

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR  
VOTE FOR 3  
1 PHIL BRADLEY  
2 JEANNE BLACKMAN  
3 GREG HARRIS  
4 JEAN N. PINTAR  
5 ROGER D. SWEET

6 JAMES K. ZERKLE  
LEWIS AND CLARK C.C.D. #536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
VOTE FOR 3  
7 ED HIGHTOWER  
8 LARRY B. PLUMMER  
9 MERLE E. BERTELS  
10 THEODORE (TED) PREHN  
11 CHRIS J. RINGHAUSEN  
12 ROBERT W. FLEMING

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

	1	2	3	4	5	6	7	8	9	10	11	12
0001 STAUNTON 1	.	.	.	.	.	.	75	40	51	27	47	64
0002 STAUNTON 2	.	.	.	.	.	.	71	43	62	32	63	73
0003 STAUNTON 3	0	0	0	0	0	0	121	87	91	39	83	92
0004 STAUNTON 4	.	.	.	.	.	.	124	91	96	56	87	82
0005 STAUNTON 5	.	.	.	.	.	.	77	49	55	25	48	55
0006 MT OLIVE 1	40	56	28	40	30	63	.	.	.	.	.	.
0007 MT OLIVE 2	54	59	40	43	44	80	.	.	.	.	.	.
0008 MT OLIVE 3	3	4	2	3	4	5	21	17	18	2	12	15
0009 MT OLIVE 4	27	29	27	38	24	47	.	.	.	.	.	.
0010 MT OLIVE 5	60	58	45	50	31	78	.	.	.	.	.	.
0011 MT OLIVE 6	63	76	47	73	43	97	.	.	.	.	.	.
0012 CAHOKIA 1	9	10	10	4	3	9	3	7	5	1	6	6
0013 CAHOKIA 2	1	1	1	0	0	1	53	43	40	9	25	31
0014 CAHOKIA 3	.	.	.	.	.	.	36	38	22	12	20	26
0015 CAHOKIA 4	3	5	6	0	2	4	12	7	11	1	7	11
0016 CAHOKIA 5	.	.	.	.	.	.	32	25	17	5	13	18
0017 HONEY POINT	2	6	5	3	2	7	6	4	6	2	4	8
0018 SHAW'S POINT	0	0	0	0	0	0	10	11	10	2	15	12
0019 NILWOOD 1	38	37	29	31	45	58	.	.	.	.	.	.
0020 NILWOOD 2	16	17	9	7	22	20	.	.	.	.	.	.
0021 NILWOOD 3	1	0	1	0	1	1	10	7	6	4	3	6
0022 GIRARD 1	78	75	50	49	84	96	.	.	.	.	.	.
0023 GIRARD 2	180	182	130	108	187	230	.	.	.	.	.	.
0024 VIRDEN 1	32	38	22	25	43	46	.	.	.	.	.	.
0025 VIRDEN 2	58	70	45	47	59	92	.	.	.	.	.	.
0026 VIRDEN 3	62	76	43	28	72	82	.	.	.	.	.	.
0027 VIRDEN 4	46	39	23	23	40	52	.	.	.	.	.	.
0028 DORCHESTER 1	.	.	.	.	.	.	15	7	24	7	15	6
0029 DORCHESTER 2	.	.	.	.	.	.	41	47	43	12	42	22
0030 GILLESPIE 1	.	.	.	.	.	.	22	22	14	5	14	13
0031 GILLESPIE 2	.	.	.	.	.	.	16	19	8	4	9	11
0032 GILLESPIE 3	.	.	.	.	.	.	21	29	21	6	23	13
0033 GILLESPIE 4	.	.	.	.	.	.	15	17	17	10	8	10
0034 GILLESPIE 5	.	.	.	.	.	.	71	52	30	15	40	28
0035 GILLESPIE 6	.	.	.	.	.	.	39	42	18	5	14	10
0036 BRUSHY MOUND	.	.	.	.	.	.	11	8	10	5	17	7
0037 CARLINVILLE 1	.	.	.	.	.	.	48	30	28	21	54	31
0038 CARLINVILLE 2	.	.	.	.	.	.	27	19	14	11	20	12
0039 CARLINVILLE 3	.	.	.	.	.	.	19	16	7	10	25	18
0040 CARLINVILLE 4	.	.	.	.	.	.	7	5	4	2	8	8
0041 CARLINVILLE 5	.	.	.	.	.	.	14	15	12	11	19	18
0042 CARLINVILLE 6	.	.	.	.	.	.	14	9	11	7	9	11
0043 SOUTH OTTER	35	66	25	33	51	58	0	0	0	0	0	0

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LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

	1	2	3	4	5	6	7	8	9	10	11	12
0044 NORTH OTTER	59	77	35	29	73	70						
0045 BUNKER HILL 1	.	.	.	.	.	.	67	34	80	27	38	22
0046 BUNKER HILL 2	.	.	.	.	.	.	29	12	41	5	27	15
0047 BUNKER HILL 3	.	.	.	.	.	.	99	47	130	25	78	34
0048 HILYARD	.	.	.	.	.	.	39	38	45	6	47	14
0049 POLK	.	.	.	.	.	.	10	7	10	4	10	8
0050 BIRD	1	2	1	1	0	0	7	8	8	6	12	10
0051 SOUTH PALMYRA 1	39	48	30	25	43	52	0	0	0	0	0	0
0052 SOUTH PALMYRA 2	6	8	5	5	7	8						
0053 NORTH PALMYRA 1	27	37	27	13	45	47						
0054 NORTH PALMYRA 2	27	20	19	19	24	33						
0055 BRIGHTON 1	.	.	.	.	.	.	67	41	72	11	68	27
0056 BRIGHTON 2	.	.	.	.	.	.	14	9	19	5	14	5
0057 BRIGHTON 3	.	.	.	.	.	.	121	62	135	24	132	42
0058 SHIPMAN 1	.	.	.	.	.	.	75	64	59	8	75	30
0059 SHIPMAN 2	.	.	.	.	.	.	24	21	22	5	26	7
0060 SHIPMAN 3	.	.	.	.	.	.	23	30	17	3	34	13
0061 CHESTERFIELD 1	.	.	.	.	.	.	13	15	13	2	20	11
0062 CHESTERFIELD 2	.	.	.	.	.	.	32	35	25	6	49	19
0063 WESTERN MOUND	1	3	2	1	1	2	9	10	6	3	19	11
0064 BARR 1	6	6	6	5	8	7	0	1	1	0	1	0
0065 BARR 2	12	15	11	10	11	18	0	0	0	0	0	0
0066 SCOTTVILLE	38	46	28	23	30	50						
TOTAL	1,024	1,166	752	736	1,029	1,413	1,660	1,240	1,434	488	1,400	985
WHITE	417	504	284	267	473	563	991	695	856	336	893	668
ORANGE	686	776	504	524	664	944	615	431	649	167	493	327
YELLOW	210	277	178	145	231	301	478	450	369	118	357	277
GREEN	15	24	23	8	8	22	487	373	496	88	553	239
LINCOLN LAND CCD #526	1,024	1,166	752	736	1,029	1,413	252	202	202	69	187	202
LEWIS AND CLARK CCD #536	. 113	. 166	. 100	. 85	. 126	. 164	1,660	1,240	1,434	488	1,400	985
BRIGHTON BETSY ANN FPD	.	.	.	.	.	.	202	112	226	40	214	74
VLG BRIGHTON PUBLIC LIBRARY	.	.	.	.	.	.	188	103	207	35	200	69
CARLINVILLE CUSD #1	79	125	64	63	98	120	244	202	190	96	282	185
NORTHWESTERN CUSD #2	192	251	154	135	220	275	16	19	15	9	32	21
GIRARD CUSD #3	407	454	279	257	463	533	10	7	6	4	3	6
VIRDEN CUSD #4	. 335	. 375	. 218	. 201	. 371	. 438						
MT. OLIVE CUSD #5	260	298	206	251	181	384	210	161	165	52	133	155
STAUNTON CUSD #6	3	4	2	3	4	5	545	381	440	200	397	409
GILLESPIE CUSD #7	18	26	24	10	11	26	448	422	335	104	311	251
BUNKER HILL CUSD #8	.	.	.	.	.	.	319	211	399	97	269	128
SOUTHWESTERN CUSD #9	.	.	.	.	.	.	447	334	458	79	502	191
GREENFIELD CUSD #10	. 19	. 24	. 19	. 16	. 20	. 27	. 9	. 11	. 7	. 3	. 20	. 11

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VOTE FOR 3

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LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

LITCHFIELD CUSD #12

1.....2.....3.....4.....5 6 7.....8.....9.....10.....11.....12  
11 16 15 7 5 16 19 22 21 5 25 26

6 JAMES K. ZERKLE  
LEWIS AND CLARK C.C.D. #536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
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- 8 LARRY B. PLUMMER
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- 12 ROBERT W. FLEMING

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

6 YEAR TERM

VOTE FOR 2

- 1 MELVIN ADDEN
- 2 STERLING ALLEN

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

2 YEAR UNEXPIRED TERM

VOTE FOR 2

- 3 EDWIN WALLACE

4 ROBERT D. DRURY

BALLOT-BRIGHTON BETSEY ANN F.P.D.  
TRUSTEE

- 5 CHARLES W. PORTER JR.
- 6 WM. D. SCHAFER

BALLOT-VILLAGE OF BRIGHTON  
ESTABLISH PUBLIC LIBRARY

- 7 YES
- 8 NO

1.....2      3.....4      5.....6      7.....8

0001 STAUNTON 1	89	79	76	84
0002 STAUNTON 2	118	109	100	108
0003 STAUNTON 3	177	149	157	157
0004 STAUNTON 4	165	153	150	156
0005 STAUNTON 5	97	93	87	94
0006 MT OLIVE 1	76.....57	59.....60		
0007 MT OLIVE 2	101	65	68	81
0008 MT OLIVE 3	32	30	30	34
0009 MT OLIVE 4	58	42	47	48
0010 MT OLIVE 5	96	69	76	75
0011 MT OLIVE 6	118	85	97	90
0012 CAHOKIA 1	24.....22	21.....18		
0013 CAHOKIA 2	56	62	52	68
0014 CAHOKIA 3	42	48	35	55
0015 CAHOKIA 4	25	17	20	22
0016 CAHOKIA 5	28	26	27	31
0017 HONEY POINT	16	21	18	18
0018 SHAW'S POINT	15.....21	18.....19		
0019 NILWOOD 1	40	71	64	41
0020 NILWOOD 2	19	24	25	17
0021 NILWOOD 3	12	14	14	11
0022 GIRARD 1	90	115	132	89
0023 GIRARD 2	203	274	269	210
0024 VIRDEN 1	33.....57	52.....37		
0025 VIRDEN 2	67	93	89	68
0026 VIRDEN 3	66	102	105	63
0027 VIRDEN 4	33	61	59	33
0028 DORCHESTER 1	23	23	22	25
0029 DORCHESTER 2	47	42	48	53
0030 GILLESPIE 1	22.....21	21.....28		
0031 GILLESPIE 2	15	20	14	31
0032 GILLESPIE 3	28	30	25	42
0033 GILLESPIE 4	16	17	16	22
0034 GILLESPIE 5	69	69	60	94
0035 GILLESPIE 6	34	34	30	39
0036 BRUSHY MOUND	22.....22	20.....22		
0037 CARLINVILLE 1	62	74	65	67
0038 CARLINVILLE 2	30	31	29	30
0039 CARLINVILLE 3	29	35	29	35
0040 CARLINVILLE 4	7	11	9	10
0041 CARLINVILLE 5	25	34	27	28
0042 CARLINVILLE 6	17.....23	17.....21		
0043 SOUTH OTTER	63	80	77	58
0044 NORTH OTTER	73	91	93	67

MACOUPIN COUNTY, ILLINDIS  
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MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

6 YEAR TERM

VOTE FOR 2

- 1 MELVIN ADDEN
- 2 STERLING ALLEN

4 ROBERT O. DRURY  
BALLOT-BRIGHTON BETSEY ANN F.P.D.  
TRUSTEE

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MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

2 YEAR UNEXPIRED TERM

VOTE FOR 2

- 3 EDWIN WALLACE

BALLOT-VILLAGE OF BRIGHTON  
ESTABLISH PUBLIC LIBRARY

- 7 YES
- 8 NO

1.....2      3.....4      5.....6      7.....8

0045 BUNKER HILL 1	63	85	75	73				
0046 BUNKER HILL 2	27	40	31	31				
0047 BUNKER HILL 3	100	129	106	111				
0048 HILYARD	51	57	46	53				
0049 POLK	14	13	13	16				
0050 BIRD	16.....22		18.....20					
0051 SOUTH PALMYRA 1	47	61	56	49				
0052 SOUTH PALMYRA 2	9	9	9	9				
0053 NORTH PALMYRA 1	44	51	49	42				
0054 NORTH PALMYRA 2	26	33	31	28				
0055 BRIGHTON 1	75	82	74	75	40	63	70	4
0056 BRIGHTON 2	16.....18		16.....15		7.....14			
0057 BRIGHTON 3	128	144	138	140	91	108	146	9
0058 SHIPMAN 1	74	90	71	85				
0059 SHIPMAN 2	26	33	27	29				
0060 SHIPMAN 3	34	31	34	29				
0061 CHESTERFIELD 1	26	26	25	26				
0062 CHESTERFIELD 2	43.....49		46.....50					
0063 WESTERN MOUND	16	21	15	19				
0064 BARR 1	8	14	9	13				
0065 BARR 2	20	23	18	22				
0066 SCOTTVILLE	50	54	54	48				
TOTAL	3,391	3,701	3,510	3,442	138	185	216	13
WHITE	1,797..2,007		1,924..1,800		138.....185		216.....13	
ORANGE	1,725	1,818	1,777	1,658	47	77	70	4
YELLOW	856	937	848	969	7	14		
GREEN	610	685	613	645	138	185	216	13
LINCOLN LAND CCD #526	1,729	1,910	1,901	1,634				
LEWIS AND CLARK CCD #536	2,189	2,348	2,132	2,336	138	185	216	13
BRIGHTON BETSY ANN FPD	219.....244		228.....230		138.....185		216.....13	
VLG BRIGHTON PUBLIC LIBRARY	203	226	212	215	131	171	216	13
CARLINVILLE CUSD #1	468	566	496	502				
NORTHWESTERN CUSD #2	299	368	336	308				
GIRARD CUSD #3	500	669	674	493				
VIRIDEN CUSD #4	362	519	530	357				
MT. OLIVE CUSD #5	763.....598		627.....653					
STAUNTON CUSD #6	748	678	670	711				
GILLESPIE CUSD #7	541	551	496	646				
BUNKER HILL CUSD #8	343	411	360	383	7	14		
SOUTHWESTERN CUSD #9	514	583	521	549	138	185	216	13
GREENFIELD CUSD #10	44	58	42	54				
LITCHFIELD CUSD #12	55.....64		57.....55					