

MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

REP. GENERAL ASSEMBLY-98TH REPRESENTATIVE DIST.

- 1 DEM - GARY HANNIG
- 2 Overvotes
- 3 Undervotes

CLERK OF THE CIRCUIT COURT

- 4 DEM - DONALD "DON" STANKOVEN
- 5 Overvotes
- 6 Undervotes

STATE'S ATTORNEY

- 7 DEM - VINCE MORETH
- 8 Overvotes
- 9 Undervotes

CORNER

- 10 DEM - CHARLES LANDERS
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0001 STAUNTON #1	277	0	87	279	0	85	272	0	92	281	0	83
0002 STAUNTON #2	361	0	74	363	0	72	354	0	81	365	0	70
0003 STAUNTON #3	535	0	144	541	0	138	520	0	159	554	0	125
0004 STAUNTON #4	389	0	144	406	0	127	390	0	143	424	0	109
0005 STAUNTON #5	280	0	74	292	0	62	286	0	68	296	0	58
0006 MT. OLIVE #1	209	0	64	206	0	67	204	0	69	205	0	68
0007 MT. OLIVE #2	248	0	80	244	0	84	239	0	89	238	0	90
0008 MT. OLIVE #3	204	0	64	220	0	48	205	0	63	219	0	49
0009 MT. OLIVE #4	231	0	34	224	0	41	221	0	44	218	0	47
0010 MT. OLIVE #5	269	0	61	274	0	56	269	0	61	270	0	60
0011 MT. OLIVE #6	266	0	57	251	0	72	250	0	73	254	0	69
0012 CAHOKIA #1	93	0	45	93	0	45	90	0	48	92	0	46
0013 CAHOKIA #2	514	0	97	523	0	88	509	0	102	526	0	85
0014 CAHOKIA #3	370	0	100	377	0	93	369	0	101	368	0	102
0015 CAHOKIA #4	104	0	33	106	0	31	101	0	36	102	0	35
0016 CAHOKIA #5	323	0	75	342	0	56	330	0	68	340	0	58
0017 HONEY POINT	103	0	54	105	0	52	108	0	49	106	0	51
0018 SHAW'S POINT	158	0	68	165	0	61	157	0	69	163	0	63
0019 NILWOOD #1	123	0	38	121	0	40	123	0	38	117	0	44
0020 NILWOOD #2	60	0	40	60	0	40	62	0	38	61	0	39
0021 NILWOOD #3	60	0	22	60	0	22	57	0	25	60	0	22
0022 GIRARD #1	299	0	81	306	0	74	303	0	77	307	0	73
0023 GIRARD #2	499	0	177	518	0	158	513	0	163	513	0	163
0024 VIRDEN #1	247	0	89	253	0	83	236	0	100	254	0	82
0025 VIRDEN #2	413	0	150	421	0	142	417	0	146	410	0	153
0026 VIRDEN #3	230	0	161	231	0	160	230	0	161	231	0	160
0027 VIRDEN #4	331	0	99	331	0	99	328	0	102	328	0	102
0028 DORCHESTER #1	174	0	60	178	0	56	165	0	69	176	0	58
0029 DORCHESTER #2	356	0	95	377	0	74	361	0	90	359	0	92
0030 GILLESPIE #1	305	0	71	324	0	52	303	0	73	313	0	63
0031 GILLESPIE #2	259	0	68	276	0	51	257	0	70	269	0	58
0032 GILLESPIE #3	156	0	28	164	0	20	154	0	30	162	0	22
0033 GILLESPIE #4	110	0	43	114	0	39	109	0	44	112	0	41
0034 GILLESPIE #5	413	0	113	443	0	83	425	0	101	438	0	88
0035 GILLESPIE #6	346	0	67	357	0	56	349	0	64	353	0	60
0036 BRUSHY MOUND	152	0	139	166	0	125	158	0	133	167	0	124
0037 CARLINVILLE #1	550	0	318	589	0	279	538	0	330	585	0	283
0038 CARLINVILLE #2	322	0	163	336	0	149	319	0	166	339	0	146
0039 CARLINVILLE #3	380	0	161	397	0	144	385	0	156	396	0	145
0040 CARLINVILLE #4	150	0	32	145	0	37	141	0	41	144	0	38
0041 CARLINVILLE #5	388	0	140	399	0	129	384	0	144	396	0	132
0042 CARLINVILLE #6	370	0	141	387	0	124	376	0	135	388	0	123
0043 SOUTH OTTER	169	0	78	171	0	76	180	0	67	172	0	75
0044 NORTH OTTER	300	0	130	300	0	130	294	0	136	303	0	127
0045 BUNKER HILL #1	359	0	135	354	0	140	346	0	148	358	0	136

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

REP. GENERAL ASSEMBLY-98TH REPRESENTATIVE DIST.

- 1 DEM - GARY HANNIG
- 2 Overvotes
- 3 Undervotes

CLERK OF THE CIRCUIT COURT

- 4 DEM - DONALD "DOM" STANKOVEN
- 5 Overvotes
- 6 Undervotes

STATE'S ATTORNEY

- 7 DEM - VINCE MORETH
- 8 Overvotes
- 9 Undervotes

CORONER

- 10 DEM - CHARLES LANDERS
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0046 BUNKER HILL #2	193	0	63	183	0	73	179	0	77	190	0	66
0047 BUNKER HILL #3	446	0	160	443	0	163	427	0	179	438	0	168
0048 HILYARD	269	0	80	271	0	78	266	0	83	273	0	76
0049 POLK	131	0	71	138	0	64	139	0	63	140	0	62
0050 BIRD	102	0	58	108	0	52	102	0	58	110	0	50
0051 SOUTH PALMYRA #1	228	0	118	224	0	122	221	0	125	225	0	121
0052 SOUTH PALMYRA #2	81	0	20	81	0	20	78	0	23	81	0	20
0053 NORTH PALMYRA #1	160	0	90	159	0	91	159	0	91	160	0	90
0054 NORTH PALMYRA #2	195	0	61	193	0	63	180	0	76	189	0	67
0055 BRIGHTON #1	307	0	113	306	0	114	300	0	120	306	0	114
0056 BRIGHTON #2	180	0	80	180	0	80	177	0	83	180	0	80
0057 BRIGHTON #3	541	0	213	530	0	224	524	0	230	534	0	220
0058 SHIPMAN #1	287	0	86	285	0	88	274	0	99	297	0	76
0059 SHIPMAN #2	104	0	33	99	0	38	100	0	37	103	0	34
0060 SHIPMAN #3	99	0	20	100	0	19	99	0	20	101	0	18
0061 CHESTERFIELD #1	139	0	60	138	0	61	135	0	64	140	0	59
0062 CHESTERFIELD #2	141	0	54	137	0	58	136	0	59	140	0	55
0063 WESTERN MOUND	98	0	68	103	0	63	98	0	68	101	0	65
0064 BARR #1	61	0	33	58	0	36	59	0	35	60	0	34
0065 BARR #2	83	0	33	80	0	36	79	0	37	78	0	38
0066 SCOTTVILLE	142	0	46	142	0	46	146	0	42	144	0	44
TOTAL	16,442	0	5,754	16,747	0	5,449	16,265	0	5,931	16,722	0	5,474

15:27:57 10-Aug-1989

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT ONE

- VOTE FOR 2
- 1 REP - JOHN M. ARKABAUER
- 2 DEM - ELMER C. BRUCE
- 3 Overvotes
- 4 Undervotes

COUNTY BOARD MEMBER - DISTRICT TWO

- 5 REP - DON HEUER

- 6 DEM - GEORGE M. CAVENY
- 7 Overvotes
- 8 Undervotes

COUNTY BOARD MEMBER - DISTRICT THREE

- 9 REP - FRED L. GUESS
- 10 DEM - PAUL J. QUIRK
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0001 STAUNTON #1	195	210	0	323								
0002 STAUNTON #2	176	292	0	402								
0003 STAUNTON #3	335	401	0	622								
0004 STAUNTON #4	278	311	0	477								
0005 STAUNTON #5	189	206	0	313								
0028 DORCHESTER #1	.	.	.	.	94	130	0	10				
0029 DORCHESTER #2	.	.	.	.	117	304	0	30				
0032 GILLESPIE #3	.	.	.	.	36	138	0	10				
0045 BUNKER HILL #1	.	.	.	.	212	259	0	23				
0046 BUNKER HILL #2	.	.	.	.	115	134	0	7				
0047 BUNKER HILL #3	.	.	.	.	288	295	1	22				
0048 HILYARD	.	.	.	.	112	217	1	19				
0055 BRIGHTON #1	.	.	.	.	.	.	.	.	163	241	0	16
0056 BRIGHTON #2	.	.	.	.	.	.	.	.	115	128	0	17
0057 BRIGHTON #3	.	.	.	.	.	.	.	.	330	392	1	31
0058 SHIPMAN #1	.	.	.	.	.	.	.	.	143	222	0	8
0059 SHIPMAN #2	.	.	.	.	.	.	.	.	59	72	0	6
0060 SHIPMAN #3	.	.	.	.	.	.	.	.	46	72	0	1
0061 CHESTERFIELD #1	.	.	.	.	.	.	.	.	152	45	0	2
0062 CHESTERFIELD #2	.	.	.	.	.	.	.	.	100	89	0	6
TOTAL	1,173	1,420	0	2,137	974	1,477	2	121	1,108	1,261	1	87

15:28:05 10-Aug-1989

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT FOUR  
 VOTE FOR 2

- 1 REP - RICHARD G. TARRO
- 2 DEM - DAVID P. THOMAS
- 3 DEM - VICTOR SCOPEL
- 4 Overvotes

5 Undervotes  
 COUNTY BOARD MEMBER - DISTRICT FIVE

- 6 REP - WALTER THEGBALD
- 7 DEM - RUTH ANN POMATTO
- 8 Overvotes
- 9 Undervotes

	1.....	2.....	3.....	4.....	5	6.....	7.....	8.....	9
0006 MT. OLIVE #1	100	177	158	0	111				
0007 MT. OLIVE #2	120	210	187	2	137				
0008 MT. OLIVE #3	103	162	179	2	90				
0009 MT. OLIVE #4	80	185	186	0	79				
0010 MT. OLIVE #5	77	260	220	2	101				
0011 MT. OLIVE #6	98	237	189	0	122				
0012 CAHOKIA #1	83	61	58	0	74				
0013 CAHOKIA #2	200	383	460	0	179				
0014 CAHOKIA #3	.	.	.	.	.	118	329	0	23
0015 CAHOKIA #4	62	68	78	0	66				
0016 CAHOKIA #5	.	.	.	.	.	58	320	0	20
0030 GILLESPIE #1	.	.	.	.	.	97	263	1	15
0031 GILLESPIE #2	.	.	.	.	.	95	221	0	11
0033 GILLESPIE #4	.	.	.	.	.	80	67	0	6
0034 GILLESPIE #5	.	.	.	.	.	144	363	0	19
0035 GILLESPIE #6	.	.	.	.	.	76	332	0	5
TOTAL	923	1,743	1,715	6	959	668	1,895	1	99

15:28:13 10-Aug-1989

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT SIX

- VOTE FOR 2
- 1 REP - DELBERT C. WALK
- 2 REP - CHARLES H. ROSS
- 3 DEM - OLIVER A. WELLER
- 4 DEM - DONALD L. QUARTON
- 5 Overvotes

6 Undervotes

COUNTY BOARD MEMBER - DISTRICT SEVEN

- 7 REP - KEN BRULEY
- 8 DEM - GLENN E. NICHELSON
- 9 Overvotes
- 10 Undervotes

	1	2	3	4	5	6	7	8	9	10
0022 GIRARD #1	.	.	.	.	.	.	95	275	1	9
0024 VIRDEN #1	.	.	.	.	.	.	170	157	0	9
0025 VIRDEN #2	.	.	.	.	.	.	268	278	0	17
0026 VIRDEN #3	.	.	.	.	.	.	229	152	0	10
0027 VIRDEN #4	.	.	.	.	.	.	203	212	0	15
0043 SOUTH OTTER	97	71	127	165	0	34				
0044 NORTH OTTER	221	180	211	215	2	31				
0049 POLK	98	92	84	96	2	32				
0050 BIRD	63	84	59	92	0	22				
0051 SOUTH PALMYRA #1	159	135	177	194	0	27				
0052 SOUTH PALMYRA #2	28	27	69	70	0	8				
0053 NORTH PALMYRA #1	133	121	120	105	0	21				
0054 NORTH PALMYRA #2	91	80	158	162	0	21				
0063 WESTERN MOUND	73	86	72	75	4	22				
0064 BARR #1	39	64	35	35	0	15				
0065 BARR #2	40	39	74	64	0	15				
0066 SCOTTVILLE	61	100	110	96	0	9				
TOTAL	1,103	1,079	1,296	1,369	8	257	965	1,074	1	60

15:28:22 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT EIGHT

- VOTE FOR 2
- 1 REP - JOHN E. ELDRED
- 2 DEM - KENNETH N. DUGAN
- 3 DEM - DAVID CERAR
- 4 Overvotes
- 5 Undervotes

- 7 DEM - DON B. "PETE" DENBY, JR.
- 8 Overvotes
- 9 Undervotes

JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
 TO FILL VACANCY OF THE HON. JERRY S. RHODES

- 10 REP - DWIGHT H. "CAP" O'KEEFE
- 11 DEM - JEANNE E. SCOTT
- 12 Overvotes
- 13 Undervotes

COUNTY BOARD MEMBER - DISTRICT NINE

- 6 REP - CHARLES "ELMER" HAMMANN

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....	13.....
0001 STAUNTON #1	.	.	.	.	.	.	.	.	.	102	227	0	35
0002 STAUNTON #2	.	.	.	.	.	.	.	.	.	99	298	0	38
0003 STAUNTON #3	.	.	.	.	.	.	.	.	.	164	429	0	86
0004 STAUNTON #4	.	.	.	.	.	.	.	.	.	149	336	0	48
0005 STAUNTON #5	.	.	.	.	.	.	.	.	.	86	234	0	34
0006 MT. OLIVE #1	.	.	.	.	.	.	.	.	.	89	161	1	22
0007 MT. OLIVE #2	.	.	.	.	.	.	.	.	.	89	212	0	27
0008 MT. OLIVE #3	.	.	.	.	.	.	.	.	.	67	183	1	17
0009 MT. OLIVE #4	.	.	.	.	.	.	.	.	.	58	195	0	12
0010 MT. OLIVE #5	.	.	.	.	.	.	.	.	.	66	239	1	24
0011 MT. OLIVE #6	.	.	.	.	.	.	.	.	.	87	210	0	26
0012 CAHOKIA #1	.	.	.	.	.	.	.	.	.	71	61	0	6
0013 CAHOKIA #2	.	.	.	.	.	.	.	.	.	108	453	0	50
0014 CAHOKIA #3	.	.	.	.	.	.	.	.	.	102	325	0	43
0015 CAHOKIA #4	.	.	.	.	.	.	.	.	.	43	75	0	19
0016 CAHOKIA #5	.	.	.	.	.	.	.	.	.	59	305	0	34
0017 HONEY POINT	.	.	.	.	.	95	59	0	3	70	70	0	17
0018 SHAW'S POINT	.	.	.	.	.	106	117	0	3	90	123	0	13
0019 NILWOOD #1	.	.	.	.	.	82	77	0	2	61	96	0	4
0020 NILWOOD #2	.	.	.	.	.	73	26	0	1	52	45	0	3
0021 NILWOOD #3	.	.	.	.	.	39	42	0	1	29	51	0	2
0022 GIRARD #1	.	.	.	.	.	.	.	.	.	121	241	0	18
0023 GIRARD #2	.	.	.	.	.	303	352	0	21	234	414	1	27
0024 VIRDEN #1	.	.	.	.	.	.	.	.	.	107	212	0	17
0025 VIRDEN #2	.	.	.	.	.	.	.	.	.	189	349	0	25
0026 VIRDEN #3	.	.	.	.	.	.	.	.	.	183	188	0	20
0027 VIRDEN #4	.	.	.	.	.	.	.	.	.	139	269	0	22
0028 DORCHESTER #1	.	.	.	.	.	.	.	.	.	87	132	0	15
0029 DORCHESTER #2	.	.	.	.	.	.	.	.	.	111	306	1	33
0030 GILLESPIE #1	.	.	.	.	.	.	.	.	.	85	266	0	25
0031 GILLESPIE #2	.	.	.	.	.	.	.	.	.	68	234	0	25
0032 GILLESPIE #3	.	.	.	.	.	.	.	.	.	29	139	0	16
0033 GILLESPIE #4	.	.	.	.	.	.	.	.	.	62	75	0	16
0034 GILLESPIE #5	.	.	.	.	.	.	.	.	.	114	372	0	40
0035 GILLESPIE #6	.	.	.	.	.	.	.	.	.	84	301	0	28
0036 BRUSHY MOUND	.	.	.	.	.	168	111	0	12	160	107	0	24
0037 CARLINVILLE #1	.	.	.	.	.	346	496	0	26	369	434	0	65
0038 CARLINVILLE #2	270	260	245	0	195	.	.	.	.	166	276	0	43
0039 CARLINVILLE #3	284	297	302	0	199	.	.	.	.	190	312	0	39
0040 CARLINVILLE #4	59	131	123	0	51	.	.	.	.	44	125	0	13
0041 CARLINVILLE #5	263	310	274	0	209	.	.	.	.	172	318	1	37
0042 CARLINVILLE #6	232	334	275	0	181	.	.	.	.	170	313	0	28
0043 SOUTH OTTER	.	.	.	.	.	.	.	.	.	99	133	0	15
0044 NORTH OTTER	.	.	.	.	.	.	.	.	.	188	227	0	15

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT EIGHT  
 VOTE FOR 2

- 1 REP - JOHN E. ELDRID
- 2 DEM - KENNETH N. DUGAN
- 3 DEM - DAVID CERAR
- 4 Overvotes
- 5 Undervotes

COUNTY BOARD MEMBER - DISTRICT NINE

- 6 REP - CHARLES "ELMER" HAMMANN

- 7 DEM - DON B. "PETE" DENBY, JR.
- 8 Overvotes
- 9 Undervotes

JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
 TO FILL VACANCY OF THE HON. JERRY S. RHODES

- 10 REP - DWIGHT H. "CAP" O'KEEFE
- 11 DEM - JEANNE E. SCOTT
- 12 Overvotes
- 13 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....	13.....
0045 BUNKER HILL #1	.	.	.	.	.	.	.	.	.	195	260	1	38
0046 BUNKER HILL #2	.	.	.	.	.	.	.	.	.	111	130	0	15
0047 BUNKER HILL #3	.	.	.	.	.	.	.	.	.	235	326	0	45
0048 HILYARD	.	.	.	.	.	.	.	.	.	101	216	0	32
0049 POLK	.	.	.	.	.	.	.	.	.	83	101	0	18
0050 BIRD	.	.	.	.	.	.	.	.	.	76	71	0	13
0051 SOUTH PALMYRA #1	.	.	.	.	.	.	.	.	.	156	161	2	27
0052 SOUTH PALMYRA #2	.	.	.	.	.	.	.	.	.	28	71	0	2
0053 NORTH PALMYRA #1	.	.	.	.	.	.	.	.	.	128	111	0	11
0054 NORTH PALMYRA #2	.	.	.	.	.	.	.	.	.	91	145	0	20
0055 BRIGHTON #1	.	.	.	.	.	.	.	.	.	143	260	0	17
0056 BRIGHTON #2	.	.	.	.	.	.	.	.	.	108	133	0	19
0057 BRIGHTON #3	.	.	.	.	.	.	.	.	.	321	398	0	35
0058 SHIPMAN #1	.	.	.	.	.	.	.	.	.	121	220	0	32
0059 SHIPMAN #2	.	.	.	.	.	.	.	.	.	46	82	0	9
0060 SHIPMAN #3	.	.	.	.	.	.	.	.	.	34	81	0	4
0061 CHESTERFIELD #1	.	.	.	.	.	.	.	.	.	80	105	0	14
0062 CHESTERFIELD #2	.	.	.	.	.	.	.	.	.	72	109	0	14
0063 WESTERN MOUND	.	.	.	.	.	.	.	.	.	74	74	0	18
0064 BARR #1	.	.	.	.	.	.	.	.	.	43	41	0	10
0065 BARR #2	.	.	.	.	.	.	.	.	.	40	67	0	9
0066 SCOTTVILLE	.	.	.	.	.	.	.	.	.	69	110	0	9
TOTAL	1,108	1,332	1,219	0	835	1,212	1,280	0	69	7,267	13,343	9	1,577

MACCUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN JOSEPH P. KOVAL

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN C. JOSEPH CAVANAGH

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

PANHANDLE COMMUNITY UNIT SCHOOL - DIST. #2

ISSUE BONDS FOR WORKING CASH FUND

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0001 STAUNTON #1	253	34	0	77	196	43	0	125				
0002 STAUNTON #2	291	34	0	110	243	38	0	154				
0003 STAUNTON #3	480	67	3	129	368	71	0	240				
0004 STAUNTON #4	385	55	0	93	318	54	0	161				
0005 STAUNTON #5	269	25	0	60	201	36	0	117				
0006 MT. OLIVE #1	165	41	0	67	135	42	0	96				
0007 MT. OLIVE #2	229	42	2	55	188	47	0	93				
0008 MT. OLIVE #3	180	39	0	49	151	33	0	84				
0009 MT. OLIVE #4	172	44	0	49	143	43	0	79				
0010 MT. OLIVE #5	231	25	2	72	198	26	1	105				
0011 MT. OLIVE #6	217	39	0	67	159	46	0	118				
0012 CAHOKIA #1	82	24	0	32	72	23	0	43				
0013 CAHOKIA #2	394	86	1	130	363	71	1	176				
0014 CAHOKIA #3	290	65	0	115	274	56	0	140				
0015 CAHOKIA #4	66	16	0	55	66	12	0	59				
0016 CAHOKIA #5	250	65	0	83	202	56	0	140				
0017 HONEY POINT	101	29	0	27	90	25	0	42				
0018 SHAWS POINT	151	29	2	44	132	31	0	63				
0019 NILWOOD #1	83	21	0	57	83	19	0	59				
0020 NILWOOD #2	52	21	0	27	56	19	0	25	3	19	0	2
0021 NILWOOD #3	44	19	0	19	42	19	0	21				
0022 GIRARD #1	215	60	0	105	206	60	0	114				
0023 GIRARD #2	418	80	1	177	418	74	0	184				
0024 VIRDEN #1	195	38	0	103	186	43	0	107				
0025 VIRDEN #2	331	68	0	164	328	52	0	183				
0026 VIRDEN #3	238	50	0	103	223	45	0	123				
0027 VIRDEN #4	241	59	2	128	220	57	0	153				
0028 DORCHESTER #1	144	39	0	51	132	40	1	61				
0029 DORCHESTER #2	263	57	2	129	225	51	0	175				
0030 GILLESPIE #1	234	61	0	81	213	51	0	112				
0031 GILLESPIE #2	214	38	1	74	189	41	0	97				
0032 GILLESPIE #3	119	28	0	37	107	22	0	55				
0033 GILLESPIE #4	82	20	1	50	83	18	0	52				
0034 GILLESPIE #5	328	89	0	109	288	88	0	150				
0035 GILLESPIE #6	250	73	1	89	225	63	1	124				
0036 BRUSHY MOUND	189	35	0	67	177	37	0	77				
0037 CARLINVILLE #1	576	117	0	175	520	126	0	222				
0038 CARLINVILLE #2	303	67	0	115	268	76	0	141				
0039 CARLINVILLE #3	342	101	0	98	301	88	0	152				
0040 CARLINVILLE #4	113	23	0	46	111	23	0	48				
0041 CARLINVILLE #5	334	76	0	118	305	75	0	148				
0042 CARLINVILLE #6	287	58	0	166	261	54	0	196				
0043 SOUTH OTTER	141	49	0	57	142	42	0	63				
0044 NORTH OTTER	262	70	0	98	254	70	0	106				



15:28:52 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN JOSEPH P. KOVAL

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN C. JOSEPH CAVANAGH

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

PANHANDLE COMMUNITY UNIT SCHOOL - DIST. #2

ISSUE BONDS FOR WORKING CASH FUND

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0045 BUNKER HILL #1	298	75	0	121	272	77	0	145				
0046 BUNKER HILL #2	153	32	0	71	143	34	0	79				
0047 BUNKER HILL #3	349	92	2	163	332	87	1	186				
0048 HILYARD	173	58	0	118	147	66	0	136				
0049 POLK	137	28	0	37	118	29	0	55				
0050 BIRD	93	36	0	31	89	27	0	44				
0051 SOUTH PALMYRA #1	199	47	0	100	196	43	0	107				
0052 SOUTH PALMYRA #2	59	14	0	28	53	14	0	34				
0053 NORTH PALMYRA #1	146	28	0	76	137	29	0	84				
0054 NORTH PALMYRA #2	147	40	0	69	137	37	0	82				
0055 BRIGHTON #1	231	57	0	132	196	59	0	165				
0056 BRIGHTON #2	130	48	0	82	122	39	0	99				
0057 BRIGHTON #3	435	110	0	209	389	114	0	251				
0058 SHIPMAN #1	226	56	0	91	209	56	0	108				
0059 SHIPMAN #2	82	13	0	42	63	19	0	55				
0060 SHIPMAN #3	69	17	0	33	62	20	0	37				
0061 CHESTERFIELD #1	125	27	1	46	113	28	0	58				
0062 CHESTERFIELD #2	86	32	1	76	79	33	0	83				
0063 WESTERN MOUND	84	29	0	53	77	29	0	60				
0064 BARR #1	62	13	0	19	56	15	0	23				
0065 BARR #2	68	12	0	36	62	14	0	40				
0066 SCOTTVILLE	130	14	0	44	120	18	0	50				
TOTAL	13,686	3,054	22	5,434	12,234	2,993	5	6,964	3	19	0	2

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

GILLESPIE COMMUNITY UNIT SCHOOL - DIST. #7  
 SHALL THE MAXIMUM TAX RATE BE ESTABLISHED AT 2.50%  
 1 YES  
 2 NO  
 3 Overvotes  
 4 Undervotes

BUNKER HILL COMMUNITY UNIT SCHOOL - DIST. #8  
 SHALL THE MAXIMUM TAX RATE BE ESTABLISHED AT 2.50%  
 5 YES

6 NO  
 7 Overvotes  
 8 Undervotes  
 STAUNTON FIRE PROTECTION DISTRICT  
 LEVY SPECIAL TAX FOR AMBULANCE SERVICE  
 9 YES  
 10 NO  
 11 Overvotes  
 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0001 STAUNTON #1	.	.	.	.	.	.	.	.	255	76	0	33
0002 STAUNTON #2	.	.	.	.	.	.	.	.	281	93	0	56
0003 STAUNTON #3	.	.	.	.	.	.	.	.	503	92	1	72
0004 STAUNTON #4	.	.	.	.	.	.	.	.	375	96	1	61
0005 STAUNTON #5	.	.	.	.	.	.	.	.	247	71	0	36
0008 MT. OLIVE #3	63.....	84.....	0.....	28.....	.	.	.	.	34.....	24.....	0.....	7.....
0009 MT. OLIVE #4	.	.	.	.	.	.	.	.	12	6	0	1
0012 CAHOKIA #1	21	62	0	9	.	.	.	.	.	.	.	.
0013 CAHOKIA #2	206	270	0	85	.	.	.	.	.	.	.	.
0014 CAHOKIA #3	176	230	0	64	.	.	.	.	.	.	.	.
0015 CAHOKIA #4	34	34	0	7	.	.	.	.	.	.	.	.
0016 CAHOKIA #5	158.....	178.....	0.....	62.....	.	.	.	.	.	.	.	.
0017 HONEY POINT	8	38	0	2	.	.	.	.	.	.	.	.
0028 DORCHESTER #1	.	.	.	.	60	82	0	22	47	18	0	5
0029 DORCHESTER #2	140	203	0	92	2	7	0	0	4	2	0	1
0030 GILLESPIE #1	138	184	0	54	.	.	.	.	.	.	.	.
0031 GILLESPIE #2	134	149	0	44	.	.	.	.	.	.	.	.
0032 GILLESPIE #3	71.....	90.....	1.....	22.....	.	.	.	.	.	.	.	.
0033 GILLESPIE #4	43	79	0	23	2	5	0	1	.	.	.	.
0034 GILLESPIE #5	241	240	0	45	.	.	.	.	.	.	.	.
0035 GILLESPIE #6	139	233	1	40	.	.	.	.	.	.	.	.
0036 BRUSHY MOUND	6	17	0	0	.	.	.	.	.	.	.	.
0045 BUNKER HILL #1	.	.	.	.	165	238	0	91	.	.	.	.
0046 BUNKER HILL #2	.	.	.	.	76.....	131.....	0.....	37.....	.	.	.	.
0047 BUNKER HILL #3	.	.	.	.	237	295	0	84	.	.	.	.
0048 HILYARD	0	4	0	2	21	25	0	40	.	.	.	.
0049 PGLK	0	0	0	0	.	.	.	.	.	.	.	.
0056 BRIGHTON #2	.	.	.	.	22	53	0	8	.	.	.	.
TOTAL	1,578	2,095	2	579	585	826	0	283	1,758	478	2	272