

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

- 1 Registered Voters - TOTAL
- 2 Ballots Cast - TOTAL
- 3 Percent of Registered Voters
- 4 Ballots Cast - BLANK
- 5 Percent of Registered Voters

| | 1 | 2.....3 | 4.....5 |
|--------------------|-------|-----------|---------|
| 0101 STAUNTON 1 | 609 | 252 41.38 | 4 0.66 |
| 0102 STAUNTON 2 | 811 | 312 38.47 | 1 0.12 |
| 0103 STAUNTON 3 | 949 | 525 55.32 | 2 0.21 |
| 0104 STAUNTON 4 | 819 | 419 51.16 | 0 0.00 |
| 0105 STAUNTON 5 | 588 | 265 45.07 | 0 0.00 |
| 0201 MT. OLIVE 1 | 376 | 96 25.53 | 0 0.00 |
| 0202 MT. OLIVE 2 | 425 | 129 30.35 | 1 0.24 |
| 0203 MT. OLIVE 3 | 368 | 143 38.86 | 0 0.00 |
| 0204 MT. OLIVE 4 | 343 | 90 26.24 | 0 0.00 |
| 0205 MT. OLIVE 5 | 509 | 134 26.33 | 0 0.00 |
| 0206 MT. OLIVE 6 | 408 | 127 31.13 | 1 0.25 |
| 0301 CAHOKIA 1 | 194 | 44 22.68 | 1 0.52 |
| 0302 CAHOKIA 2 | 757 | 338 44.65 | 3 0.40 |
| 0303 CAHOKIA 3 | 715 | 197 27.55 | 2 0.28 |
| 0304 CAHOKIA 4 | 194 | 57 29.38 | 0 0.00 |
| 0305 CAHOKIA 5 | 564 | 269 47.70 | 1 0.18 |
| 0401 HONEY POINT | 184 | 70 38.04 | 0 0.00 |
| 0501 SHAWS POINT | 364 | 120 32.97 | 0 0.00 |
| 0601 MILWOOD 1 | 189 | 66 34.92 | 1 0.53 |
| 0602 MILWOOD 2 | 117 | 39 33.33 | 0 0.00 |
| 0603 MILWOOD 3 | 124 | 50 40.32 | 0 0.00 |
| 0701 GIRARD 1 | 494 | 134 27.13 | 0 0.00 |
| 0702 GIRARD 2 | 1,044 | 254 24.33 | 1 0.10 |
| 0801 VIRDEN 1 | 520 | 107 20.58 | 1 0.19 |
| 0802 VIRDEN 2 | 1,004 | 171 17.03 | 1 0.10 |
| 0803 VIRDEN 3 | 593 | 136 22.93 | 1 0.17 |
| 0804 VIRDEN 4 | 619 | 118 19.06 | 0 0.00 |
| 0901 DORCHESTER 1 | 447 | 95 21.25 | 0 0.00 |
| 0902 DORCHESTER 2 | 687 | 218 31.73 | 1 0.15 |
| 1001 GILLESPIE 1 | 557 | 192 34.47 | 0 0.00 |
| 1002 GILLESPIE 2 | 512 | 138 26.95 | 0 0.00 |
| 1003 GILLESPIE 3 | 279 | 114 40.86 | 0 0.00 |
| 1004 GILLESPIE 4 | 232 | 58 25.00 | 0 0.00 |
| 1005 GILLESPIE 5 | 837 | 251 29.99 | 0 0.00 |
| 1006 GILLESPIE 6 | 568 | 223 39.26 | 1 0.18 |
| 1101 BRUSHY MOUND | 507 | 136 26.82 | 0 0.00 |
| 1201 CARLINVILLE 1 | 1,093 | 321 29.37 | 0 0.00 |
| 1202 CARLINVILLE 2 | 690 | 212 30.72 | 0 0.00 |
| 1203 CARLINVILLE 3 | 853 | 260 30.48 | 1 0.12 |
| 1204 CARLINVILLE 4 | 265 | 77 29.06 | 0 0.00 |
| 1205 CARLINVILLE 5 | 943 | 226 23.97 | 0 0.00 |
| 1206 CARLINVILLE 6 | 824 | 215 26.09 | 2 0.24 |
| 1301 SOUTH OTTER | 317 | 81 25.55 | 1 0.32 |
| 1401 NORTH OTTER | 558 | 151 27.06 | 0 0.00 |
| 1501 BUNKER HILL 1 | 733 | 189 25.78 | 0 0.00 |
| 1502 BUNKER HILL 2 | 384 | 82 21.35 | 0 0.00 |
| 1503 BUNKER HILL 3 | 919 | 252 27.42 | 1 0.11 |
| 1601 HILYARD | 518 | 114 22.01 | 0 0.00 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 1 | 2.....3 | 4.....5 |
|-----------------------|--------|--------------|-------------|
| 1701 POLK | 310 | 103 33.23 | 0 0.00 |
| 1801 BIRD | 200 | 66 33.00 | 0 0.00 |
| 1901 SOUTH PALMYRA 1 | 454 | 96 21.15 | 0 0.00 |
| 1902 SOUTH PALMYRA 2 | 147 | 33 22.45 | 0 0.00 |
| 2001 NORTH PALMYRA 1 | 310 | 105 33.87 | 0 0.00 |
| 2002 NORTH PALMYRA 2 | . 359 | . 100..27.86 | . 1...0.28 |
| 2101 BRIGHTON 1 | 679 | 98 14.43 | 0 0.00 |
| 2102 BRIGHTON 2 | 413 | 45 10.90 | 0 0.00 |
| 2103 BRIGHTON 3 | 1,249 | 154 12.33 | 0 0.00 |
| 2201 SHIPMAN 1 | 572 | 168 29.37 | 0 0.00 |
| 2202 SHIPMAN 2 | 158 | 44 27.85 | 0 0.00 |
| 2203 SHIPMAN 3 | . 169 | . 45..26.63 | . 0...0.00 |
| 2301 CHESTERFIELD 1 | 259 | 76 29.34 | 1 0.39 |
| 2302 CHESTERFIELD 2 | 272 | 75 27.57 | 1 0.37 |
| 2401 WESTERN MOUND | 182 | 57 31.32 | 0 0.00 |
| 2501 BARR 1 | 114 | 31 27.19 | 0 0.00 |
| 2502 BARR 2 | 145 | 47 32.41 | 1 0.69 |
| 2601 SCOTTVILLE | . 272 | . 101..37.13 | . 0...0.00 |
| 9999 FEDERAL PRECINCT | 0 | 0 0.00 | 0 0.00 |
| TOTAL | 32,868 | 9,711 29.55 | 32 0.10 |
| DEMOCRATIC | 32,868 | 9,711 29.55 | 32 0.10 |
| REPUBLICAN | 32,868 | 9,711 29.55 | 32 0.10 |
| NONPARTISAN | 6,146 | 2,485 40.43 | 8 0.13 |
| GREEN | 32,868 | 9,711..29.55 | . 32...0.10 |
| YELLOW | 32,868 | 9,711 29.55 | 32 0.10 |
| BLUE | 4,863 | 1,656 34.05 | 4 0.08 |
| ORANGE | 4,863 | 1,656 34.05 | 4 0.08 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

6 Ballots Cast - DEMOCRATIC
 7 Ballots Cast - REPUBLICAN
 8 Ballots Cast - NONPARTISAN
 9 Ballots Cast - GREEN
 10 Ballots Cast - YELLOW

| | 6 | 7 | 8 | 9 | 10 |
|--------------------|-----|----|-----|-----|----|
| 0101 STAUNTON 1 | 146 | 26 | 80 | 146 | 26 |
| 0102 STAUNTON 2 | 215 | 38 | 59 | 215 | 38 |
| 0103 STAUNTON 3 | 307 | 58 | 160 | 302 | 54 |
| 0104 STAUNTON 4 | 256 | 45 | 118 | 256 | 45 |
| 0105 STAUNTON 5 | 159 | 28 | 78 | 159 | 28 |
| 0201 MT. OLIVE 1 | 78 | 18 | | 78 | 18 |
| 0202 MT. OLIVE 2 | 115 | 14 | | 115 | 14 |
| 0203 MT. OLIVE 3 | 122 | 12 | 9 | 106 | 9 |
| 0204 MT. OLIVE 4 | 79 | 11 | | 79 | 11 |
| 0205 MT. OLIVE 5 | 111 | 23 | | 111 | 23 |
| 0206 MT. OLIVE 6 | 110 | 17 | | 110 | 17 |
| 0301 CAHOKIA 1 | 21 | 23 | | 21 | 18 |
| 0302 CAHOKIA 2 | 325 | 13 | | 325 | 13 |
| 0303 CAHOKIA 3 | 183 | 14 | | 183 | 14 |
| 0304 CAHOKIA 4 | 52 | 5 | | 52 | 5 |
| 0305 CAHOKIA 5 | 260 | 9 | | 260 | 9 |
| 0401 HONEY POINT | 45 | 25 | | 41 | 18 |
| 0501 SHAWS POINT | 88 | 32 | | 88 | 32 |
| 0601 NILWOOD 1 | 44 | 22 | | 44 | 22 |
| 0602 NILWOOD 2 | 15 | 24 | | 9 | 20 |
| 0603 NILWOOD 3 | 30 | 20 | | 30 | 20 |
| 0701 GIRARD 1 | 100 | 34 | | 100 | 34 |
| 0702 GIRARD 2 | 171 | 83 | | 171 | 83 |
| 0801 VIRDEN 1 | 76 | 31 | | 76 | 31 |
| 0802 VIRDEN 2 | 92 | 79 | | 92 | 79 |
| 0803 VIRDEN 3 | 65 | 71 | | 65 | 71 |
| 0804 VIRDEN 4 | 80 | 38 | | 80 | 38 |
| 0901 DORCHESTER 1 | 54 | 24 | 17 | 30 | 19 |
| 0902 DORCHESTER 2 | 175 | 43 | 0 | 171 | 43 |
| 1001 GILLESPIE 1 | 182 | 10 | | 182 | 10 |
| 1002 GILLESPIE 2 | 132 | 6 | | 132 | 6 |
| 1003 GILLESPIE 3 | 105 | 9 | | 105 | 9 |
| 1004 GILLESPIE 4 | 43 | 15 | | 43 | 15 |
| 1005 GILLESPIE 5 | 232 | 19 | | 232 | 19 |
| 1006 GILLESPIE 6 | 191 | 32 | | 191 | 32 |
| 1101 BRUSHY MOUND | 60 | 76 | | 60 | 76 |
| 1201 CARLINVILLE 1 | 228 | 93 | | 228 | 93 |
| 1202 CARLINVILLE 2 | 171 | 41 | | 171 | 41 |
| 1203 CARLINVILLE 3 | 202 | 58 | | 202 | 58 |
| 1204 CARLINVILLE 4 | 60 | 17 | | 60 | 17 |
| 1205 CARLINVILLE 5 | 189 | 37 | | 189 | 37 |
| 1206 CARLINVILLE 6 | 185 | 30 | | 185 | 30 |
| 1301 SOUTH OTTER | 52 | 29 | | 52 | 29 |
| 1401 NORTH OTTER | 87 | 64 | 0 | 82 | 64 |
| 1501 BUNKER HILL 1 | 160 | 29 | | 160 | 29 |
| 1502 BUNKER HILL 2 | 48 | 34 | | 48 | 34 |
| 1503 BUNKER HILL 3 | 206 | 46 | | 206 | 46 |
| 1601 HILYARD | 93 | 21 | | 93 | 21 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

| | 6 | 7 | 8 | 9 | 10 |
|-----------------------|-------|-------|-----|-------|-------|
| -1701 POLK | 65 | 38 | . | 65 | 38 |
| -1801 BIRD | 24 | 42 | . | 24 | 42 |
| -1901 SOUTH PALMYRA 1 | 40 | 56 | . | 40 | 56 |
| -1902 SOUTH PALMYRA 2 | 18 | 15 | . | 18 | 15 |
| -2001 NORTH PALMYRA 1 | 37 | 65 | 3 | 37 | 65 |
| -2002 NORTH PALMYRA 2 | 61 | 39 | . | 61 | 39 |
| * 2101 BRIGHTON 1 | 67 | 31 | . | 67 | 31 |
| 2102 BRIGHTON 2 | 30 | 15 | . | 24 | 12 |
| 2103 BRIGHTON 3 | 110 | 44 | . | 110 | 44 |
| 2201 SHIPMAN 1 | 132 | 36 | . | 132 | 36 |
| 2202 SHIPMAN 2 | 35 | 9 | . | 35 | 9 |
| 2203 SHIPMAN 3 | 35 | 10 | . | 35 | 10 |
| 2301 CHESTERFIELD 1 | 29 | 47 | . | 29 | 47 |
| 2302 CHESTERFIELD 2 | 53 | 22 | . | 53 | 22 |
| -2401 WESTERN MOUND | 24 | 33 | . | 24 | 33 |
| -2501 BARR 1 | 14 | 17 | . | 14 | 17 |
| -2502 BARR 2 | 27 | 20 | . | 27 | 20 |
| -2601 SCOTTVILLE | 68 | 33 | . | 68 | 33 |
| 9999 FEDERAL PRECINCT | 0 | 0 | . | 0 | 0 |
| TOTAL | 7,069 | 2,118 | 524 | 6,999 | 2,087 |
| DEMOCRATIC | 7,069 | 2,118 | 524 | 6,999 | 2,087 |
| REPUBLICAN | 7,069 | 2,118 | 524 | 6,999 | 2,087 |
| NONPARTISAN | 1,558 | 403 | 524 | 1,504 | 391 |
| GREEN | 7,069 | 2,118 | 524 | 6,999 | 2,087 |
| YELLOW | 7,069 | 2,118 | 524 | 6,999 | 2,087 |
| BLUE | 1,049 | 418 | 189 | 979 | 387 |
| ORANGE | 1,049 | 418 | 189 | 979 | 387 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

11 Ballots Cast - BLUE
 12 Ballots Cast - ORANGE
 13 Ballots Cast - WHITE

DEM - GOVERNOR

14 JAMES ELROY GIERACH
 15 DAWN CLARK NETSCH

** CONTINUED ON NEXT PAGE **

| | 11 | 12 | 13 | 14..... | 15 |
|--------------------|-----|-----|-----|----------|-----|
| 0101 STAUNTON 1 | . | . | 80 | 10 | 62 |
| 0102 STAUNTON 2 | . | . | 59 | 15 | 92 |
| 0103 STAUNTON 3 | 5 | 4 | 160 | 16 | 143 |
| 0104 STAUNTON 4 | . | . | 118 | 10 | 137 |
| 0105 STAUNTON 5 | . | . | 78 | 10 | 83 |
| 0201 MT. OLIVE 1 | . | . | . | 1..... | 38 |
| 0202 MT. OLIVE 2 | . | . | . | 6 | 66 |
| 0203 MT. OLIVE 3 | 16 | 3 | 9 | 3 | 49 |
| 0204 MT. OLIVE 4 | . | . | . | 4 | 39 |
| 0205 MT. OLIVE 5 | . | . | . | 5 | 68 |
| 0206 MT. OLIVE 6 | . | . | . | 2 | 56 |
| 0301 CAHOKIA 1 | . 0 | . 5 | . | . 0..... | 13 |
| 0302 CAHOKIA 2 | . | . | . | 6 | 178 |
| 0303 CAHOKIA 3 | . | . | . | 6 | 89 |
| 0304 CAHOKIA 4 | . | . | . | 1 | 22 |
| 0305 CAHOKIA 5 | . | . | . | 9 | 155 |
| 0401 HONEY POINT | 4 | 7 | . | 0 | 22 |
| 0501 SHAWS POINT | . 0 | . 0 | . | . 3..... | 47 |
| 0601 NILWOOD 1 | . | . | . | 3 | 29 |
| 0602 NILWOOD 2 | 6 | 4 | . | 0 | 8 |
| 0603 NILWOOD 3 | . | . | . | 0 | 13 |
| 0701 GIRARD 1 | . | . | . | 1 | 75 |
| 0702 GIRARD 2 | . | . | . | 2 | 115 |
| 0801 VIRDEN 1 | . | . | . | 0..... | 48 |
| 0802 VIRDEN 2 | . | . | . | 0 | 56 |
| 0803 VIRDEN 3 | . | . | . | 2 | 43 |
| 0804 VIRDEN 4 | . | . | . | 0 | 59 |
| 0901 DORCHESTER 1 | 24 | 5 | 17 | 2 | 14 |
| 0902 DORCHESTER 2 | 4 | 0 | 0 | 5 | 99 |
| 1001 GILLESPIE 1 | . | . | . | 4..... | 103 |
| 1002 GILLESPIE 2 | . | . | . | 2 | 63 |
| 1003 GILLESPIE 3 | . | . | . | 4 | 51 |
| 1004 GILLESPIE 4 | . | . | . | 2 | 25 |
| 1005 GILLESPIE 5 | . | . | . | 6 | 131 |
| 1006 GILLESPIE 6 | . | . | . | 6 | 84 |
| 1101 BRUSHY MOUND | . | . | . | 2..... | 29 |
| 1201 CARLINVILLE 1 | . | . | . | 2 | 143 |
| 1202 CARLINVILLE 2 | . | . | . | 9 | 91 |
| 1203 CARLINVILLE 3 | . | . | . | 7 | 110 |
| 1204 CARLINVILLE 4 | . | . | . | 1 | 20 |
| 1205 CARLINVILLE 5 | . | . | . | 8 | 87 |
| 1206 CARLINVILLE 6 | . | . | . | 4..... | 90 |
| 1301 SOUTH OTTER | . | . | . | 1 | 27 |
| 1401 NORTH OTTER | 5 | 0 | 0 | 0 | 62 |
| 1501 BUNKER HILL 1 | . | . | . | 8 | 55 |
| 1502 BUNKER HILL 2 | . | . | . | 0 | 14 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 11 | 12 | 13 | 14.....15 | |
|-----------------------|----|----|-----|-----------|-------|
| 1503 BUNKER HILL 3 | . | . | . | 6 | 73 |
| 1601 HILYARD | . | . | . | 2 | 34 |
| 1701 POLK | . | . | . | 3 | 31 |
| 1801 BIRD | . | . | . | 2 | 16 |
| 1901 SOUTH PALMYRA 1 | . | . | . | 0 | 24 |
| 1902 SOUTH PALMYRA 2 | . | . | . | 0.....11 | |
| 2001 NORTH PALMYRA 1 | 0 | 0 | 3 | 1 | 26 |
| 2002 NORTH PALMYRA 2 | . | . | . | 2 | 39 |
| 2101 BRIGHTON 1 | . | . | . | 2 | 36 |
| 2102 BRIGHTON 2 | 6 | 3 | . | 3 | 16 |
| 2103 BRIGHTON 3 | . | . | . | 4 | 50 |
| 2201 SHIPMAN 1 | . | . | . | 7.....46 | |
| 2202 SHIPMAN 2 | . | . | . | 3 | 16 |
| 2203 SHIPMAN 3 | . | . | . | 2 | 11 |
| 2301 CHESTERFIELD 1 | . | . | . | 0 | 17 |
| 2302 CHESTERFIELD 2 | . | . | . | 4 | 18 |
| 2401 WESTERN MOUND | . | . | . | 2 | 13 |
| 2501 BARR 1 | . | . | . | 0.....9 | |
| 2502 BARR 2 | . | . | . | 0 | 13 |
| 2601 SCOTTVILLE | 0 | 0 | . | 3 | 39 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 70 | 31 | 524 | 234 | 3,641 |
| DEMOCRATIC | 70 | 31 | 524 | 234 | 3,641 |
| REPUBLICAN | 70 | 31 | 524 | 234 | 3,641 |
| NONPARTISAN | 54 | 12 | 524 | 72 | 767 |
| GREEN | 70 | 31 | 524 | 234 | 3,641 |
| YELLOW | 70 | 31 | 524 | 234 | 3,641 |
| BLUE | 70 | 31 | 189 | 36 | 538 |
| ORANGE | 70 | 31 | 189 | 36 | 538 |

STATEMENT OF VOTES CAST

Page 7

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

** CONTINUED FROM PREVIOUS PAGE **

DEM - GOVERNOR

16 ROLAND W. BURRIS
17 RICHARD PHELAN
18 SHEILA A. JONES
19 Overvotes
20 Undervotes

| | 16 | 17 | 18 | 19 | 20 |
|--------------------|----|----|----|----|----|
| 0101 STAUNTON 1 | 34 | 18 | 4 | 0 | 18 |
| 0102 STAUNTON 2 | 55 | 31 | 8 | 0 | 14 |
| 0103 STAUNTON 3 | 68 | 44 | 9 | 0 | 27 |
| 0104 STAUNTON 4 | 61 | 26 | 3 | 1 | 18 |
| 0105 STAUNTON 5 | 32 | 18 | 5 | 0 | 11 |
| 0201 MT. OLIVE 1 | 15 | 14 | 1 | 3 | 6 |
| 0202 MT. OLIVE 2 | 16 | 14 | 1 | 0 | 12 |
| 0203 MT. OLIVE 3 | 30 | 20 | 6 | 0 | 14 |
| 0204 MT. OLIVE 4 | 10 | 19 | 1 | 0 | 6 |
| 0205 MT. OLIVE 5 | 15 | 15 | 3 | 0 | 5 |
| 0206 MT. OLIVE 6 | 24 | 22 | 1 | 0 | 5 |
| 0301 CAHOKIA 1 | 2 | 2 | 0 | 0 | 4 |
| 0302 CAHOKIA 2 | 61 | 51 | 7 | 0 | 22 |
| 0303 CAHOKIA 3 | 45 | 25 | 3 | 0 | 15 |
| 0304 CAHOKIA 4 | 17 | 7 | 2 | 0 | 3 |
| 0305 CAHOKIA 5 | 42 | 26 | 6 | 0 | 22 |
| 0401 HONEY POINT | 12 | 6 | 1 | 0 | 4 |
| 0501 SHAWS POINT | 13 | 16 | 2 | 0 | 7 |
| 0601 NILWOOD 1 | 3 | 7 | 1 | 0 | 1 |
| 0602 NILWOOD 2 | 4 | 3 | 0 | 0 | 0 |
| 0603 NILWOOD 3 | 9 | 6 | 2 | 0 | 0 |
| 0701 GIRARD 1 | 11 | 8 | 1 | 0 | 4 |
| 0702 GIRARD 2 | 26 | 19 | 3 | 0 | 6 |
| 0801 VIRDEN 1 | 17 | 4 | 1 | 0 | 6 |
| 0802 VIRDEN 2 | 16 | 11 | 5 | 0 | 4 |
| 0803 VIRDEN 3 | 13 | 5 | 0 | 0 | 2 |
| 0804 VIRDEN 4 | 13 | 7 | 0 | 0 | 1 |
| 0901 DORCHESTER 1 | 20 | 8 | 2 | 0 | 8 |
| 0902 DORCHESTER 2 | 27 | 25 | 7 | 0 | 12 |
| 1001 GILLESPIE 1 | 38 | 25 | 6 | 2 | 4 |
| 1002 GILLESPIE 2 | 41 | 13 | 5 | 3 | 5 |
| 1003 GILLESPIE 3 | 20 | 15 | 1 | 1 | 13 |
| 1004 GILLESPIE 4 | 5 | 8 | 1 | 0 | 2 |
| 1005 GILLESPIE 5 | 55 | 27 | 4 | 1 | 8 |
| 1006 GILLESPIE 6 | 64 | 26 | 2 | 0 | 9 |
| 1101 BRUSHY MOUND | 20 | 7 | 0 | 0 | 2 |
| 1201 CARLINVILLE 1 | 51 | 22 | 5 | 0 | 5 |
| 1202 CARLINVILLE 2 | 43 | 16 | 2 | 0 | 10 |
| 1203 CARLINVILLE 3 | 54 | 11 | 2 | 2 | 16 |
| 1204 CARLINVILLE 4 | 20 | 10 | 0 | 0 | 9 |
| 1205 CARLINVILLE 5 | 56 | 17 | 5 | 1 | 15 |
| 1206 CARLINVILLE 6 | 48 | 17 | 10 | 1 | 15 |
| 1301 SOUTH OTTER | 9 | 8 | 1 | 0 | 6 |
| 1401 NORTH OTTER | 11 | 11 | 0 | 0 | 3 |
| 1501 BUNKER HILL 1 | 44 | 40 | 3 | 0 | 10 |
| 1502 BUNKER HILL 2 | 12 | 17 | 3 | 0 | 2 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 16 | 17 | 18 | 19 | 20 |
|-----------------------|-------|-----|-----|----|-----|
| 1503 BUNKER HILL 3 | 69 | 42 | 5 | 2 | 9 |
| 1601 HILYARD | 29 | 17 | 2 | 1 | 8 |
| 1701 POLK | 17 | 7 | 5 | 0 | 2 |
| 1801 BIRD | 3 | 2 | 1 | 0 | 0 |
| 1901 SOUTH PALMYRA 1 | 9 | 5 | 1 | 0 | 1 |
| 1902 SOUTH PALMYRA 2 | 5 | 0 | 0 | 0 | 2 |
| 2001 NORTH PALMYRA 1 | 7 | 1 | 1 | 0 | 1 |
| 2002 NORTH PALMYRA 2 | 10 | 5 | 0 | 0 | 5 |
| 2101 BRIGHTON 1 | 14 | 11 | 3 | 0 | 1 |
| 2102 BRIGHTON 2 | 6 | 4 | 0 | 0 | 1 |
| 2103 BRIGHTON 3 | 28 | 18 | 2 | 0 | 8 |
| 2201 SHIPMAN 1 | 32 | 24 | 8 | 0 | 15 |
| 2202 SHIPMAN 2 | 6 | 9 | 1 | 0 | 0 |
| 2203 SHIPMAN 3 | 9 | 10 | 2 | 0 | 1 |
| 2301 CHESTERFIELD 1 | 9 | 2 | 0 | 0 | 1 |
| 2302 CHESTERFIELD 2 | 12 | 11 | 1 | 0 | 7 |
| 2401 WESTERN MOUND | 6 | 1 | 0 | 0 | 2 |
| 2501 BARR 1 | 2 | 3 | 0 | 0 | 0 |
| 2502 BARR 2 | 10 | 1 | 0 | 0 | 3 |
| 2601 SCOTTVILLE | 11 | 9 | 0 | 0 | 6 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,596 | 949 | 167 | 18 | 464 |
| DEMOCRATIC | 1,596 | 949 | 167 | 18 | 464 |
| REPUBLICAN | 1,596 | 949 | 167 | 18 | 464 |
| NONPARTISAN | 345 | 202 | 45 | 1 | 126 |
| GREEN | 1,596 | 949 | 167 | 18 | 464 |
| YELLOW | 1,596 | 949 | 167 | 18 | 464 |
| BLUE | 211 | 149 | 28 | 0 | 87 |
| ORANGE | 211 | 149 | 28 | 0 | 87 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - LIEUTENANT GOVERNOR

21 SHEILA SMITH
 22 PENNY SEVERNS
 23 ANTHONY P. HARPER
 24 Overvotes
 25 Undervotes

| | 21 | 22 | 23 | 24 | 25 |
|--------------------|----|-----|----|----|----|
| 0101 STAUNTON 1 | 45 | 54 | 17 | 0 | 30 |
| 0102 STAUNTON 2 | 71 | 65 | 33 | 0 | 46 |
| 0103 STAUNTON 3 | 80 | 119 | 50 | 0 | 58 |
| 0104 STAUNTON 4 | 71 | 99 | 34 | 0 | 52 |
| 0105 STAUNTON 5 | 44 | 64 | 25 | 1 | 25 |
| 0201 MT. OLIVE 1 | 19 | 30 | 9 | 1 | 19 |
| 0202 MT. OLIVE 2 | 30 | 53 | 15 | 0 | 17 |
| 0203 MT. OLIVE 3 | 32 | 44 | 22 | 0 | 24 |
| 0204 MT. OLIVE 4 | 19 | 35 | 11 | 0 | 14 |
| 0205 MT. OLIVE 5 | 31 | 52 | 14 | 0 | 14 |
| 0206 MT. OLIVE 6 | 34 | 52 | 12 | 0 | 12 |
| 0301 CAHOKIA 1 | 3 | 11 | 2 | 0 | 5 |
| 0302 CAHOKIA 2 | 69 | 160 | 44 | 2 | 50 |
| 0303 CAHOKIA 3 | 40 | 86 | 22 | 0 | 35 |
| 0304 CAHOKIA 4 | 12 | 19 | 3 | 0 | 18 |
| 0305 CAHOKIA 5 | 55 | 121 | 25 | 0 | 59 |
| 0401 HONEY POINT | 15 | 11 | 9 | 0 | 10 |
| 0501 SHAWS POINT | 19 | 45 | 8 | 0 | 16 |
| 0601 NILWOOD 1 | 8 | 28 | 3 | 0 | 5 |
| 0602 NILWOOD 2 | 3 | 9 | 3 | 0 | 0 |
| 0603 NILWOOD 3 | 3 | 17 | 7 | 0 | 3 |
| 0701 GIRARD 1 | 17 | 70 | 7 | 0 | 6 |
| 0702 GIRARD 2 | 22 | 118 | 11 | 0 | 20 |
| 0801 VIRDEN 1 | 13 | 42 | 8 | 0 | 13 |
| 0802 VIRDEN 2 | 10 | 63 | 9 | 0 | 10 |
| 0803 VIRDEN 3 | 13 | 40 | 4 | 1 | 7 |
| 0804 VIRDEN 4 | 12 | 56 | 1 | 0 | 11 |
| 0901 DORCHESTER 1 | 11 | 16 | 11 | 0 | 16 |
| 0902 DORCHESTER 2 | 55 | 67 | 20 | 0 | 33 |
| 1001 GILLESPIE 1 | 41 | 89 | 27 | 0 | 25 |
| 1002 GILLESPIE 2 | 48 | 53 | 10 | 1 | 20 |
| 1003 GILLESPIE 3 | 25 | 34 | 16 | 0 | 30 |
| 1004 GILLESPIE 4 | 13 | 20 | 3 | 0 | 7 |
| 1005 GILLESPIE 5 | 53 | 111 | 26 | 1 | 41 |
| 1006 GILLESPIE 6 | 51 | 80 | 25 | 0 | 35 |
| 1101 BRUSHY MOUND | 19 | 24 | 7 | 0 | 10 |
| 1201 CARLINVILLE 1 | 45 | 126 | 28 | 1 | 28 |
| 1202 CARLINVILLE 2 | 43 | 72 | 18 | 0 | 38 |
| 1203 CARLINVILLE 3 | 47 | 100 | 22 | 0 | 33 |
| 1204 CARLINVILLE 4 | 15 | 26 | 5 | 0 | 14 |
| 1205 CARLINVILLE 5 | 40 | 94 | 21 | 0 | 34 |
| 1206 CARLINVILLE 6 | 43 | 84 | 24 | 0 | 34 |
| 1301 SOUTH OTTER | 4 | 34 | 4 | 0 | 10 |
| 1401 NORTH OTTER | 7 | 68 | 3 | 0 | 9 |
| 1501 BUNKER HILL 1 | 38 | 63 | 32 | 0 | 27 |
| 1502 BUNKER HILL 2 | 11 | 19 | 11 | 0 | 7 |
| 1503 BUNKER HILL 3 | 52 | 87 | 36 | 2 | 29 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 21 | 22 | 23 | 24 | 25 |
|-----------------------|-------|-------|-----|----|-------|
| 1601 HILYARD | 25 | 35 | 15 | 1 | 17 |
| 1701 POLK | 17 | 38 | 8 | 0 | 2 |
| 1801 BIRD | 9 | 13 | 1 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 3 | 31 | 3 | 0 | 3 |
| 1902 SOUTH PALMYRA 2 | 8 | 3 | 2 | 0 | 5 |
| 2001 NORTH PALMYRA 1 | 8 | 23 | 1 | 0 | 5 |
| 2002 NORTH PALMYRA 2 | 10 | 34 | 3 | 0 | 14 |
| 2101 BRIGHTON 1 | 12 | 39 | 9 | 0 | 7 |
| 2102 BRIGHTON 2 | 8 | 9 | 5 | 1 | 7 |
| 2103 BRIGHTON 3 | 23 | 43 | 24 | 0 | 20 |
| 2201 SHIPMAN 1 | 43 | 42 | 20 | 1 | 26 |
| 2202 SHIPMAN 2 | 12 | 14 | 5 | 0 | 4 |
| 2203 SHIPMAN 3 | 9 | 13 | 7 | 0 | 6 |
| 2301 CHESTERFIELD 1 | 8 | 15 | 4 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 10 | 17 | 13 | 0 | 13 |
| 2401 WESTERN MOUND | 5 | 16 | 1 | 0 | 2 |
| 2501 BARR 1 | 3 | 8 | 2 | 0 | 1 |
| 2502 BARR 2 | 6 | 11 | 3 | 0 | 7 |
| 2601 SCOTTVILLE | 19 | 33 | 6 | 0 | 10 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,689 | 3,267 | 889 | 13 | 1,211 |
| DEMOCRATIC | 1,689 | 3,267 | 889 | 13 | 1,211 |
| REPUBLICAN | 1,689 | 3,267 | 889 | 13 | 1,211 |
| NONPARTISAN | 424 | 619 | 216 | 1 | 298 |
| GREEN | 1,689 | 3,267 | 889 | 13 | 1,211 |
| YELLOW | 1,689 | 3,267 | 889 | 13 | 1,211 |
| BLUE | 260 | 455 | 140 | 1 | 193 |
| ORANGE | 260 | 455 | 140 | 1 | 193 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - ATTORNEY GENERAL

26 MARTIN J. OBERMAN
 27 ALBERT F. HOFELD
 28 Overvotes
 29 Undervotes

| | 26 | 27 | 28 | 29 |
|--------------------|----|-----|----|----|
| 0101 STAUNTON 1 | 41 | 73 | 0 | 32 |
| 0102 STAUNTON 2 | 75 | 104 | 0 | 36 |
| 0103 STAUNTON 3 | 91 | 171 | 0 | 45 |
| 0104 STAUNTON 4 | 74 | 133 | 0 | 49 |
| 0105 STAUNTON 5 | 64 | 75 | 0 | 20 |
| 0201 MT. OLIVE 1 | 25 | 35 | 1 | 17 |
| 0202 MT. OLIVE 2 | 32 | 67 | 0 | 16 |
| 0203 MT. OLIVE 3 | 41 | 57 | 0 | 24 |
| 0204 MT. OLIVE 4 | 23 | 45 | 0 | 11 |
| 0205 MT. OLIVE 5 | 34 | 61 | 0 | 16 |
| 0206 MT. OLIVE 6 | 36 | 57 | 1 | 16 |
| 0301 CAHOKIA 1 | 5 | 10 | 0 | 6 |
| 0302 CAHOKIA 2 | 73 | 193 | 0 | 59 |
| 0303 CAHOKIA 3 | 45 | 113 | 0 | 25 |
| 0304 CAHOKIA 4 | 9 | 33 | 0 | 10 |
| 0305 CAHOKIA 5 | 62 | 151 | 0 | 47 |
| 0401 HONEY POINT | 18 | 21 | 0 | 6 |
| 0501 SHAWS POINT | 27 | 46 | 0 | 15 |
| 0601 NILWOOD 1 | 16 | 25 | 0 | 3 |
| 0602 NILWOOD 2 | 5 | 9 | 0 | 1 |
| 0603 NILWOOD 3 | 12 | 15 | 0 | 3 |
| 0701 GIRARD 1 | 27 | 62 | 0 | 11 |
| 0702 GIRARD 2 | 31 | 121 | 0 | 19 |
| 0801 VIRDEN 1 | 23 | 42 | 0 | 11 |
| 0802 VIRDEN 2 | 24 | 57 | 0 | 11 |
| 0803 VIRDEN 3 | 18 | 33 | 0 | 14 |
| 0804 VIRDEN 4 | 22 | 52 | 0 | 6 |
| 0901 DORCHESTER 1 | 13 | 24 | 0 | 17 |
| 0902 DORCHESTER 2 | 48 | 98 | 0 | 29 |
| 1001 GILLESPIE 1 | 47 | 116 | 0 | 19 |
| 1002 GILLESPIE 2 | 36 | 77 | 1 | 18 |
| 1003 GILLESPIE 3 | 33 | 43 | 0 | 29 |
| 1004 GILLESPIE 4 | 10 | 31 | 0 | 2 |
| 1005 GILLESPIE 5 | 56 | 141 | 0 | 35 |
| 1006 GILLESPIE 6 | 54 | 100 | 0 | 37 |
| 1101 BRUSHY MOUND | 19 | 32 | 0 | 9 |
| 1201 CARLINVILLE 1 | 55 | 144 | 0 | 29 |
| 1202 CARLINVILLE 2 | 43 | 100 | 0 | 28 |
| 1203 CARLINVILLE 3 | 62 | 101 | 0 | 39 |
| 1204 CARLINVILLE 4 | 14 | 33 | 0 | 13 |
| 1205 CARLINVILLE 5 | 62 | 100 | 0 | 27 |
| 1206 CARLINVILLE 6 | 63 | 91 | 1 | 30 |
| 1301 SOUTH OTTER | 9 | 33 | 0 | 10 |
| 1401 NORTH OTTER | 22 | 54 | 0 | 11 |
| 1501 BUNKER HILL 1 | 51 | 85 | 0 | 24 |
| 1502 BUNKER HILL 2 | 14 | 30 | 0 | 4 |
| 1503 BUNKER HILL 3 | 65 | 110 | 0 | 31 |
| 1601 HILYARD | 22 | 51 | 1 | 19 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 26..... | 27..... | 28..... | 29 |
|-----------------------|---------|------------|---------|-------|
| 1701 POLK | 15 | 45 | 0 | 5 |
| 1801 BIRD | 12 | 11 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 8 | 30 | 0 | 2 |
| 1902 SOUTH PALMYRA 2 | 4 | 10 | 0 | 4 |
| 2001 NORTH PALMYRA 1 | 12 | 21 | 0 | 4 |
| 2002 NORTH PALMYRA 2 | 12..... | 33..... | 0..... | 16 |
| 2101 BRIGHTON 1 | 13 | 46 | 0 | 8 |
| 2102 BRIGHTON 2 | 3 | 21 | 0 | 6 |
| 2103 BRIGHTON 3 | 22 | 76 | 0 | 12 |
| 2201 SHIPMAN 1 | 32 | 72 | 0 | 28 |
| 2202 SHIPMAN 2 | 7 | 25 | 0 | 3 |
| 2203 SHIPMAN 3 | 15..... | 16..... | 0..... | 4 |
| 2301 CHESTERFIELD 1 | 5 | 22 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 21 | 19 | 0 | 13 |
| 2401 WESTERN MOUND | 8 | 13 | 0 | 3 |
| 2501 BARR 1 | 3 | 9 | 0 | 2 |
| 2502 BARR 2 | 12 | 9 | 0 | 6 |
| 2601 SCOTTVILLE | 18..... | 39..... | 0..... | 11 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 1,973 | 3,972 | 5 | 1,119 |
| DEMOCRATIC | 1,973 | 3,972 | 5 | 1,119 |
| REPUBLICAN | 1,973 | 3,972 | 5 | 1,119 |
| NONPARTISAN | 481 | 810 | 0 | 267 |
| GREEN | 1,973.. | 3,972..... | 5.. | 1,119 |
| YELLOW | 1,973 | 3,972 | 5 | 1,119 |
| BLUE | 303 | 571 | 0 | 175 |
| ORANGE | 303 | 571 | 0 | 175 |

STATEMENT OF VOTES CAST

Page 13

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

DEM - SECRETARY OF STATE

30 PAT QUINN
31 DENNY JACOBS
32 ROSE-MARIE LOVE
33 Overvotes
34 Undervotes

| | 30 | 31 | 32 | 33 | 34 |
|--------------------|-----|----|----|----|----|
| 0101 STAUNTON 1 | 91 | 16 | 11 | 0 | 28 |
| 0102 STAUNTON 2 | 112 | 38 | 22 | 1 | 42 |
| 0103 STAUNTON 3 | 173 | 52 | 28 | 0 | 54 |
| 0104 STAUNTON 4 | 156 | 32 | 19 | 0 | 49 |
| 0105 STAUNTON 5 | 87 | 23 | 26 | 0 | 23 |
| 0201 MT. OLIVE 1 | 47 | 4 | 11 | 1 | 15 |
| 0202 MT. OLIVE 2 | 73 | 20 | 3 | 0 | 19 |
| 0203 MT. OLIVE 3 | 78 | 17 | 12 | 0 | 15 |
| 0204 MT. OLIVE 4 | 44 | 12 | 10 | 0 | 13 |
| 0205 MT. OLIVE 5 | 66 | 22 | 10 | 0 | 13 |
| 0206 MT. OLIVE 6 | 69 | 14 | 10 | 1 | 16 |
| 0301 CAHOKIA 1 | 12 | 2 | 4 | 0 | 3 |
| 0302 CAHOKIA 2 | 216 | 41 | 24 | 0 | 44 |
| 0303 CAHOKIA 3 | 124 | 24 | 10 | 0 | 25 |
| 0304 CAHOKIA 4 | 32 | 8 | 5 | 0 | 7 |
| 0305 CAHOKIA 5 | 176 | 23 | 20 | 0 | 41 |
| 0401 HONEY POINT | 22 | 10 | 4 | 0 | 9 |
| 0501 SHAWS POINT | 61 | 6 | 7 | 1 | 13 |
| 0601 NILWOOD 1 | 35 | 4 | 3 | 0 | 2 |
| 0602 NILWOOD 2 | 12 | 1 | 2 | 0 | 0 |
| 0603 NILWOOD 3 | 18 | 6 | 2 | 0 | 4 |
| 0701 GIRARD 1 | 76 | 9 | 6 | 0 | 9 |
| 0702 GIRARD 2 | 131 | 16 | 8 | 1 | 15 |
| 0801 VIRDEN 1 | 57 | 5 | 3 | 0 | 11 |
| 0802 VIRDEN 2 | 71 | 7 | 6 | 0 | 8 |
| 0803 VIRDEN 3 | 48 | 7 | 5 | 0 | 5 |
| 0804 VIRDEN 4 | 65 | 2 | 3 | 1 | 9 |
| 0901 DORCHESTER 1 | 28 | 11 | 4 | 0 | 11 |
| 0902 DORCHESTER 2 | 114 | 26 | 17 | 0 | 18 |
| 1001 GILLESPIE 1 | 127 | 25 | 13 | 0 | 17 |
| 1002 GILLESPIE 2 | 93 | 14 | 8 | 0 | 17 |
| 1003 GILLESPIE 3 | 77 | 6 | 4 | 0 | 18 |
| 1004 GILLESPIE 4 | 22 | 9 | 5 | 0 | 7 |
| 1005 GILLESPIE 5 | 161 | 23 | 21 | 0 | 27 |
| 1006 GILLESPIE 6 | 131 | 26 | 10 | 0 | 24 |
| 1101 BRUSHY MOUND | 40 | 7 | 5 | 0 | 8 |
| 1201 CARLINVILLE 1 | 160 | 27 | 15 | 1 | 25 |
| 1202 CARLINVILLE 2 | 107 | 21 | 6 | 0 | 37 |
| 1203 CARLINVILLE 3 | 136 | 21 | 20 | 0 | 25 |
| 1204 CARLINVILLE 4 | 32 | 13 | 3 | 0 | 12 |
| 1205 CARLINVILLE 5 | 126 | 23 | 17 | 1 | 22 |
| 1206 CARLINVILLE 6 | 116 | 26 | 18 | 0 | 25 |
| 1301 SOUTH OTTER | 33 | 7 | 3 | 0 | 9 |
| 1401 NORTH OTTER | 60 | 8 | 5 | 1 | 13 |
| 1501 BUNKER HILL 1 | 90 | 35 | 12 | 1 | 22 |
| 1502 BUNKER HILL 2 | 28 | 8 | 5 | 0 | 7 |
| 1503 BUNKER HILL 3 | 119 | 37 | 20 | 0 | 30 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 30..... | 31..... | 32..... | 33..... | 34 |
|-----------------------|----------|----------|----------|---------|-------|
| 1601 HILYARD | 46 | 14 | 14 | 1 | 18 |
| 1701 POLK | 37 | 15 | 8 | 0 | 5 |
| 1801 BIRD | 20 | 0 | 3 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 31 | 4 | 3 | 0 | 2 |
| 1902 SOUTH PALMYRA 2 | 11 | 2 | 1 | 0 | 4 |
| 2001 NORTH PALMYRA 1 | 30..... | 4..... | 0..... | 0..... | 3 |
| 2002 NORTH PALMYRA 2 | 41 | 5 | 5 | 0 | 10 |
| 2101 BRIGHTON 1 | 33 | 20 | 6 | 1 | 7 |
| 2102 BRIGHTON 2 | 15 | 5 | 1 | 0 | 9 |
| 2103 BRIGHTON 3 | 62 | 26 | 11 | 0 | 11 |
| 2201 SHIPMAN 1 | 77 | 15 | 14 | 0 | 26 |
| 2202 SHIPMAN 2 | 21..... | 7..... | 4..... | 0..... | 3 |
| 2203 SHIPMAN 3 | 22 | 8 | 1 | 0 | 4 |
| 2301 CHESTERFIELD 1 | 22 | 3 | 2 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 30 | 8 | 5 | 0 | 10 |
| 2401 WESTERN MOUND | 16 | 3 | 3 | 0 | 2 |
| 2501 BARR 1 | 11 | 1 | 1 | 0 | 1 |
| 2502 BARR 2 | 18..... | 1..... | 3..... | 0..... | 5 |
| 2601 SCOTTVILLE | 52 | 2 | 2 | 0 | 12 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 4,547 | 937 | 572 | 12 | 1,001 |
| DEMOCRATIC | 4,547 | 937 | 572 | 12 | 1,001 |
| REPUBLICAN | 4,547 | 937 | 572 | 12 | 1,001 |
| NONPARTISAN | 929..... | 227..... | 144..... | 2..... | 256 |
| GREEN | 4,547 | 937 | 572 | 12 | 1,001 |
| YELLOW | 4,547 | 937 | 572 | 12 | 1,001 |
| BLUE | 657 | 144 | 86 | 2 | 160 |
| ORANGE | 657 | 144 | 86 | 2 | 160 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - COMPTROLLER

35 EDWARD J. SCHUMANN
 36 MARK P. BENDER
 37 EARLEAN COLLINS
 38 MARY LOU KEARNS
 39 Overvotes

** CONTINUED ON NEXT PAGE **

| | 35 | 36 | 37 | 38 | 39 |
|--------------------|----|----|----|-----|----|
| 0101 STAUNTON 1 | 45 | 18 | 7 | 38 | 1 |
| 0102 STAUNTON 2 | 55 | 25 | 20 | 63 | 0 |
| 0103 STAUNTON 3 | 79 | 47 | 14 | 94 | 0 |
| 0104 STAUNTON 4 | 74 | 32 | 21 | 61 | 0 |
| 0105 STAUNTON 5 | 32 | 29 | 11 | 53 | 0 |
| 0201 MT. OLIVE 1 | 18 | 6 | 5 | 23 | 1 |
| 0202 MT. OLIVE 2 | 31 | 15 | 9 | 34 | 1 |
| 0203 MT. OLIVE 3 | 35 | 14 | 4 | 42 | 0 |
| 0204 MT. OLIVE 4 | 21 | 9 | 3 | 29 | 0 |
| 0205 MT. OLIVE 5 | 29 | 18 | 8 | 38 | 0 |
| 0206 MT. OLIVE 6 | 32 | 10 | 12 | 39 | 0 |
| 0301 CAHOKIA 1 | 4 | 5 | 3 | 4 | 0 |
| 0302 CAHOKIA 2 | 70 | 31 | 34 | 115 | 0 |
| 0303 CAHOKIA 3 | 54 | 17 | 23 | 51 | 0 |
| 0304 CAHOKIA 4 | 17 | 2 | 3 | 15 | 0 |
| 0305 CAHOKIA 5 | 55 | 26 | 26 | 88 | 0 |
| 0401 HONEY POINT | 7 | 3 | 3 | 22 | 0 |
| 0501 SHAWS POINT | 21 | 10 | 7 | 33 | 0 |
| 0601 NILWOOD 1 | 8 | 6 | 3 | 19 | 0 |
| 0602 NILWOOD 2 | 3 | 4 | 1 | 7 | 0 |
| 0603 NILWOOD 3 | 5 | 4 | 3 | 14 | 0 |
| 0701 GIRARD 1 | 23 | 10 | 23 | 30 | 0 |
| 0702 GIRARD 2 | 30 | 17 | 14 | 81 | 0 |
| 0801 VIRDEN 1 | 14 | 8 | 6 | 30 | 0 |
| 0802 VIRDEN 2 | 17 | 8 | 11 | 44 | 0 |
| 0803 VIRDEN 3 | 11 | 7 | 6 | 27 | 1 |
| 0804 VIRDEN 4 | 15 | 3 | 11 | 33 | 0 |
| 0901 DORCHESTER 1 | 15 | 9 | 2 | 12 | 0 |
| 0902 DORCHESTER 2 | 39 | 19 | 15 | 63 | 0 |
| 1001 GILLESPIE 1 | 54 | 23 | 23 | 50 | 1 |
| 1002 GILLESPIE 2 | 33 | 20 | 14 | 34 | 0 |
| 1003 GILLESPIE 3 | 28 | 9 | 12 | 21 | 0 |
| 1004 GILLESPIE 4 | 6 | 6 | 10 | 13 | 0 |
| 1005 GILLESPIE 5 | 51 | 25 | 25 | 76 | 0 |
| 1006 GILLESPIE 6 | 45 | 22 | 26 | 51 | 0 |
| 1101 BRUSHY MOUND | 17 | 11 | 2 | 18 | 0 |
| 1201 CARLINVILLE 1 | 50 | 24 | 31 | 76 | 0 |
| 1202 CARLINVILLE 2 | 30 | 23 | 13 | 51 | 0 |
| 1203 CARLINVILLE 3 | 51 | 19 | 17 | 70 | 1 |
| 1204 CARLINVILLE 4 | 19 | 7 | 7 | 13 | 0 |
| 1205 CARLINVILLE 5 | 46 | 16 | 19 | 69 | 1 |
| 1206 CARLINVILLE 6 | 57 | 25 | 18 | 45 | 0 |
| 1301 SOUTH OTTER | 11 | 2 | 7 | 18 | 0 |
| 1401 NORTH OTTER | 20 | 6 | 7 | 38 | 0 |
| 1501 BUNKER HILL 1 | 49 | 32 | 7 | 49 | 0 |
| 1502 BUNKER HILL 2 | 17 | 5 | 3 | 14 | 1 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 35..... | 36..... | 37..... | 38..... | 39 |
|-----------------------|------------|----------|----------|------------|----|
| 1503 BUNKER HILL 3 | 50 | 34 | 15 | 71 | 0 |
| 1601 HILYARD | 24 | 11 | 6 | 31 | 2 |
| 1701 POLK | 13 | 12 | 4 | 27 | 0 |
| 1801 BIRD | 4 | 2 | 1 | 14 | 0 |
| 1901 SOUTH PALMYRA 1 | 7 | 1 | 3 | 21 | 0 |
| 1902 SOUTH PALMYRA 2 | 3..... | 2..... | 0..... | 5..... | 0 |
| 2001 NORTH PALMYRA 1 | 8 | 2 | 2 | 17 | 0 |
| 2002 NORTH PALMYRA 2 | 8 | 4 | 2 | 32 | 1 |
| 2101 BRIGHTON 1 | 16 | 13 | 2 | 25 | 0 |
| 2102 BRIGHTON 2 | 6 | 5 | 2 | 6 | 0 |
| 2103 BRIGHTON 3 | 38 | 10 | 9 | 36 | 0 |
| 2201 SHIPMAN 1 | 42..... | 13..... | 6..... | 36..... | 1 |
| 2202 SHIPMAN 2 | 11 | 1 | 4 | 13 | 0 |
| 2203 SHIPMAN 3 | 13 | 3 | 2 | 10 | 1 |
| 2301 CHESTERFIELD 1 | 9 | 4 | 4 | 9 | 0 |
| 2302 CHESTERFIELD 2 | 12 | 9 | 6 | 14 | 0 |
| 2401 WESTERN MOUND | 7 | 2 | 3 | 6 | 1 |
| 2501 BARR 1 | 2..... | 1..... | 1..... | 8..... | 0 |
| 2502 BARR 2 | 8 | 1 | 2 | 8 | 0 |
| 2601 SCOTTVILLE | 13 | 4 | 3 | 35 | 1 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,737 | 821 | 626 | 2,332 | 15 |
| DEMOCRATIC | 1,737 | 821 | 626 | 2,332 | 15 |
| REPUBLICAN | 1,737..... | 821..... | 626..... | 2,332..... | 15 |
| NONPARTISAN | 402 | 201 | 103 | 481 | 1 |
| GREEN | 1,737 | 821 | 626 | 2,332 | 15 |
| YELLOW | 1,737 | 821 | 626 | 2,332 | 15 |
| BLUE | 250 | 128 | 63 | 373 | 1 |
| ORANGE | 250 | 128 | 63 | 373 | 1 |

STATEMENT OF VOTES CAST
22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

** CONTINUED FROM PREVIOUS PAGE **

DEM - COMPTROLLER

40 Undervotes

DEM - TREASURER

41 NANCY DREW SHEEHAN
42 THOMAS J. BEAUDETTE
43 Overvotes
44 Undervotes

| | 40 | 41 | 42 | 43 | 44 |
|--------------------|----|-----|----|----|----|
| 0101 STAUNTON 1 | 37 | 94 | 21 | 0 | 31 |
| 0102 STAUNTON 2 | 52 | 124 | 41 | 0 | 50 |
| 0103 STAUNTON 3 | 73 | 179 | 57 | 0 | 71 |
| 0104 STAUNTON 4 | 68 | 160 | 32 | 0 | 64 |
| 0105 STAUNTON 5 | 34 | 103 | 26 | 0 | 30 |
| 0201 MT. OLIVE 1 | 25 | 49 | 6 | 1 | 22 |
| 0202 MT. OLIVE 2 | 25 | 73 | 19 | 0 | 23 |
| 0203 MT. OLIVE 3 | 27 | 76 | 18 | 0 | 28 |
| 0204 MT. OLIVE 4 | 17 | 51 | 8 | 0 | 20 |
| 0205 MT. OLIVE 5 | 18 | 79 | 17 | 0 | 15 |
| 0206 MT. OLIVE 6 | 17 | 83 | 10 | 0 | 17 |
| 0301 CAHOKIA 1 | 5 | 13 | 5 | 0 | 3 |
| 0302 CAHOKIA 2 | 75 | 206 | 48 | 0 | 71 |
| 0303 CAHOKIA 3 | 38 | 124 | 21 | 1 | 37 |
| 0304 CAHOKIA 4 | 15 | 28 | 7 | 0 | 17 |
| 0305 CAHOKIA 5 | 65 | 167 | 29 | 1 | 63 |
| 0401 HONEY POINT | 10 | 26 | 9 | 0 | 10 |
| 0501 SHAWS POINT | 17 | 60 | 11 | 0 | 17 |
| 0601 NILWOOD 1 | 8 | 35 | 2 | 0 | 7 |
| 0602 NILWOOD 2 | 0 | 12 | 3 | 0 | 0 |
| 0603 NILWOOD 3 | 4 | 21 | 5 | 0 | 4 |
| 0701 GIRARD 1 | 14 | 78 | 9 | 0 | 13 |
| 0702 GIRARD 2 | 29 | 113 | 27 | 0 | 31 |
| 0801 VIRDEN 1 | 18 | 48 | 7 | 0 | 21 |
| 0802 VIRDEN 2 | 12 | 64 | 14 | 0 | 14 |
| 0803 VIRDEN 3 | 13 | 41 | 10 | 0 | 14 |
| 0804 VIRDEN 4 | 18 | 57 | 3 | 1 | 19 |
| 0901 DORCHESTER 1 | 16 | 23 | 15 | 0 | 16 |
| 0902 DORCHESTER 2 | 39 | 119 | 23 | 0 | 33 |
| 1001 GILLESPIE 1 | 31 | 121 | 27 | 1 | 33 |
| 1002 GILLESPIE 2 | 31 | 88 | 18 | 0 | 26 |
| 1003 GILLESPIE 3 | 35 | 54 | 17 | 0 | 34 |
| 1004 GILLESPIE 4 | 8 | 27 | 7 | 0 | 9 |
| 1005 GILLESPIE 5 | 55 | 155 | 33 | 0 | 44 |
| 1006 GILLESPIE 6 | 47 | 117 | 27 | 1 | 46 |
| 1101 BRUSHY MOUND | 12 | 38 | 10 | 1 | 11 |
| 1201 CARLINVILLE 1 | 47 | 171 | 18 | 1 | 38 |
| 1202 CARLINVILLE 2 | 54 | 102 | 23 | 0 | 46 |
| 1203 CARLINVILLE 3 | 44 | 142 | 17 | 0 | 43 |
| 1204 CARLINVILLE 4 | 14 | 37 | 10 | 0 | 13 |
| 1205 CARLINVILLE 5 | 38 | 124 | 30 | 0 | 35 |
| 1206 CARLINVILLE 6 | 40 | 119 | 26 | 0 | 40 |
| 1301 SOUTH OTTER | 14 | 34 | 7 | 0 | 11 |
| 1401 NORTH OTTER | 16 | 58 | 9 | 0 | 20 |
| 1501 BUNKER HILL 1 | 23 | 106 | 30 | 0 | 24 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 40 | 41 | 42 | 43 | 44 |
|-----------------------|-------|-------|-----|----|-------|
| 1502 BUNKER HILL 2 | 8 | 28 | 11 | 0 | 9 |
| 1503 BUNKER HILL 3 | 36 | 139 | 34 | 0 | 33 |
| 1601 HILYARD | 19 | 66 | 12 | 0 | 15 |
| 1701 POLK | 9 | 50 | 8 | 0 | 7 |
| 1801 BIRD | 3 | 14 | 7 | 0 | 3 |
| 1901 SOUTH PALMYRA 1 | 8 | 29 | 4 | 0 | 7 |
| 1902 SOUTH PALMYRA 2 | 8 | 8 | 1 | 0 | 9 |
| 2001 NORTH PALMYRA 1 | 8 | 25 | 3 | 0 | 9 |
| 2002 NORTH PALMYRA 2 | 14 | 37 | 4 | 0 | 20 |
| 2101 BRIGHTON 1 | 11 | 52 | 8 | 0 | 7 |
| 2102 BRIGHTON 2 | 11 | 17 | 2 | 0 | 11 |
| 2103 BRIGHTON 3 | 17 | 68 | 23 | 0 | 19 |
| 2201 SHIPMAN 1 | 34 | 80 | 16 | 0 | 36 |
| 2202 SHIPMAN 2 | 6 | 19 | 8 | 0 | 8 |
| 2203 SHIPMAN 3 | 6 | 22 | 7 | 0 | 6 |
| 2301 CHESTERFIELD 1 | 3 | 25 | 2 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 12 | 28 | 12 | 0 | 13 |
| 2401 WESTERN MOUND | 5 | 17 | 3 | 0 | 4 |
| 2501 BARR 1 | 2 | 9 | 2 | 0 | 3 |
| 2502 BARR 2 | 8 | 16 | 3 | 0 | 8 |
| 2601 SCOTTVILLE | 12 | 46 | 8 | 0 | 14 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,538 | 4,594 | 990 | 8 | 1,477 |
| DEMOCRATIC | 1,538 | 4,594 | 990 | 8 | 1,477 |
| REPUBLICAN | 1,538 | 4,594 | 990 | 8 | 1,477 |
| NONPARTISAN | 370 | 961 | 245 | 0 | 352 |
| GREEN | 1,538 | 4,594 | 990 | 8 | 1,477 |
| YELLOW | 1,538 | 4,594 | 990 | 8 | 1,477 |
| BLUE | 234 | 654 | 163 | 0 | 232 |
| ORANGE | 234 | 654 | 163 | 0 | 232 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - REPRESENTATIVE IN CONGRESS
 TWENTIETH CONGRESSIONAL DISTRICT

45 RICHARD J. DURBIN
 46 Overvotes
 47 Undervotes

| | 45..... | 46..... | 47 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 118 | 0 | 28 |
| 0102 STAUNTON 2 | 190 | 0 | 25 |
| 0103 STAUNTON 3 | 263 | 0 | 44 |
| 0104 STAUNTON 4 | 213 | 0 | 43 |
| 0105 STAUNTON 5 | 133 | 0 | 26 |
| 0201 MT. OLIVE 1 | 66 | 0 | 12 |
| 0202 MT. OLIVE 2 | 96 | 0 | 19 |
| 0203 MT. OLIVE 3 | 99 | 0 | 23 |
| 0204 MT. OLIVE 4 | 62 | 0 | 17 |
| 0205 MT. OLIVE 5 | 97 | 0 | 14 |
| 0206 MT. OLIVE 6 | 100 | 0 | 10 |
| 0301 CAHOKIA 1 | 18 | 0 | 3 |
| 0302 CAHOKIA 2 | 265 | 0 | 60 |
| 0303 CAHOKIA 3 | 156 | 0 | 27 |
| 0304 CAHOKIA 4 | 47 | 0 | 5 |
| 0305 CAHOKIA 5 | 214 | 0 | 46 |
| 0401 HONEY POINT | 36 | 0 | 9 |
| 0501 SHAWS POINT | 77 | 0 | 11 |
| 0601 NILWOOD 1 | 34 | 0 | 10 |
| 0602 NILWOOD 2 | 13 | 0 | 2 |
| 0603 NILWOOD 3 | 23 | 0 | 7 |
| 0701 GIRARD 1 | 88 | 0 | 12 |
| 0702 GIRARD 2 | 151 | 0 | 20 |
| 0801 VIRDEN 1 | 62 | 0 | 14 |
| 0802 VIRDEN 2 | 79 | 0 | 13 |
| 0803 VIRDEN 3 | 58 | 0 | 7 |
| 0804 VIRDEN 4 | 70 | 0 | 10 |
| 0901 DORCHESTER 1 | 39 | 0 | 15 |
| 0902 DORCHESTER 2 | 145 | 0 | 30 |
| 1001 GILLESPIE 1 | 156 | 0 | 26 |
| 1002 GILLESPIE 2 | 110 | 0 | 22 |
| 1003 GILLESPIE 3 | 81 | 0 | 24 |
| 1004 GILLESPIE 4 | 37 | 0 | 6 |
| 1005 GILLESPIE 5 | 193 | 0 | 39 |
| 1006 GILLESPIE 6 | 152 | 0 | 39 |
| 1101 BRUSHY MOUND | 52 | 0 | 8 |
| 1201 CARLINVILLE 1 | 195 | 0 | 33 |
| 1202 CARLINVILLE 2 | 138 | 0 | 33 |
| 1203 CARLINVILLE 3 | 181 | 0 | 21 |
| 1204 CARLINVILLE 4 | 52 | 0 | 8 |
| 1205 CARLINVILLE 5 | 165 | 0 | 24 |
| 1206 CARLINVILLE 6 | 148 | 0 | 37 |
| 1301 SOUTH OTTER | 41 | 0 | 11 |
| 1401 NORTH OTTER | 69 | 0 | 18 |
| 1501 BUNKER HILL 1 | 140 | 0 | 20 |
| 1502 BUNKER HILL 2 | 37 | 0 | 11 |
| 1503 BUNKER HILL 3 | 167 | 0 | 39 |
| 1601 HILYARD | 81 | 0 | 12 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

| | | | |
|-----------------------|------------|---------|-------|
| | 45..... | 46..... | 47 |
| 1701 POLK | 57 | 0 | 8 |
| 1801 BIRD | 23 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 32 | 0 | 8 |
| 1902 SOUTH PALMYRA 2 | 16 | 0 | 2 |
| 2001 NORTH PALMYRA 1 | 34 | 0 | 3 |
| 2002 NORTH PALMYRA 2 | 51..... | 0..... | 10 |
| 2101 BRIGHTON 1 | 62 | 0 | 5 |
| 2102 BRIGHTON 2 | 25 | 0 | 5 |
| 2103 BRIGHTON 3 | 104 | 0 | 6 |
| 2201 SHIPMAN 1 | 108 | 0 | 24 |
| 2202 SHIPMAN 2 | 32 | 0 | 3 |
| 2203 SHIPMAN 3 | 28..... | 0..... | 7 |
| 2301 CHESTERFIELD 1 | 28 | 0 | 1 |
| 2302 CHESTERFIELD 2 | 44 | 0 | 9 |
| 2401 WESTERN MOUND | 21 | 0 | 3 |
| 2501 BARR 1 | 12 | 0 | 2 |
| 2502 BARR 2 | 21 | 0 | 6 |
| 2601 SCOTTVILLE | 60..... | 0..... | 8 |
| 9999 FEDERAL PRECINCT | 0 | 0 | 0 |
| TOTAL | 5,965 | 0 | 1,104 |
| DEMOCRATIC | 5,965 | 0 | 1,104 |
| REPUBLICAN | 5,965 | 0 | 1,104 |
| NONPARTISAN | 1,303 | 0 | 255 |
| GREEN | 5,965..... | 0..... | 1,104 |
| YELLOW | 5,965 | 0 | 1,104 |
| BLUE | 878 | 0 | 171 |
| ORANGE | 878 | 0 | 171 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - STATE CENTRAL COMMITTEEMAN - FEMALE
 TWENTIETH CONGRESSIONAL DISTRICT

48 ELLEN SINCLAIR
 49 ROSE MARIE CHADWICK
 50 Overvotes
 51 Undervotes

| | 48 | 49 | 50 | 51 |
|--------------------|-----|-----|----|----|
| 0101 STAUNTON 1 | 63 | 36 | 0 | 47 |
| 0102 STAUNTON 2 | 88 | 70 | 0 | 57 |
| 0103 STAUNTON 3 | 139 | 80 | 0 | 88 |
| 0104 STAUNTON 4 | 117 | 71 | 0 | 68 |
| 0105 STAUNTON 5 | 70 | 45 | 0 | 44 |
| 0201 MT. OLIVE 1 | 28 | 19 | 1 | 30 |
| 0202 MT. OLIVE 2 | 39 | 45 | 0 | 31 |
| 0203 MT. OLIVE 3 | 40 | 45 | 0 | 37 |
| 0204 MT. OLIVE 4 | 27 | 26 | 0 | 26 |
| 0205 MT. OLIVE 5 | 45 | 43 | 0 | 23 |
| 0206 MT. OLIVE 6 | 45 | 42 | 0 | 23 |
| 0301 CAHOKIA 1 | 9 | 4 | 0 | 8 |
| 0302 CAHOKIA 2 | 131 | 101 | 1 | 92 |
| 0303 CAHOKIA 3 | 90 | 42 | 0 | 51 |
| 0304 CAHOKIA 4 | 25 | 9 | 0 | 18 |
| 0305 CAHOKIA 5 | 100 | 75 | 0 | 85 |
| 0401 HONEY POINT | 20 | 10 | 0 | 15 |
| 0501 SHAWS POINT | 42 | 27 | 0 | 19 |
| 0601 NILWOOD 1 | 14 | 19 | 0 | 11 |
| 0602 NILWOOD 2 | 7 | 7 | 0 | 1 |
| 0603 NILWOOD 3 | 17 | 7 | 1 | 5 |
| 0701 GIRARD 1 | 56 | 27 | 0 | 17 |
| 0702 GIRARD 2 | 81 | 45 | 1 | 44 |
| 0801 VIRDEN 1 | 27 | 19 | 0 | 30 |
| 0802 VIRDEN 2 | 48 | 21 | 0 | 23 |
| 0803 VIRDEN 3 | 32 | 14 | 0 | 19 |
| 0804 VIRDEN 4 | 41 | 14 | 0 | 25 |
| 0901 DORCHESTER 1 | 23 | 14 | 0 | 17 |
| 0902 DORCHESTER 2 | 76 | 49 | 0 | 50 |
| 1001 GILLESPIE 1 | 84 | 48 | 1 | 49 |
| 1002 GILLESPIE 2 | 66 | 33 | 0 | 33 |
| 1003 GILLESPIE 3 | 41 | 27 | 0 | 37 |
| 1004 GILLESPIE 4 | 21 | 10 | 0 | 12 |
| 1005 GILLESPIE 5 | 104 | 56 | 0 | 72 |
| 1006 GILLESPIE 6 | 75 | 50 | 0 | 66 |
| 1101 BRUSHY MOUND | 31 | 15 | 0 | 14 |
| 1201 CARLINVILLE 1 | 98 | 63 | 1 | 66 |
| 1202 CARLINVILLE 2 | 65 | 45 | 0 | 61 |
| 1203 CARLINVILLE 3 | 84 | 64 | 0 | 54 |
| 1204 CARLINVILLE 4 | 24 | 22 | 0 | 14 |
| 1205 CARLINVILLE 5 | 92 | 45 | 0 | 52 |
| 1206 CARLINVILLE 6 | 90 | 46 | 1 | 48 |
| 1301 SOUTH OTTER | 24 | 15 | 0 | 13 |
| 1401 NORTH OTTER | 42 | 19 | 0 | 26 |
| 1501 BUNKER HILL 1 | 76 | 45 | 1 | 38 |
| 1502 BUNKER HILL 2 | 19 | 17 | 0 | 12 |
| 1503 BUNKER HILL 3 | 82 | 75 | 0 | 49 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 48..... | 49..... | 50..... | 51 |
|-----------------------|---------|---------|---------|-------|
| 1601 HILYARD | 41 | 33 | 0 | 19 |
| 1701 POLK | 33 | 20 | 0 | 12 |
| 1801 BIRD | 9 | 10 | 0 | 5 |
| 1901 SOUTH PALMYRA 1 | 13 | 14 | 0 | 13 |
| 1902 SOUTH PALMYRA 2 | 4 | 4 | 0 | 10 |
| 2001 NORTH PALMYRA 1 | 19 | 6 | 0 | 12 |
| 2002 NORTH PALMYRA 2 | 22 | 13 | 0 | 26 |
| 2101 BRIGHTON 1 | 34 | 24 | 0 | 9 |
| 2102 BRIGHTON 2 | 7 | 13 | 0 | 10 |
| 2103 BRIGHTON 3 | 55 | 30 | 0 | 25 |
| 2201 SHIPMAN 1 | 68 | 27 | 0 | 37 |
| 2202 SHIPMAN 2 | 15 | 9 | 0 | 11 |
| 2203 SHIPMAN 3 | 17 | 9 | 0 | 9 |
| 2301 CHESTERFIELD 1 | 15 | 7 | 0 | 7 |
| 2302 CHESTERFIELD 2 | 27 | 13 | 0 | 13 |
| 2401 WESTERN MOUND | 13 | 3 | 0 | 8 |
| 2501 BARR 1 | 7 | 4 | 0 | 3 |
| 2502 BARR 2 | 14 | 5 | 0 | 8 |
| 2601 SCOTTVILLE | 37 | 9 | 0 | 22 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 3,108 | 1,974 | 8 | 1,979 |
| DEMOCRATIC | 3,108 | 1,974 | 8 | 1,979 |
| REPUBLICAN | 3,108 | 1,974 | 8 | 1,979 |
| NONPARTISAN | 677 | 435 | 0 | 446 |
| GREEN | 3,108 | 1,974 | 8 | 1,979 |
| YELLOW | 3,108 | 1,974 | 8 | 1,979 |
| BLUE | 461 | 283 | 0 | 305 |
| ORANGE | 461 | 283 | 0 | 305 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - STATE CENTRAL COMMITTEEMAN - MALE
 TWENTIETH CONGRESSIONAL DISTRICT

52 VINCE DEMUZIO
 53 Overvotes
 54 Undervotes

| | 52..... | 53..... | 54 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 118 | 0 | 28 |
| 0102 STAUNTON 2 | 193 | 0 | 22 |
| 0103 STAUNTON 3 | 260 | 0 | 47 |
| 0104 STAUNTON 4 | 204 | 0 | 52 |
| 0105 STAUNTON 5 | 132 | 0 | 27 |
| 0201 MT. OLIVE 1 | 67 | 0 | 11 |
| 0202 MT. OLIVE 2 | 100 | 0 | 15 |
| 0203 MT. OLIVE 3 | 94 | 0 | 28 |
| 0204 MT. OLIVE 4 | 62 | 0 | 17 |
| 0205 MT. OLIVE 5 | 97 | 0 | 14 |
| 0206 MT. OLIVE 6 | 93 | 0 | 17 |
| 0301 CAHOKIA 1 | 18 | 0 | 3 |
| 0302 CAHOKIA 2 | 265 | 0 | 60 |
| 0303 CAHOKIA 3 | 157 | 0 | 26 |
| 0304 CAHOKIA 4 | 47 | 0 | 5 |
| 0305 CAHOKIA 5 | 206 | 0 | 54 |
| 0401 HONEY POINT | 37 | 0 | 8 |
| 0501 SHAWS POINT | 76 | 0 | 12 |
| 0601 NILWOOD 1 | 35 | 0 | 9 |
| 0602 NILWOOD 2 | 14 | 0 | 1 |
| 0603 NILWOOD 3 | 27 | 0 | 3 |
| 0701 GIRARD 1 | 96 | 0 | 4 |
| 0702 GIRARD 2 | 152 | 0 | 19 |
| 0801 VIRDEN 1 | 68 | 0 | 8 |
| 0802 VIRDEN 2 | 81 | 0 | 11 |
| 0803 VIRDEN 3 | 59 | 0 | 6 |
| 0804 VIRDEN 4 | 72 | 0 | 8 |
| 0901 DORCHESTER 1 | 40 | 0 | 14 |
| 0902 DORCHESTER 2 | 150 | 0 | 25 |
| 1001 GILLESPIE 1 | 151 | 0 | 31 |
| 1002 GILLESPIE 2 | 110 | 0 | 22 |
| 1003 GILLESPIE 3 | 87 | 0 | 18 |
| 1004 GILLESPIE 4 | 34 | 0 | 9 |
| 1005 GILLESPIE 5 | 199 | 0 | 33 |
| 1006 GILLESPIE 6 | 166 | 0 | 25 |
| 1101 BRUSHY MOUND | 55 | 0 | 5 |
| 1201 CARLINVILLE 1 | 213 | 0 | 15 |
| 1202 CARLINVILLE 2 | 149 | 0 | 22 |
| 1203 CARLINVILLE 3 | 172 | 0 | 30 |
| 1204 CARLINVILLE 4 | 51 | 0 | 9 |
| 1205 CARLINVILLE 5 | 167 | 0 | 22 |
| 1206 CARLINVILLE 6 | 156 | 0 | 29 |
| 1301 SOUTH OTTER | 44 | 0 | 8 |
| 1401 NORTH OTTER | 78 | 0 | 9 |
| 1501 BUNKER HILL 1 | 142 | 0 | 18 |
| 1502 BUNKER HILL 2 | 44 | 0 | 4 |
| 1503 BUNKER HILL 3 | 178 | 0 | 28 |
| 1601 HILYARD | 83 | 0 | 10 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 52..... | 53..... | 54 |
|-----------------------|------------|---------|-----|
| 1701 POLK | 62 | 0 | 3 |
| 1801 BIRD | 23 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 34 | 0 | 6 |
| 1902 SOUTH PALMYRA 2 | 14 | 0 | 4 |
| 2001 NORTH PALMYRA 1 | 35 | 0 | 2 |
| 2002 NORTH PALMYRA 2 | . 54..... | 0..... | 7 |
| 2101 BRIGHTON 1 | 66 | 0 | 1 |
| 2102 BRIGHTON 2 | 27 | 0 | 3 |
| 2103 BRIGHTON 3 | 105 | 0 | 5 |
| 2201 SHIPMAN 1 | 116 | 0 | 16 |
| 2202 SHIPMAN 2 | 33 | 0 | 2 |
| 2203 SHIPMAN 3 | . 30..... | 0..... | 5 |
| 2301 CHESTERFIELD 1 | 28 | 0 | 1 |
| 2302 CHESTERFIELD 2 | 48 | 0 | 5 |
| 2401 WESTERN MOUND | 22 | 0 | 2 |
| 2501 BARR 1 | 11 | 0 | 3 |
| 2502 BARR 2 | 20 | 0 | 7 |
| 2601 SCOTTVILLE | . 58..... | 0..... | 10 |
| 9999 FEDERAL PRECINCT | . | . | . |
| TOTAL | 6,085 | 0 | 984 |
| DEMOCRATIC | 6,085 | 0 | 984 |
| REPUBLICAN | 6,085 | 0 | 984 |
| NONPARTISAN | 1,304 | 0 | 254 |
| GREEN | 6,085..... | 0..... | 984 |
| YELLOW | 6,085 | 0 | 984 |
| BLUE | 887 | 0 | 162 |
| ORANGE | 887 | 0 | 162 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY
 NINETY-SEVENTH REPRESENTATIVE DISTRICT

55 JERRY MONTAGUE
 56 Overvotes
 57 Undervotes

| | 55..... | 56..... | 57 |
|--------------------|------------|---------|----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . 49..... | 0..... | 11 |
| 1201 CARLINVILLE 1 | 174 | 0 | 54 |
| 1202 CARLINVILLE 2 | 114 | 0 | 57 |
| 1203 CARLINVILLE 3 | 148 | 0 | 54 |
| 1204 CARLINVILLE 4 | 46 | 0 | 14 |
| 1205 CARLINVILLE 5 | 144 | 0 | 45 |
| 1206 CARLINVILLE 6 | . 136..... | 0..... | 49 |
| 1301 SOUTH OTTER | 39 | 0 | 13 |
| 1401 NORTH OTTER | 62 | 0 | 25 |
| 1501 BUNKER HILL 1 | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . |
| 1601 HILYARD | . | | . |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | | | |
|-----------------------|---------------------|---|-----|
| | 55.....56.....57 | | |
| 1701 POLK | 55 | 0 | 10 |
| 1801 BIRD | 22 | 0 | 2 |
| 1901 SOUTH PALMYRA 1 | 31 | 0 | 9 |
| 1902 SOUTH PALMYRA 2 | 11 | 0 | 7 |
| 2001 NORTH PALMYRA 1 | 25 | 0 | 12 |
| 2002 NORTH PALMYRA 2 | 38.....0.....23 | | |
| 2101 BRIGHTON 1 | 62 | 0 | 5 |
| 2102 BRIGHTON 2 | 5 | 0 | 1 |
| 2103 BRIGHTON 3 | 99 | 0 | 11 |
| 2201 SHIPMAN 1 | 98 | 0 | 34 |
| 2202 SHIPMAN 2 | 29 | 0 | 6 |
| 2203 SHIPMAN 3 | 30.....0.....5 | | |
| 2301 CHESTERFIELD 1 | 25 | 0 | 4 |
| 2302 CHESTERFIELD 2 | 40 | 0 | 13 |
| 2401 WESTERN MOUND | 17 | 0 | 7 |
| 2501 BARR 1 | 11 | 0 | 3 |
| 2502 BARR 2 | 19 | 0 | 8 |
| 2601 SCOTTVILLE | 47.....0.....21 | | |
| 9999 FEDERAL PRECINCT | . | . | . |
| TOTAL | 1,576 | 0 | 503 |
| DEMOCRATIC | 1,576 | 0 | 503 |
| REPUBLICAN | 1,576 | 0 | 503 |
| NONPARTISAN | 87 | 0 | 37 |
| GREEN | 1,576.....0.....503 | | |
| YELLOW | 1,576 | 0 | 503 |
| BLUE | 139 | 0 | 59 |
| ORANGE | 139 | 0 | 59 |