

Statement of Votes Cast
 GENERAL PRIMARY ELECTION
 TUESDAY, MARCH 17, 2020
 MACOUPIN COUNTY, ILLINOIS
 March 17, 2020 General Primary Election
 FINAL RESULTS

Date: 4/1/2020
 Time: 5:48:53 AM CDT
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| | R BRIGHTON 1 COMMITTEEPERSON (REPUBLICAN) | | | | | R BRIGHTON 2 COMMITTEEPERSON (REPUBLICAN) | | | | | |
|---------------|--|----------------|--------------------|---------------|----------------|--|----------------|--------------|---------------|----------------|---|
| | Reg. Voters | Total Votes | KRISTI DUNNAGAN | Over votes | Under votes | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | |
| POLK | - | - | - | - | - | - | - | - | - | - | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | |
| Total | 728 | 94 | 94 100.00% | 0 | 10 | 616 | 0 | 0 | - | 0 | 0 |

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| | R BRIGHTON 3 COMMITTEEPERSON (REPUBLICAN) | | | | | R SHIPMAN 1 COMMITTEEPERSON (REPUBLICAN) | | | | | | |
|---------------|--|----------------|-------------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
| | Reg. Voters | Total Votes | JOHN P TREVINO | Over votes | Under votes | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | |
| POLK | - | - | - | - | - | - | - | - | - | - | | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 1 | - | - | - | - | - | 527 | 0 | 0 | - | 0 | | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | | |
| Total | 1471 | 150 | 150 | 100.00% | 0 | 25 | 527 | 0 | 0 | - | 0 | 0 |

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| | R SHIPMAN 2 COMMITTEEPERSON (REPUBLICAN) | | | | | R SHIPMAN 3 COMMITTEEPERSON (REPUBLICAN) | | | | | | |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
| | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | |
| POLK | - | - | - | - | - | - | - | - | - | - | | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 2 | 175 | 0 | 0 | - | 0 | 0 | - | - | - | - | | |
| SHIPMAN 3 | - | - | - | - | - | 195 | 0 | 0 | - | 0 | | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | | |
| Total | 175 | 0 | 0 | - | 0 | 0 | 195 | 0 | 0 | - | 0 | 0 |

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| | R CHESTERFIELD COMMITTEEPERSON (REPUBLICAN) | | | | | R WESTERN MOUND COMMITTEEPERSON (REPUBLICAN) | | | | |
|---------------|--|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|
| | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | 180 | 0 | 0 | - | 0 |
| Total | 521 | 0 | 0 | - | 0 | 0 | 180 | 0 | 0 | 0 |

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| | R BARR COMMITTEEPERSON (REPUBLICAN) | | | | | R SCOTTVILLE COMMITTEEPERSON (REPUBLICAN) | | | | | | |
|---------------|--|----------------|--------------|---------------|----------------|--|----------------|--------------|---------------|----------------|---|---|
| | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | Reg. Voters | Total Votes | No Candidate | Over votes | Under votes | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | |
| POLK | - | - | - | - | - | - | - | - | - | - | | |
| SCOTTVILLE | - | - | - | - | - | 215 | 0 | 0 | - | 0 | | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | | |
| Total | 225 | 0 | 0 | - | 0 | 0 | 215 | 0 | 0 | - | 0 | 0 |

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BUNKER HILL SPECIAL AMBULANCE SERVICE TAX
 INCREASE PROPOSITION

| | Reg. Voters | Total Votes | YES | NO | | Over votes | Under votes |
|---------------|----------------|----------------|-----|--------|-----|---------------|----------------|
| NORTH OTTER | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - |
| Total | 2907 | 674 | 390 | 57.86% | 284 | 42.14% | 1 22 |