

MACOUPIN COUNTY, ILLINOIS

NONPARTISAN ELECTON

NOVEMBER 7, 1989

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

6 YEAR TERM

VOTE FOR 2

1 MELVIN ADDEN

2 STERLING ALLEN

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

2 YEAR UNEXPIRED TERM

VOTE FOR 2

3 EDWIN WALLACE

4 ROBERT D. DRURY

BALLOT-BRIGHTON BETSEY ANN F.P.D.

TRUSTEE

5 CHARLES W. PORTER JR.

6 WM. D. SCHAFER

BALLOT-VILLAGE OF BRIGHTON

ESTABLISH PUBLIC LIBRARY

7 YES

8 NO

1.....2 3.....4 5.....6 7.....8

| | | | | |
|--------------------|-----------|-----------|-----|-----|
| 0001 STAUNTON 1 | 89 | 79 | 76 | 84 |
| 0002 STAUNTON 2 | 118 | 109 | 100 | 108 |
| 0003 STAUNTON 3 | 177 | 149 | 157 | 157 |
| 0004 STAUNTON 4 | 165 | 153 | 150 | 156 |
| 0005 STAUNTON 5 | 97 | 93 | 87 | 94 |
| 0006 MT OLIVE 1 | 76.....57 | 59.....60 | | |
| 0007 MT OLIVE 2 | 101 | 65 | 68 | 81 |
| 0008 MT OLIVE 3 | 32 | 30 | 30 | 34 |
| 0009 MT OLIVE 4 | 58 | 42 | 47 | 48 |
| 0010 MT OLIVE 5 | 96 | 69 | 76 | 75 |
| 0011 MT OLIVE 6 | 118 | 85 | 97 | 90 |
| 0012 CAHOKIA 1 | 24.....22 | 21.....18 | | |
| 0013 CAHOKIA 2 | 56 | 62 | 52 | 68 |
| 0014 CAHOKIA 3 | 42 | 48 | 35 | 55 |
| 0015 CAHOKIA 4 | 25 | 17 | 20 | 22 |
| 0016 CAHOKIA 5 | 28 | 26 | 27 | 31 |
| 0017 HONEY POINT | 16 | 21 | 18 | 18 |
| 0018 SHAW'S POINT | 15.....21 | 18.....19 | | |
| 0019 NILWOOD 1 | 40 | 71 | 64 | 41 |
| 0020 NILWOOD 2 | 19 | 24 | 25 | 17 |
| 0021 NILWOOD 3 | 12 | 14 | 14 | 11 |
| 0022 GIRARD 1 | 90 | 115 | 132 | 89 |
| 0023 GIRARD 2 | 203 | 274 | 269 | 210 |
| 0024 VIRDEN 1 | 33.....57 | 52.....37 | | |
| 0025 VIRDEN 2 | 67 | 93 | 89 | 68 |
| 0026 VIRDEN 3 | 66 | 102 | 105 | 63 |
| 0027 VIRDEN 4 | 33 | 61 | 59 | 33 |
| 0028 DORCHESTER 1 | 23 | 23 | 22 | 25 |
| 0029 DORCHESTER 2 | 47 | 42 | 48 | 53 |
| 0030 GILLESPIE 1 | 22.....21 | 21.....28 | | |
| 0031 GILLESPIE 2 | 15 | 20 | 14 | 31 |
| 0032 GILLESPIE 3 | 28 | 30 | 25 | 42 |
| 0033 GILLESPIE 4 | 16 | 17 | 16 | 22 |
| 0034 GILLESPIE 5 | 69 | 69 | 60 | 94 |
| 0035 GILLESPIE 6 | 34 | 34 | 30 | 39 |
| 0036 BRUSHY MOUND | 22.....22 | 20.....22 | | |
| 0037 CARLINVILLE 1 | 62 | 74 | 65 | 67 |
| 0038 CARLINVILLE 2 | 30 | 31 | 29 | 30 |
| 0039 CARLINVILLE 3 | 29 | 35 | 29 | 35 |
| 0040 CARLINVILLE 4 | 7 | 11 | 9 | 10 |
| 0041 CARLINVILLE 5 | 25 | 34 | 27 | 28 |
| 0042 CARLINVILLE 6 | 17.....23 | 17.....21 | | |
| 0043 SOUTH OTTER | 63 | 80 | 77 | 58 |
| 0044 NORTH OTTER | 73 | 91 | 93 | 67 |

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MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE
2 YEAR UNEXPIRED TERM
VOTE FOR 2

- 3 EDWIN WALLACE

BALLOT-VILLAGE OF BRIGHTON
ESTABLISH PUBLIC LIBRARY

- 7 YES
- 8 NO

1.....2 3.....4 5.....6 7.....8

| | | | | | | | | |
|-----------------------------|--------------|--------------|-------------|------------|-----|-----|-----|----|
| 0045 BUNKER HILL 1 | 63 | 85 | 75 | 73 | | | | |
| 0046 BUNKER HILL 2 | 27 | 40 | 31 | 31 | | | | |
| 0047 BUNKER HILL 3 | 100 | 129 | 106 | 111 | | | | |
| 0048 HILYARD | 51 | 57 | 46 | 53 | | | | |
| 0049 POLK | 14 | 13 | 13 | 16 | | | | |
| 0050 BIRD | 16.....22 | 18.....20 | | | | | | |
| 0051 SOUTH PALMYRA 1 | 47 | 61 | 56 | 49 | | | | |
| 0052 SOUTH PALMYRA 2 | 9 | 9 | 9 | 9 | | | | |
| 0053 NORTH PALMYRA 1 | 44 | 51 | 49 | 42 | | | | |
| 0054 NORTH PALMYRA 2 | 26 | 33 | 31 | 28 | | | | |
| 0055 BRIGHTON 1 | 75 | 82 | 74 | 75 | 40 | 63 | 70 | 4 |
| 0056 BRIGHTON 2 | 16.....18 | 16.....15 | 7.....14 | | | | | |
| 0057 BRIGHTON 3 | 128 | 144 | 138 | 140 | 91 | 108 | 146 | 9 |
| 0058 SHIPMAN 1 | 74 | 90 | 71 | 85 | | | | |
| 0059 SHIPMAN 2 | 26 | 33 | 27 | 29 | | | | |
| 0060 SHIPMAN 3 | 34 | 31 | 34 | 29 | | | | |
| 0061 CHESTERFIELD 1 | 26 | 26 | 25 | 26 | | | | |
| 0062 CHESTERFIELD 2 | 43.....49 | 46.....50 | | | | | | |
| 0063 WESTERN MOUND | 16 | 21 | 15 | 19 | | | | |
| 0064 BARR 1 | 8 | 14 | 9 | 13 | | | | |
| 0065 BARR 2 | 20 | 23 | 18 | 22 | | | | |
| 0066 SCOTTVILLE | 50 | 54 | 54 | 48 | | | | |
| TOTAL | 3,391 | 3,701 | 3,510 | 3,442 | 138 | 185 | 216 | 13 |
| WHITE | 1,797..2,007 | 1,924..1,800 | 138.....185 | 216.....13 | | | | |
| ORANGE | 1,725 | 1,818 | 1,777 | 1,658 | 47 | 77 | 70 | 4 |
| YELLOW | 856 | 937 | 848 | 969 | 7 | 14 | | |
| GREEN | 610 | 685 | 613 | 645 | 138 | 185 | 216 | 13 |
| LINCOLN LAND CCD #526 | 1,729 | 1,910 | 1,901 | 1,634 | | | | |
| LEWIS AND CLARK CCD #536 | 2,189 | 2,348 | 2,132 | 2,336 | 138 | 185 | 216 | 13 |
| BRIGHTON BETSY ANN FPD | 219.....244 | 228.....230 | 138.....185 | 216.....13 | | | | |
| VLG BRIGHTON PUBLIC LIBRARY | 203 | 226 | 212 | 215 | 131 | 171 | 216 | 13 |
| CARLINVILLE CUSD #1 | 468 | 566 | 496 | 502 | | | | |
| NORTHWESTERN CUSD #2 | 299 | 368 | 336 | 308 | | | | |
| GIRARD CUSD #3 | 500 | 669 | 674 | 493 | | | | |
| VIRIDEN CUSD #4 | 362 | 519 | 530 | 357 | | | | |
| MT. OLIVE CUSD #5 | 763.....598 | 627.....653 | | | | | | |
| STAUNTON CUSD #6 | 748 | 678 | 670 | 711 | | | | |
| GILLESPIE CUSD #7 | 541 | 551 | 496 | 646 | | | | |
| BUNKER HILL CUSD #8 | 343 | 411 | 360 | 383 | 7 | 14 | | |
| SOUTHWESTERN CUSD #9 | 514 | 583 | 521 | 549 | 138 | 185 | 216 | 13 |
| GREENFIELD CUSD #10 | 44 | 58 | 42 | 54 | | | | |
| LITCHFIELD CUSD #12 | 55.....64 | 57.....55 | | | | | | |