 GILLESPIE 2					
1003 GILLESPIE 3					
1004 GILLESPIE 4					
1005 GILLESPIE 5					
1006 GILLESPIE 6					
1101 BRUSHY MOUND					
1201 CARLINVILLE 1					
1202 CARLINVILLE 2					
1203 CARLINVILLE 3					
1204 CARLINVILLE 4					
1205 CARLINVILLE 5					
1206 CARLINVILLE 6					
1301 SOUTH OTTER					
1401 NORTH OTTER					
1501 BUNKER HILL 1	130	153	120	141	157

	436	437	438	439	440
1502 BUNKER HILL 2	51	64	55	66	67
1503 BUNKER HILL 3	134	194	121	205	196
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	315	411	296	412	420
WHITE	264	347	241	346	353
GREEN	134	194	121	205	196
YELLOW	315	411	296	412	420
PINK	.	.	.	.	.
ORANGE	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

** CONTINUED FROM PREVIOUS PAGE **

BUNKER HILL TOWNSHIP - TRUSTEES
VOTE FOR 4
441 REP - EARL L. SCHMIDT
442 REP - LYLE F. MOULTON

DORCHESTER TOWNSHIP - SUPERVISOR
443 DEM - DONALD (DON) STANKOVEN

DORCHESTER TOWNSHIP - TOWN CLERK
444 DEM - VIRGINIA (JENNY) WIESEMAN

DORCHESTER TOWNSHIP - TOWN ASSESSOR
445 DEM - STANLEY K. KATICH

	441	442	443	444	445
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	150	161	143
0902 DORCHESTER 2	.	.	235	211	231
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.

16:02:19 22-Apr-1993

	441	442	443	444	445
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	109	126	.	.	.
1502 BUNKER HILL 2	58	57	.	.	.
1503 BUNKER HILL 3	152	138	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	319	321	385	372	374
WHITE	261	264	385	372	374
GREEN	152	138	235	211	231
YELLOW	319	321	235	211	231
PINK	.	.	.	.	.
ORANGE	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

DORCHESTER TOWNSHIP - HIGHWAY COMMISSIONER
446 DEM - LOUIS (LOUIE) SUHLING
447 REP - RALPH J. BEILSMITH
DORCHESTER TOWNSHIP - TRUSTEES
VOTE FOR 4
448 DEM - MAXINE WILLHOIT
449 DEM - FRANCIS D. WIESEMAN
450 DEM - BILL HAYES
** CONTINUED ON NEXT PAGE **

	446	447	448	449	450
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	50	152	99	126	78
0902 DORCHESTER 2	196	88	194	179	224
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

	446	447	448	449	450
1501 BUNKER HILL 1					
1502 BUNKER HILL 2					
1503 BUNKER HILL 3					
1601 HILYARD					
1701 POLK					
1801 BIRD					
1901 SOUTH PALMYRA 1					
1902 SOUTH PALMYRA 2					
2001 NORTH PALMYRA 1					
2002 NORTH PALMYRA 2					
2101 BRIGHTON 1					
2102 BRIGHTON 2					
2103 BRIGHTON 3					
2201 SHIPMAN 1					
2202 SHIPMAN 2					
2203 SHIPMAN 3					
2301 CHESTERFIELD 1					
2302 CHESTERFIELD 2					
2401 WESTERN MOUND					
2501 BARR 1					
2502 BARR 2					
2601 SCOTTVILLE					
TOTAL	246	240	293	305	302
WHITE	246	240	293	305	302
GREEN	196	88	194	179	224
YELLOW	196	88	194	179	224
PINK					
ORANGE					

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

** CONTINUED FROM PREVIOUS PAGE **

DORCHESTER TOWNSHIP - TRUSTEES
VOTE FOR 4

451 DEM - RONNIE SLAYDEN
452 REP - CAMILLA LAUGHLIN
453 REP - CARMEN S. FERRARI
454 REP - EVA FAUST
455 REP - JOHN E. KATAVA

	451	452	453	454	455
0101 STAUNTON 1					
0102 STAUNTON 2					
0103 STAUNTON 3					
0104 STAUNTON 4					
0105 STAUNTON 5					
0201 MT. OLIVE 1					
0202 MT. OLIVE 2					
0203 MT. OLIVE 3					
0204 MT. OLIVE 4					
0205 MT. OLIVE 5					
0206 MT. OLIVE 6					
0301 CAHOKIA 1					
0302 CAHOKIA 2					
0303 CAHOKIA 3					
0304 CAHOKIA 4					
0305 CAHOKIA 5					
0401 HONEY POINT					
0501 SHAWS POINT					
0601 NILWOOD 1					
0602 NILWOOD 2					
0603 NILWOOD 3					
0701 GIRARD 1					
0702 GIRARD 2					
0801 VIRDEN 1					
0802 VIRDEN 2					
0803 VIRDEN 3					
0804 VIRDEN 4					
0901 DORCHESTER 1	105	108	76	95	79
0902 DORCHESTER 2	148	43	93	44	101
1001 GILLESPIE 1					
1002 GILLESPIE 2					
1003 GILLESPIE 3					
1004 GILLESPIE 4					
1005 GILLESPIE 5					
1006 GILLESPIE 6					
1101 BRUSHY MOUND					
1201 CARLINVILLE 1					
1202 CARLINVILLE 2					
1203 CARLINVILLE 3					
1204 CARLINVILLE 4					
1205 CARLINVILLE 5					
1206 CARLINVILLE 6					
1301 SOUTH OTTER					
1401 NORTH OTTER					
1501 BUNKER HILL 1					

	451	452	453	454	455
1502 BUNKER HILL 2					
1503 BUNKER HILL 3					
1601 HILYARD					
1701 POLK					
1801 BIRD					
1901 SOUTH PALMYRA 1					
1902 SOUTH PALMYRA 2					
2001 NORTH PALMYRA 1					
2002 NORTH PALMYRA 2					
2101 BRIGHTON 1					
2102 BRIGHTON 2					
2103 BRIGHTON 3					
2201 SHIPMAN 1					
2202 SHIPMAN 2					
2203 SHIPMAN 3					
2301 CHESTERFIELD 1					
2302 CHESTERFIELD 2					
2401 WESTERN MOUND					
2501 BARR 1					
2502 BARR 2					
2601 SCOTTVILLE					
TOTAL	253	151	169	139	180
WHITE	253	151	169	139	180
GREEN	148	43	93	44	101
YELLOW	148	43	93	44	101
PINK					
ORANGE					

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

SHIPMAN TOWNSHIP - SUPERVISOR
456 DEM - DALE DARR
SHIPMAN TOWNSHIP - TOWN CLERK
457 DEM - MARGIE CHRISTOPHER
SHIPMAN TOWNSHIP - TOWN ASSESSOR
458 REP - GANELLE BLUMSTEIN
SHIPMAN TOWNSHIP - HIGHWAY COMMISSIONER
459 DEM - DON RENO

	456	457	458	459
0101 STAUNTON 1	.	.	.	.
0102 STAUNTON 2	.	.	.	.
0103 STAUNTON 3	.	.	.	.
0104 STAUNTON 4	.	.	.	.
0105 STAUNTON 5	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.
0301 CAHOKIA 1	.	.	.	.
0302 CAHOKIA 2	.	.	.	.
0303 CAHOKIA 3	.	.	.	.
0304 CAHOKIA 4	.	.	.	.
0305 CAHOKIA 5	.	.	.	.
0401 HONEY POINT	.	.	.	.
0501 SHAWS POINT	.	.	.	.
0601 NILWOOD 1	.	.	.	.
0602 NILWOOD 2	.	.	.	.
0603 NILWOOD 3	.	.	.	.
0701 GIRARD 1	.	.	.	.
0702 GIRARD 2	.	.	.	.
0801 VIRDEN 1	.	.	.	.
0802 VIRDEN 2	.	.	.	.
0803 VIRDEN 3	.	.	.	.
0804 VIRDEN 4	.	.	.	.
0901 DORCHESTER 1	.	.	.	.
0902 DORCHESTER 2	.	.	.	.
1001 GILLESPIE 1	.	.	.	.
1002 GILLESPIE 2	.	.	.	.
1003 GILLESPIE 3	.	.	.	.
1004 GILLESPIE 4	.	.	.	.
1005 GILLESPIE 5	.	.	.	.
1006 GILLESPIE 6	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.
1301 SOUTH OTTER	.	.	.	.
1401 NORTH OTTER	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.

	456	457	458	459
1502 BUNKER HILL 2	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.
1601 HILYARD	.	.	.	.
1701 POLK	.	.	.	.
1801 BIRD	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.
2101 BRIGHTON 1	.	.	.	.
2102 BRIGHTON 2	.	.	.	.
2103 BRIGHTON 3	.	.	.	.
2201 SHIPMAN 1	239	236	222	243
2202 SHIPMAN 2	42	45	36	44
2203 SHIPMAN 3	30	32	22	30
2301 CHESTERFIELD 1	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.
2401 WESTERN MOUND	.	.	.	.
2501 BARR 1	.	.	.	.
2502 BARR 2	.	.	.	.
2601 SCOTTVILLE	.	.	.	.
TOTAL	311	313	280	317
WHITE	311	313	280	317
GREEN	269	268	244	273
YELLOW	.	.	.	.
PINK	.	.	.	.
ORANGE	.	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

SHIFMAN TOWNSHIP - TRUSTEES
VOTE FOR 4

460 DEM - ROBERT SCHAEFER
461 DEM - MARLYN ALWARD
462 REP - LELAND WALKER
463 REP - GARY CHRISTOPHER

VIRDEN TOWNSHIP - SUPERVISOR

464 IND - SHEILDA K. LEWIS

	460	461	462	463	464
0101 STAUNTON 1					
0102 STAUNTON 2					
0103 STAUNTON 3					
0104 STAUNTON 4					
0105 STAUNTON 5					
0201 MT. OLIVE 1					
0202 MT. OLIVE 2					
0203 MT. OLIVE 3					
0204 MT. OLIVE 4					
0205 MT. OLIVE 5					
0206 MT. OLIVE 6					
0301 CAHOKIA 1					
0302 CAHOKIA 2					
0303 CAHOKIA 3					
0304 CAHOKIA 4					
0305 CAHOKIA 5					
0401 HONEY POINT					
0501 SHAWS POINT					
0601 NILWOOD 1					
0602 NILWOOD 2					
0603 NILWOOD 3					
0701 GIRARD 1					
0702 GIRARD 2					
0801 VIRDEN 1					
0802 VIRDEN 2					171
0803 VIRDEN 3					309
0804 VIRDEN 4					230
0901 DORCHESTER 1					254
0902 DORCHESTER 2					
1001 GILLESPIE 1					
1002 GILLESPIE 2					
1003 GILLESPIE 3					
1004 GILLESPIE 4					
1005 GILLESPIE 5					
1006 GILLESPIE 6					
1101 BRUSHY MOUND					
1201 CARLINVILLE 1					
1202 CARLINVILLE 2					
1203 CARLINVILLE 3					
1204 CARLINVILLE 4					
1205 CARLINVILLE 5					
1206 CARLINVILLE 6					
1301 SOUTH OTTER					
1401 NORTH OTTER					
1501 BUNKER HILL 1					

	460	461	462	463	464
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	232	240	220	236	.
2202 SHIPMAN 2	42	42	32	37	.
2203 SHIPMAN 3	28	28	26	29	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	302	310	278	302	964
WHITE	302	310	278	302	734
GREEN	260	268	246	265	539
YELLOW	.	.	.	.	964
PINK	.	.	.	.	964
ORANGE	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

VIRDEN TOWNSHIP - TOWN CLERK
465 IND - HELEN MUSSO
VIRDEN TOWNSHIP - TOWN ASSESSOR
466 REP - LOY D. WRIGHTSMAN
VIRDEN TOWNSHIP - HIGHWAY COMMISSIONER
467 DEM - HAROLD F. BRULEY
468 REP - ROBERT D. SMITH
VIRDEN TOWNSHIP - TRUSTEES
VOTE FOR 4
469 DEM - RONALD LEE BRISTOW
** CONTINUED ON NEXT PAGE **

	465	466	467	468	469
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.....	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.....	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.....	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	197	167	140	110	59
0802 VIRDEN 2	335	280	237	163	101
0803 VIRDEN 3	257	234	150	162	55
0804 VIRDEN 4	271	210	236	104	102
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.....	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.....	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.....	.

	465	466	467	468	469
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.....	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.....	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.....	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.....	.
TOTAL	1,060	891	763	539	317
WHITE	803	657	613	377	262
GREEN	592	514	387	325	156
YELLOW	1,060	891	763	539	317
PINK	1,060	891	763	539	317
ORANGE	.	.	.	.....	.